



WAKE FOREST UNIVERSITY

THE Z. SMITH REYNOLDS LIBRARY



CALL NO.



1950-1958

NOT TO BE CIRCULATED



Digitized by the Internet Archive  
in 2013





BX

6349

A4

106

S67

1950-1958

B

~~206.9756~~

~~1766.005~~

# MINUTES

SOUTH SANDY CREEK  
BAPTIST ASSOCIATION

NORTH CAROLINA

1950



FIRST ANNUAL MEETING

**HELD WITH**

Robbins Baptist Church, October 3, 1950

Carthage Baptist Church, October 4, 1950



Next Session will be held October 18-19, 1951

First Day—Southern Pines Baptist Church

Second Day—Aberdeen Baptist Church

v



# MINUTES

## SOUTH SANDY CREEK BAPTIST ASSOCIATION

NORTH CAROLINA

1950



### FIRST ANNUAL MEETING

#### HELD WITH

Robbins Baptist Church, October 3, 1951

Carthage Baptist Church, October 4, 1951



Next Session will be held October 18-19, 1952

First Day—Southern Pines Baptist Church

Second Day—Aberdeen Baptist Church





## INDEX

Associational Directory .....	4
Constitution and By-Laws .....	6
List of Messengers .....	9
Proceedings .....	10
Election of Officers .....	19
Miscellaneous Business .....	10
Our Home-Goers .....	24
Resolution Presented .....	19

## REPORTS—

Associational Missions .....	10
Baptist Orphanage .....	22
Committee on Committees .....	17
Hospitality .....	23
Missions .....	16
Relief and Annuity .....	15
Religious Literature .....	13
Sunday Schools .....	21
Temperance and Public Morals .....	12
Time, Place, and Preacher .....	19
Treasurer's Reports .....	21
Women's Missionary Union .....	11

Statistical Tables Begin .....	26
--------------------------------	----

## ASSOCIATIONAL DIRECTORY

Ottis J. Hagler, Moderator .....	Carthage
W. E. Kivett, Vice-Moderator .....	Southern Pines
H. N. Russell, Clerk-Treasurer .....	Aberdeen
Mrs. D. H. Parks, Historian .....	Carthage

## EXECUTIVE COMMITTEE

First Baptist Church—W. W. Norris .....	Aberdeen, N. C.
Ashley Heights—Mrs. Crowell Almond .....	Rt. 1, Aberdeen, N. C.
Calvary—C. P. Chalfinch .....	Rt. 1, Carthage, N. C.
Cameron—Miss Margaret Thomas .....	Cameron, N. C.
Ephesus—Miss Verla Fisher .....	Rt. 2, Carthage, N. C.
First Baptist—Mrs. B. M. Williams .....	Carthage, N. C.
Flint Hill—W. Curtis Brown .....	Rt. 1, Robbins, N. C.
Ives Memorial—Mrs. H. W. Van Boskerck .....	Pinebluff, N. C.
Lemon Springs—Mrs. John Parrish .....	Rt. 8, Sanford, N. C.
Niagara—Mrs. Howard Medlin .....	Niagara, N. C.
Pine Grove—Matison Williams .....	Eagle Springs, N. C.
Piney Wood—Ervin Campbell .....	Rt. 1, Cameron, N. C.
Red Branch—Boyd Marsh .....	Rt. 2, Carthage, N. C.
Rosendale—Shirley Calcutt .....	Southern Pines, N. C.
First Baptist—Miss Polly Key .....	Robbins, N. C.
First Baptist—R. S. Trudell .....	Southern Pines, N. C.
Summer Hill—Mrs. Ed Love .....	Carthage, N. C.
Taylor's Memorial—W. A. Laton .....	Jackson Springs, N. C.
Vass—Mrs. Earl Ferguson .....	Box 502, Vass, N. C.

Note: The above are members of the Executive Committee as laymen and were reported in the Church letters.

## ADVISORY COMMITTEE ON ORDINATION OF MINISTERS

Rev. L. M. Dixon, Chairman .....	Cameron
Rev. Ray Gosnell .....	Pinebluff
Mr. Joe Allen .....	Carthage
Mr. E. D. Hicks .....	Robbins

## NOMINATING COMMITTEE

Rev. B. L. Maness, Chairman .....	Flint Hill
Mr. W. E. Kivett .....	Southern Pines
Mrs. J. M. Taylor .....	Aberdeen
Mr. John H. Abernathy .....	Vass
Mr. Monroe Vaughan .....	Carthage

**ASSOCIATIONAL AUXILIARIES****Sunday Schools**

Mr. E. D. Hicks, Superintendent ..... Robbins

**Training Union**

Mr. Thad Lowder, Director ..... Ashley Heights

**WOMAN'S MISSIONARY UNIONS**

Mrs. O. J. Hagler, Superintendent ..... Carthage

## CONSTITUTION AND BY-LAWS

### Preamble

We, the Missionary Baptist Churches of Moore County and adjacent territory, convinced of the necessity of an association of churches in order to promote fellowship, missions, education, Christian service, the preaching of the gospel, and to co-operate with the Baptist State Convention in its work, do hereby agree and subscribe to the following

articles:

### ARTICLE I. NAME

The name of this body shall be the South Sandy Creek Baptist Association.

### ARTICLE II. MEMBERSHIP

**Section I.** The Association shall be composed of regularly constituted Missionary Baptist Churches which shall support the causes fostered by the Southern Baptist Convention, the Baptist State Convention of North Carolina, and this Association.

**Section II.** The annual meeting of the Association shall be composed of

(1) Three messengers from each co-operating church with one hundred members or less, and one for each additional fifty members; (2) all pastors of member churches; (3) however, no church may have more than six messengers. No one shall be a messenger who is not a member of a church co-operating with the Association, and messengers must be duly elected by their churches. A co-operating church shall be one that supports any object of the Baptist State Convention of North Carolina.

**Section III.** The Association shall be the sole judge of its membership. The application of any church for membership shall be referred to a committee which shall examine its organization as to covenant, articles of faith, and practice. Upon a favorable report of the committee, the church may be admitted as a constituent member by a majority vote of the messengers at the annual meeting, or, if application is made between sessions of the annual meeting, by a majority vote of the Executive Committee. The church so received shall agree to come under watch-care of the association for a period of one year. The church shall have all privileges of the association except that of voting for the first year.

**Section IV.** A quorum shall consist of the messengers from a majority of the churches.

**Section V.** Voting in the Associational meeting shall be limited to the duly elected messengers or their alternates.

**Section VI.** The Association may at any time withdraw fellowship from any church that ceases to abide by the spirit of this constitution.

### ARTICLE III. CONSTITUTION

**Section I.** The officers of the Association shall be Moderator, Vice-Moderator, Clerk, Treasurer, Associational Sunday School Superintendent, Associational Training Union Director, Associational Woman's Missionary Superintendent. These officers shall be elected at the annual meeting. However, the WMU Superintendent shall be elected by the women of the Association at the annual WMU meeting. They shall assume their duties upon adjournment and continue in office until their successors are installed.

**Section II.** The Moderator shall be ineligible to serve more than two one-year terms in succession.

**Section III.** There shall be the following standing committees:

(1) **Committee on Committees.** This committee shall be appointed by the Moderator at the annual meeting. It shall be the duty of the committee to place in nomination personnel of such standing committees as are herein provided or deemed necessary from time to time; it shall also name committees on resolutions, reception of churches, place and preacher.

(2) **Committee on Ordinations.** This committee shall examine such candidates for the ministry as come before it as to their call and fitness for the gospel ministry and shall make such recommendations as it feels led to the church requesting ordination for a candidate.

(3) **Missions Committee.** It shall be the duty of the Missions Committee to sponsor a program of missionary education in the churches and to sponsor and supervise the work of an Associational Missionary.

(4) **Program Committee.** The program Committee shall plan the program for the annual meeting of the Association well in advance.

(5) **Executive Committee.** The Executive committee shall be composed of the active pastors and two members elected by each church who shall act for the association in the interim between its annual sessions. The duties of this committee shall be to carry out the policies and the will of the Association as so expressed. No action shall be taken by the Executive Committee contravening the will of the Association, nor shall it initiate any new policy or practice binding upon the Association, unless so directed. However, in an emergency it may take such action as it deems necessary, but such action shall be submitted to the next meeting of the Association for final disposition. It shall make a full and complete report of its activities at the annual session. This committee shall meet on Monday after the first Sunday in each quarter at time and place determined by the committee. The officers of the Association shall be the officers of this committee. A quorum shall be the representatives of a majority of the churches.

(6) **Nominating Committee.** The Nominating Committee shall present a list of nominations to each office of the association to the annual meeting of the association.

#### **ARTICLE IV. RULES OF ORDER**

**Section I.** The Moderator, or in his absence the Vice-Moderator, shall preside at all regular meetings.

**Section II.** All business shall be conducted and all discussion shall be carried on in the manner prescribed in Kerfoot's Parliamentary Law.

**Section III.** The method of voting shall be by the will of the body.

**Section IV.** A simple majority shall prevail in all cases, provided, however, that any member may at any time call for secret ballot on a doubtful issue.

**Section V.** A ruling by the presiding officer shall be final unless appeal be made to the entire body present.

**Section VI.** A question having been decided twice by vote in the same attitude at regular session of the Association shall not be reintroduced except by consent of the body, expressed by a majority vote.

#### **ARTICLE V. ADOPTION**

This constitution shall take effect immediately upon its adoption.

#### **ARTICLE VI. REVISION**

This constitution may be immediately revised at any session of the Association by a vote of two-thirds of the messengers present or by a simple majority provided notice of such revision shall have been given at a previous annual session.

#### **ARTICLE VII. THE ASSOCIATIONAL YEAR**

The Associational Year shall begin on the first of October and close on the thirtieth day of September of the following year.

#### **ARTICLE VIII. TIME OF THE ANNUAL MEETING**

Tuesday and Wednesday after first Sunday in October.

Amended to Thursday and Friday after second Sunday in October.



## MESSENGERS

- ABERDEEN—Zeb. A. Caudle, Mrs. Jack Taylor, J. D. Arey, Jr.
- ASHLEY HEIGHTS—Mrs. Crowell Almond, Mrs. Julia P. Hare, J. A. Webb, R. D. Strather
- CALVARY—B. A. McGary, Doric C. Sullivan
- CAMERON—J. W. Rogers, T. P. Jones, W. F. Smith, L. M. Dixon
- CARTHAGE—Mrs. R. O. Howard, Diana Howard, Mrs. Cleveland Cagle, Mrs. C. C. Wallace, Mrs. D. H. Parks, Mrs. Gilbert Muse McCaskill, Mrs. Ottis J. Hagler, Monroe Vaughan, Mrs. N. J. Morgan, Mrs. G. B. Snipes
- EPHESUS—Mrs. W. V. Fisher, W. V. Fisher
- FLINT HILL—Mrs. Lillie Hooker, Mrs. Rona Brown, Mrs. Annie Mae Wallace, Mrs. B. L. Maness, B. L. Maness
- IVES MEMORIAL—W. Ray Gosnell, Mrs. John C. Adams, Mrs. C. L. McMaster, Mrs. W. Ray Gosnell, Mrs. H. O. Queen
- NIAGARA—Mrs. W. M. Wallace, W. M. Wallace, Howard Medlin, Lula Medlin, Mrs. Irvin Caddell, Irvin Caddell
- PINE GROVE—J. H. Myrick, Mrs. Glen Snider, Glen Snider
- PINEY WOOD—Frank Wood, F. D. Soloman, J. A. Kiser, George W. Lane
- RED BRANCH—Mrs. Ronnie Poindexter, Ronnie Poindexter, Mrs. Harold Edmond, Mrs. J. W. Childress, Robert Marsh, Mrs. Robert Marsh, Mr. J. W. Childress
- ROSENDALE—W. B. Causey, J. T. Wood
- ROBBINS—E. W. Hicks, Mrs. Edward Williams, Reid R. Harris, Mrs. Coy Cheek, Vernon Williams, D. E. Williams, O. U. Bray, W. R. Marley, Leon Haywood, Mrs. J. W. Brafford, Mrs. W. G. Routh, Mrs. J. L. Ellis, Mrs. Leon Haywood, Mrs. W. M. Needham, Jr., Mrs. W. E. Ritter, Mrs. Reid Harris, Mrs. N. L. Kennedy.
- SOUTHERN PINES—Mrs. S. R. Richardson, S. R. Richardson, Mrs. R. S. Parker, Mrs. Ruth Steen, Mary E. Richardson, William C. Holland, Mrs. Preston M. Stancil, Mrs. James Clayton, Mrs. N. S. Kimball, Mrs. William Dale, Mrs. C. D. May
- SUMMER HILL—L. M. Williamson, D. H. Shields, Mrs. L. M. Williamson, Mrs. H. A. Williamson, Lewis Short, Mrs. Lewis Short, A. P. Flinchum, Mrs. A. P. Flinchum, William F. Hancock
- TAYLORS MEMORIAL—H. C. Russell, F. K. Shaver, M. L. Smith, Mrs. M. Lee Smith, Mrs. Sam Hartsell, G. W. Davis
- VASS—Mrs. R. L. Oldham, Mrs. J. H. Abernathy, S. H. Evans, J. H. Abernathy

**PROCEEDINGS****MORNING SESSION**

Tuesday, October 3, 1950

1. The first session of the first annual meeting for the South Sandy Creek Baptist Association met in the First Baptist Church of Robbins. Moderator Ottis J. Hagler called the Association to order at 10:00 o'clock. Rev. Doric Sullivan read scripture and led in the opening prayer.. Mr. E. D. Hicks led the singing of the opening hymn.
2. Rev Claude Gaddy of the State Baptist Convention, Raleigh, N. C. and Dr. W. K. McGee of the Baptist Hospital, Winston-Salem, N. C. were recognized as visitors at this session.
3. Rev. Reid Harris, Robbins, presented the order of the program and explained the program. Program Committee report adopted.
4. The Clerk called the roll of the churches and a total of 106 messengers were counted from 19 churches.
5. The Moderator appointed the Committee on Committees at this time as follows: Rev. W. M. Holland, Chairman, Rev. B. L. Maness, Rev. Ray Gosnell, Mr. Alex Flinchum, Mrs. William Dale, Mr. F. H. Brown.
6. The Moderator recognized the Pastors present at this session: Rev. George Davis, Rev. J. T. Wood, Rev. W. M. Wallace, Rev. W. C. Holland, Rev. B. A. McGary, Rev. Doric Sullivan, Rev. B. L. Maness, Rev. L. M. Dixon, Rev. William Hancock, Rev. Ray Gosnell, Rev. Zeb. A. Caudle and Rev. Clyde P. Stinson.
7. Rev. L. M. Dixon presented the Report on State Missions.

**STATE MISSIONS**

For nearly one hundred years our State Mission Board has been calling on our Sunday Schools and churches for special offerings for missions in North Carolina. State Missions has not accomplished and is not accomplishing what many of us would like. Our state mission program is limited in the extent of its activity by the paucity of funds received.

We have in North Carolina more than four million people. More than half of this number make no claim to be Christian. About half of the church members are members of some Baptist Church. That being true, we, as Baptists, have a much greater responsibility than most of us realize. Since there are more than two million non-Christian people in our state and Baptists make up half the Christian people, surely we should set our goal for winning the lost in our state to Christ. We are our "brother's keeper". Woe be unto us if we fail. We need, for our own sake, to win them to Christ.

God has richly blessed us materially. He is ready to bless us spiritually. Surely every church in our association will want to enter into

the Simultaneous Crusade for Christ planned for March 25th to April 8th of 1951. The hope for the world is in Christ. The hope for our state is Christ. Our only hope of eternal life is in Christ. Our hearts should go out in loving compassion for the salvation of the lost in our midst and in our world.

We should not be content with giving anything less than our best to help bring in God's Kingdom.

L. M. Dixon

The Moderator introduced Dr. W. K. McGee, Baptist Hospital, Winston-Salem, N. C. who spoke on the activities of the Hospital.

The report was adopted.

8. Moderator Hagler appointed the following committees:

Reception of New Members

Rev. L. M. Dixon, Chairman

Mrs. R. S. Parker

Mrs. D. H. Parks

Resolutions

Rev. Reid Harris

L. M. Williamson

Rev. George Davis

Time and Place of Next Meeting

E. D. Hicks

W. M. Hancock

Mrs. John Adams

H. C. Russell

9. The congregation joined in the singing of the hymn, How Firm a Foundation.

10. Dr. William C. Holland, Southern Pines, N. C. delivered the Missionary Sermon.

11. The Association adjourned for dinner.

## AFTERNOON SESSION      Tuesday, October 3, 1950

12. Rev. William Hancock had charge of the devotional period.

13. Mrs. O. J. Hagler presented the Woman's Missionary Union Report.

### WOMAN'S MISSIONARY UNION REPORT

The Woman's Missionary Union of the South Sandy Creek Association is concluding its first year of work with an enviable record of achievement. Of the 17 churches in the Association 11 have well organ-

ized and functioning missionary unions. The group has been commended by the State Office for efficiency in reports and holding all recommended and scheduled meetings. Failure on one point of rating kept the group from being recognized at A-1.

Beginning the year's work a leadership conference was held at the Carthage Baptist Church with the Associational Officers in charge and Miss Ruth Provence and Mr. Bill Jackson of the Woman's Missionary Union, Raleigh as guest speakers. Eight of the 11 societies were represented.

A Stewardship Emphasis Day was held at Aberdeen under the direction of Mrs. John Parrish, Stewardship Chairman. Classes were provided for the women, members of the Young Women's Auxiliary, Girls Auxiliary, Royal Ambassadors and Sunbeams. There were 95 attending.

A Mission Study Institute was arranged at Southern Pines by Mrs. W. C. Holland, Mission Study Chairman.

A Community Mission Institute directed by Mrs. Fredrick Taylor, Chairman, was held at Vass.

Mrs. Ferrell Brown, Associational Young People's Leader, provided a splendid program and delicious banquet honoring the Young Women's Auxiliary during their Focus Week in February. Mrs. Brown also conducted a beautiful Coronation Service for the Girl's Auxiliary. Sixteen members took part and received recognition for their work.

The stewardship of the women has been exemplified in their gifts to the Co-operative program of \$1,349.14 and \$1,024.49 in special offerings.

Taken as a whole for a very young organization and a new general Association the women of the South Sandy Creek Missionary Union have had a busy and profitable year. Surely, they have been blessed and are providing a blessing in the world-wide program of the denomination as they "Labor together with God."

Respectfully submitted,

Mrs. Ottis J. Hagler

Associational W. M. U Superintendent

14. The WMU report was approved.
15. Brother C. W. Bazemore, Biblical Recorder, Raleigh, N. C. presented some valuable information of methods by which churches could subscribe to the Biblical Recorder.
16. Rev. B. L. Maness presented the Report on Temperance and Public Morals.

### TEMPERANCE AND PUBLIC MORALS

This question should be of vital concern to every Christian. I am going to say more about temperance than public morals.

There are many evils which have caused the moral condition of our people, none have lowered the standard of morals more than strong drink. God's word teaches us that "wine is a mocker, strong drink is raging, and whosoever is deceived thereby is not wise." Prov. 20:21.

Too long we have been deceived by this enemy and now we are reaping what we have sown. J. Edgar Hoover of the F. B. I. reports that "80% of all crime is caused by strong drink." It kills more of our people than does war, it has broken more hearts, wrecked more homes, dug more graves, caused more tears and brought more suffering than any other sin.

To legalize strong drink is to legalize murder and all the other evils that go with it. The great question is how are we going to handle this great problem. The wise writer tells us, "at the last it biteth like a serpent, and stingeth like an adder." Prov. 23:32. How do we deal with serpents? We don't legalize them and say the more we have, the less people will be bitten by them do we? No, we use better judgement than that. We do away with them and then our loved ones are safe. Why not do the same in this case, and save our young people from this great curse.

We cannot build school and characters out of blood money. How can we say we are Christians as a nation when we are spending far more for strong drink than we are giving to support our churches and schools. If the Lord be God, let us serve Him.

Respectfully Submitted,  
B. L. Maness

17. This report was adopted.
18. Rev. Ray Gosnell presented report on Home Missions. This report, delivered by Rev. Gosnell, pointed out the need for increased emphasis on Home Mission activities.
19. This report was adopted.
20. The Association adjourned for the first day's session.

## MORNING SESSION . Wednesday, October 4, 1950

21. The Association met for the second day with the First Baptist Church, Carthage, N. C.  
Brother W. E. Kivett of Southern Pines, was in charge of devotional service.
22. The Report on Religious Literature was presented by Mrs. William Dale.

### REPORT ON RELIGIOUS LITERATURE

Paul, in his letters to young Timothy, made reference to study and reading several times. In his first letter he said "Give attention

to reading." As Paul was referring primarily to the Scriptures, so we too, should put the Bible at the head of our reading list. May we not only read it daily, but study it, love it and live by it, remembering always, that we, ourselves are the only Bible many of our neighbors will read.

As Baptists, we are fortunate and blessed with the religious literature available to us through our mission boards, Home and Foreign. In the Commission and the Home Mission Magazine there is not only information, but vitally interesting information which should be read by every member of the family. In our many W. M. U. magazines—Royal Service, The Window, Ambassador Life and World Comrades there is clean, interesting reading for every one, from the adults to our little ones. The Great Commission was given to all of Christ's followers, and I would like to recommend these Magazines to the man of the house. Let's not leave all the Missionary reading to the women.

All of our Training Union and Sunday School Literature is above average, not only in helping us in our planning and teaching, but in helpful spiritual inspiration and council—and when we just place these on the table under our Bible we are the losers. Let's "Give attention to reading." Let's give attention to reading Charity and Children our orphanage paper, and certainly our State Paper, The Biblical Recorder. I would that the Biblical Recorder might be included in the budget of every Church in South Sandy Creek Association. This is our State denominational paper and it is truly a wholesome family weekly, and should be a vital part of the reading program of every North Carolina Baptist family. Home Life, published by the Sunday School Board is among our newer periodicals and is just what the name implies, good reading for the home. The Church Musician is our newest, the first issue coming out this month, published by the Sunday School Board. Serving a dual purpose this magazine will carry feature articles and also special choir music each month.

As I close this report, may I quote from the annual report of our State W. M. U. Mission Study Chairman, Mrs. Gordon Maddrey, as she quoted the challenge given to North Carolina women more than twenty-five years ago by Mrs. Wesley N. Jones. "We must inform ourselves—our people must be informed." For when we know, we Pray, when we Pray, we Give, when we Give, we Go."

Respectfully submitted,  
Mrs. William Dale

23. Mrs. Dale introduced Mrs. L. M. Dixon who delivered a very inspiring address on Religious Literature.
24. The report was adopted.
25. Rev. George Davis presented the Report on Relief and Annuity.



**REPORT ON RELIEF AND ANNUITY**

The South Sandy Creek is a new Association and very few pastors being in the Annuity and very few churches participating in the Annuity plan. We feel that this report should come in the form of a recommendation to the churches of our Association.

1. We recommend that each pastor study the Annuity plan, call his church officers and workers together with some pastor invited to explain the Annuity plan to the officers and workers of this church.
2. We recommend that pastors, officers, and workers of this Association be called together in one of the churches of this Association with one of our State Missionaries or State Secretaries to speak on the Annuity plan.
3. We recommend that pastors then call all officers and workers of his church for a meeting to take up the Annuity plan, then after study of plan with church all together, then table the Annuity plan one month then take a vote to go in the Annuity plan with their pastor. I believe if we get this information before our churches that they will be glad to make it possible for every pastor in this Association to have this Annuity.

Respectfully submitted,  
G. W. Davis

26. This report was adopted.
27. Motion made, seconded and passed that the following Churches be received under the watch care for one year:  
Rosendale Baptist Church  
Niagara Baptist Church
28. Rev. O. J. Hagler presented the following amendment to the Constitution of the N. C. Baptist Convention.

**A PROPOSED AMENDMENT TO THE CONSTITUTION OF THE NORTH CAROLINA BAPTIST CONVENTION.**

With reference to Article VII of the Constitution of the North Carolina Baptist Convention it is proposed that the said article VII be changed to read as follows:

"The General Board shall consist of the President, the Recording Secretary, and the General Secretary-Treasurer of the Convention, ex-officio, and one member selected from the territory of each cooperating Association of the State, and one additional member for each 10,000 church members or major fraction thereof, above the first 20,000; based on the records of the latest published annual of the Convention.

The General Board shall be divided into four groups serving four-year terms after terms of 1, 2, and 3 years have been set up necessary

and incidental to proper rotation and equal division.

It is further provided and stipulated that no member may succeed himself to membership on the Board until one year has elapsed after his term of office has expired.

Further, no one in the employment for pay of any institution of the Convention shall be eligible for membership on the Board. The General Board shall have the power of the Convention in the interim between sessions of the Convention, and, it shall have general supervision of all agencies and institutions fostered and supported by the Convention. The General Board shall have the power to fill vacancies in its membership, occurring between sessions; however, the balance of Associational representation shall not be disturbed in so doing.

It is further proposed that Article V—**Convention Procedure** of the By-Laws of the Constitution of the North Carolina Baptist Convention be amended by the addition of a section titled—Section D—**Eligibility for membership on Boards.**

Any member having just completed a term of office on any board of this Convention shall not be eligible for election to membership on any other until one year has elapsed.

29. Motion made, Seconded and passed that the South Sandy Creek Association endorse this proposed amendment.

30. Moderator Hagler introduced Dean R. M. Lee of Mars Hill College, who spoke on the activities of Mars Hill College. This was a very inspiring message on the activities of this Baptist college.

31. Dr. W. C. Holland presented the Foreign Mission report.

### FOREIGN MISSIONS

Southern Baptists today are making a valiant effort to put missions at the center of their program. For years Southern Baptist churches have lagged far behind most of the other denominations in **per capita** giving to missions and in **per capita** missionary personnel. Several years ago the Foreign Mission Board launched its Program of Advance in order to guide and inspire us to overcome our deficiencies in all areas of missionary endeavor. The Program of Advance has proven to be one of the most effective means ever devised for the promotion of Foreign Missions. Although still far from being the kind of "missionary" Baptist that we should be, Southern Baptists have come a long way because of this far-reaching program.

In 1949 the total receipts of the Foreign Mission Board represented an increase of \$465,313.63 over receipts for the same purposes in 1948. Exclusive of world relief funds amounting to \$120,354.15, the Board received a grand total of \$5,319,261.04. Receipts in 1950 will exceed this figure.

The number of missionary personnel has likewise shown an increase. In 1943 Southern Baptists had a total of 462 active missionaries,

but by 1947 the number had increased to 619. In 1948, 67 additional missionaries were appointed, and these additions brought the total number of active missionaries to just over 700. Of these 67 missionaries, 19 went to Africa, Europe, and the Near East, 16 went to Japan and Hawaii, and 32 went to Latin America. The missions have made requests for 241 additional missionaries. Southern Baptists have authorized the Foreign Mission Board to appoint 100 missionaries in 1950. The Board is hoping that each year the number of appointments may be increased by 25 in order that it may be able to appoint 200 missionaries in 1954.

The most rapid advance has been made in Japan where we now have 40 missionaries. The highest number of missionaries which Southern Baptists ever had in Japan at one time prior to World War II was 20.

New work is being established each year throughout the world, and old work is being expanded. At the present time surveys are being made concerning the possibility of opening work in India, a rich and fertile field which has been totally neglected by Southern Baptists. Costa Rica has been opened to Southern Baptist work, and the Board has authorized the beginning of new work in Ecuador and Peru. During the year Nigerian Baptists celebrated the first centennial of Baptist work there.

Perhaps the most outstanding event of all during the present advance was the opening of the European Baptist Seminary in Zurich, Switzerland. Europe needs God, and through the ministry of this great institution untold numbers of people who otherwise would never have a chance to hear the Gospel, will come to know and trust Him.

This great program is entirely dependent upon the interest and support of every local church and every member. May God help all of us not to fail Him and our fellow man.

Respectfully Submitted,

WILLIAM C. HOLLAND

32. Dr. William C. Holland introduced Dr. H. H. McMillian, former missionary to China, who delivered a very inspiring address on the missionary services being rendered to the people of the foreign lands.

33. This report was adopted.

34. Moderator Hagler appointed the following committee—

COMMITTEE ON COMMITTEES

W. M. Holland, Chairman

B. L. Maness

Alex Flinchum

Mrs. William Dale

Ray Gosnell

F. H. Brown

## NOMINATING COMMITTEE

B. L. Maness, Chairman  
W. E. Kivett  
Mrs. Jack Taylor  
John H. Abernathy  
Monroe Vaughan

## PROGRAM COMMITTEE

Reid Harris, Chairman  
Zeb A. Caudle  
James Cooper  
T. O. Moses  
Mrs. W. K. Carpenter, Sr.

## MISSIONS COMMITTEE

William C. Holland, Chairman  
Mrs. Fred Flinchum  
Melvin Williamson  
F. H. Brown  
Mrs. L. M. Dixon

## ORDINATION COMMITTEE

L. M. Dixon, Chairman  
Ray Gosnell  
George Davis  
Joe Allen  
E. D. Hicks

## RECEPTION OF NEW MEMBERS

L. M. Dixon, Chairman  
Mrs. R. S. Parker  
Mrs. D. H. Parks

## RESOLUTION COMMITTEE

Mrs. William Hancock, Chairman  
George Davis  
Melvin Williamson

## PLACE AND PREACHER COMMITTEE

E. D. Hicks, Chairman  
William Hancock  
Mrs. John Adams  
H. C. Russell

35. The association adjourned for dinner.

## AFTERNOON SESSION Wednesday, October 4, 1950

36. Mrs. C. T. Hinson was in charge of the devotional service.

37. The Nominating Committee submitted the following report of nominations for the Associational Officers.

Moderator .....	O. J. Hagler, Carthage
Vice-Moderator .....	W. E. Kivett, Southern Pines
Clerk-Treasurer .....	H. N. Russell, Aberdeen
Associational Sunday School Superintendent ..	E. D. Hicks, Robbins
Associate Sunday School Superintendent ....	W. D. White, Aberdeen
Training Union Director .....	Thad Lowder, Aberdeen
Associate Training Union Director .....	Mrs. L. M. Dixon, Cameron
Chairman of Evangelism ..	L. M. Dixon, Cameron
Associate Chairman of Evangelism ..	Reid Harris, Robbins
Crusade Organizer .....	W. M. Holland, Southern Pines
Associate Crusade Organizer .....	J. M. Taylor, Aberdeen
Woman's Missionary Union Superintendent	Mrs. O. J. Hagler, Carthage
(Elected by the WMU)	
Orphanage Representative ..	Mrs. William Dale, Southern Pines
Biblical Recorder Representative .....	Joe Allen, Carthage
Historian .....	Mrs. D. H. Parks, Carthage

The nominating report was approved and adopted and each nominee was declared duly elected.

38. Dr. W. C. Holland presented the following resolution:

#### RESOLUTION

Whereas, The President of the United States, Harry S. Truman has publicly intimated that he might ask the United States Senate to establish a permanent ambassador at the Papal Court in Vatican City, and

Whereas, we believe such an appointment to be diametrical opposition to the First Amendment of the U. S. Constitution, and that it would endanger our cherished principle of Separation of Church and State, we therefore recommend

First, that South Sandy Creek Baptist Association go on record as being opposed to the establishment of a United States Ambassador at the Court of the Pope, and

Second, that the Moderator be authorized to send a letter of protest to President Truman and to the two United States Senators from North Carolina stating the opposition of the Association.

Respectfully Submitted,  
WILLIAM C. HOLLAND  
REID HARRIS  
BENNIE L. MANESS

39. Motion made, seconded and passed that the association adopt this resolution.

40. Committee on Time and Place for next annual meeting of the association presented the following report:

Place	First Day	Southern Pines
	Second Day	Aberdeen

Preacher                      Rev. Zeb. A. Caudle  
Alternate                    Rev. Ray Gosnell

41. This report was adopted.
42. Motion made, seconded and passed that the Constitution be amended to change the annual meeting dates to the Thursday and Friday after the second Sunday in October of each year.
43. Mrs. D. H. Parks presented the Historians Report.

### **HISTORICAL SKETCH SOUTH SANDY CREEK ASSOCIATION**

For many years it was felt by leaders in the old, historic Sandy Creek Association that the Association, covering parts of Moore, Lee, Chatham, Hoke, and other adjacent counties, was too large to make up an efficient organization. Several separate attempts had been made to divide the Association along the line marked by Deep River. These all ended in failure.

During the year 1948, after consultation with many of the brethren, Ottis J. Hagler, Pastor of the Carthage First Baptist Church, conceived the idea of contacting all the churches in Moore County and asking them to decide in Church Conference if they would like to form a new, smaller and more efficient Baptist Association. After much correspondence and personal contact the following Missionary Baptist Churches in Moore County agreed individually and separately to ask to be dismissed from the mother Association in order to form the South Sandy Creek Missionary Baptist Association: Aberdeen First Church, Ashley Heights, Calvary, Cameron, Carthage First Church, Ephesus, Flint Hill, Ives Memorial, Lemon Springs, Pine Grove, Pines Wood, Red Branch, Robbins First Church, Southern Pines First Church, Summer Hill, Taylors Memorial and Vass.

When the Annual Session of the Sandy Creek met at Hickory Mountain Church a resolution was presented embodying the request of the Churches of Moore County. On motion the request was granted with only one negative vote.

On the 25th, of October 1949 representatives of the churches met with the First Church of Carthage for perfecting an organization. At this time a constitution was adopted, the preliminary draft being presented by W. C. Holland, Pastor of the First Church, Southern Pines, N. C. The following officers were elected: Ottis J. Hagler, Moderator, Reid R. Harris, Vice-Moderator, J. D. Arey, Jr., Clerk, and L. M. Dixon, Pastor of the Cameron Church was elected Chairman of the Committee on Committees. Dr. Holland was selected to preach the Annual Associational Sermon and Reid R. Harris, Pastor of Robbins Church was selected as Alternate.. The dates set for the First Annual Meeting were October 3rd. and 4th at Robbins and Carthage.

During the year the Promotion-Executive Committee composed of two members from each Church has met quarterly and carried on the work of the Association in a splendid way.



With the meeting of the Annual Session for the first time two additional Churches are awaiting admission into the South Sandy Creek, Niagara and Rosendale making a total of nineteen churches at the end of the first year.

MRS. D. H. PARKS, HISTORIAN

44 This report was adopted.

45. The Clerk-Treasurer presented the Treasurers report.

Report as of October 4, 1950

Receipts		\$490.21
Paid Out		
Associational Missionary	\$238.00	
Printing of Programs	7.50	
		<u>245.50</u>
Balance on Hand		\$244.71
General Funds	\$111.98	
Minute Funds	132.73	
		<u>\$244.71</u>
Funds sent direct to the Associational Missionary by churches		\$163.60
Funds sent direct to Mission School		\$239.30

These funds are not shown in the receipts for the above report.

46. This report was approved.

47. Professor Roney Pierce of Wingate College and four of his students presented a very enjoyable musical program.

48. Brother E. D. Hicks presented the Associational Sunday School report.

Report of the Sunday School Department of the South Sandy Creek Association

The Seventeen churches in our association are having Sunday School each Sunday. There has been a substantial increase in the Sunday School enrollment this year. Most of the churches showing an increase while few show a small decrease.

There were two associational meetings held this year for Sunday School work. The first one was our Daily Vacation Bible School clinic held in the Carthage church. We had ten churches represented at this meeting with fifty two present. The meeting was very helpful to Vacation Bible School workers.

There were eleven vacation Bible Schools conducted in our Association this year with an enrollment of 921 pupils and faculty. These schools had an average attendance of 772. Most of the schools had professions of faith, a total of 57 and 43 joining the churches.

The next Associational meeting was held in Vass, September 26th. This meeting was held to plan our work for next year. We had ten churches represented at this meeting with an attendance of 43. We set our goal, at this meeting for this year. We hope to show a net gain in Sunday School enrollment of 843. With every church having one or more study courses and a Vacation Bible School.

Respectfully Submitted,  
E. D. Hicks, Assn. S. S. Supt.

49. This report was adopted.

50. Mrs. Walter B. Cole presented the Baptist Orphanage report.

### REPORT OF BAPTIST ORPHANAGES

The Baptist own two orphanages, Mills Home at Thomasville, N. C. and Kennedy Home at Kinston, N. C.

The financial situation of the orphanages is much better in the 1950 report than in 1949. In 1949 the homes were in debt \$56,000.00 but the Baptist came to their rescue and last year gave \$32,000.00 more than was spent—gave more than any one year.

Gifts from estates of friends of the Orphan Homes are always welcomed. In March, 1950, the Robert M. Idol Estate of \$586,000.00 was turned over to the orphanage to be used in building a church at Mills Home in memory of his mother; and infirmary in memory of his sister, and a vocational building in memory of Mr. Idol himself. Plans are in the making to start these buildings. This is the largest donation ever received by the orphanage.

There has been a change in personnel as our Dr. Zeno Wall on reaching the retirement age of 68 on August 20th left for his home in Shelby. Supt. W. C. Reed has filled the vacancy. He is a man of culture, experience and consecration and will be a tireless worker and safe leader. Mr. and Mrs. W. A. Smith of Boone, take over the work at Kennedy Home and are persons with excellent training and good records. They are loyal Baptists.

Mr. Riman Muth is new treasurer and his wife, Frances Bandy Muth, a Caseworker. Mr. J. Marse Grant was again elected editor of Charity and Children.

Last year the homes cared for 781 children and the health of the children was excellent and they did well in school, fourteen graduating from Mills Home. Spiritual work was also done at Kennedy Home.

The orphanages have and are caring for at the present time;

In Thomasville .....	385	Children
In Kinston .....	164	"
Total .....	549	"
In Boarding Homes .....	53	"
In Mother's Aid .....	75	"
Grand Total .....	677	"

There are many applications on hand for admission of children but no room for them except as some may be discharged.

Church services are conducted just as in any other church, with various organizations. For instance—there are 7 G. A.'s and 7 R. A.'s with 4 sunbeams and the pastor lives in the center of the campus.

The South Sandy Creek Association has had a part in making possible these homes for homeless children, but the contributions should be greater. During the first six months; 9 churches contributed \$409.83; 6 churches take 155 copies of Charity and Children. How can we as an association do more for our orphans? By having an Orphanage Representative appointed by the association who will keep in touch with the churches in the association and urge every church regardless of how small to set aside a certain Sunday for Orphanage Day; or to make plans in the church budget to remember our children who are in need of our protection. This plan plus our Thanksgiving remembrance will make it possible to accept many more of those little boys and girls who are now on the pending list. We are proud of our orphanages and they are rendering a much needed and most worthy service to the "least of these"—our children.

Respectfully Submitted,  
Mrs. Walter B. Cole

Mrs. Cole then read the following poem:

Nobody knows what a child is worth,  
And the world must wait to see,  
For every man in an honored place,  
Is a child that used to be.

51. This report was adopted.
52. Moderator Hagler introduced Rev. J. O. Walton, pastor of the Mills Home Church. Rev. Walton delivered a very inspiring and informative address on the activities of the Mills Home Orphanage.
53. Motion made, seconded and passed that the Clerk-Treasurer was to receive \$100.00 for his services for the year.
54. Mrs. William Hancock presented the Hospitality Report which was more than enthusiastically approved.

### REPORT OF THE HOSPITALITY COMMITTEE

This is to express our heartfelt gratitude to Robbins, our host church for their hospitality extended to South Sandy Creek Association. The Association counts it a privilege and honor to have met with Robbins Baptist Church, for this, their first meeting. Appreciation to the ladies for their beautiful and delicious lunch.

With grateful thanks we express anew our appreciation to Carthage Baptist Church for their gracious and lovely manner in serving a

most appetizing meal during the noon hour on the second day of the South Sandy Creek Association. Be it resolved that we give prayerful thanks to our heavenly Father who is the giver of all these good and perfect gifts.

Respectfully Submitted

Mrs. William Hancock

Melvin Williamson

G. W. Davis

55. Mrs. Frederick Taylor presented the report of the Memorial Committee. She read the following quotation:

Blessed to know our loved ones are with our heavenly Father—that all may one day see them again. But sad to know they are without Christ. We then have a real grief.

Then she read the list of deaths from the various churches.

56. The Association adjourned.

**OUR HOME-GOERS**

<b>ABERDEEN</b> .....	<b>Mrs. R. G. Farrell</b>
<b>CAMERON</b> .....	<b>Mrs. Laura Rogers</b>
<b>CARTHAGE</b> .....	<b>Mrs. N. J. Muse</b>
<b>FLINT HILL</b> .....	<b>Mrs. Bertha Black</b>
<b>PINEBLUFF</b> .....	<b>Miss Ida Combs</b>
<b>LEMON SPRINGS</b> .....	<b>Mrs. W. L. Rackley</b> <b>Mrs. Mary Ann Yow</b>
<b>RED BRANCH</b> .....	<b>Mr. Will Gatewood</b> <b>Mr. Ralph Holder (Killed in action in Korea)</b>
<b>SOUTHERN PINES</b> .....	<b>Mr. Virgil Lee</b>
<b>SUMMER HILL</b> .....	<b>Mr. B. F. Sineath</b> <b>Mr. Marshall Short</b>
<b>TAYLORS MEMORIAL</b> .....	<b>Mr. C. R. Russell</b>

TABLE I. CHURCH AND MEMBERSHIP

CHURCHES	Location R-V-T-C	Date Organized	Dates of Meeting	PASTORS AND ADDRESSES  Clerk, J. D. Arey, Jr., Aberdeen Moderator, O. J. Hagler, Carthage		Baptisms	Letters and Other Additions	Loss by Death, Transfer, etc.	Total Resident Members	Total Non-Resident Members	Grand Total Present Members	Revival Meetings Held	Number Titlers	State Paper in Budget	No. Years Past Pastor Has Served	Church	Does Pastor Live On Church Field
Aberdeen, First	T	1894	ALL	Zeb. A. Caudle, Aberdeen, N. C.	71*	16	19	281	30	341	1	1	.....	No	4	.....	Yes
Ashley Heights	V	1911	ALL	Ray Gosnell, Pinebluff	12	9	5	142	39	171	1	.....	.....	.....	.....	.....	.....
Calvary	R	1911	1-3	B. A. McGary, Rt. 1, Eagle Springs	7	1	0	28	28	56	1	2	.....	No	2	.....	No
Cameron	T	1893	2-3-4	L. M. Dixon, Cameron	5	3	3	126	60	186	1	.....	.....	Yes	3	.....	Yes
Carthage, First	V	1858	ALL	O. J. Hagler, Carthage	14	13	7	292	105	397	1	50	.....	Yes	4	.....	Yes
Ephesus	R	1886	3	L. M. Dixon, Cameron	2	0	4	22	14	36	1	2	.....	No	2	.....	No
Flint Hill	R	1887	2-3-4	B. L. Maness, Rt. 1, Carthage	13	4	2	150	0	150	2	16	.....	No	12	.....	No
Ives Memorial	V	1900	ALL	Ray Gosnell	11	5	1	74	46	120	1	.....	.....	.....	4	.....	Yes
Lemons Springs	V	1928	1	L. M. Dixon, Cameron	0	2	5	56	5	61	1	13	.....	No	3	.....	No
Niagara	V	1950	ALL	W. M. Wallace, Cameron	.....	.....	.....	.....	17	1	.....	6	.....	No	.....	.....	No
Pine Grove	R	1895	2-4	J. C. Shaw, Troy	3	4	0	78	0	78	1	.....	.....	No	.....	.....	No
Piney Woods	R	1926	1-2-3-4	W. D. Hudson, Rockingham	22	27	1	254	100	354	2	.....	.....	No	.....	.....	No
Red Branch	R	1922	1-3	.....	15	1	3	147	0	147	2	.....	.....	No	3	.....	No
Rosendale	R	1949	ALL	.....	49	14	1	98	28	126	2	7	.....	No	1	.....	No
Robbins First	T	1935	ALL	Reid R. Harris, Robbins	20	8	3	152	8	160	1	18	.....	Yes	10	.....	Yes
Southern Pines First	C	1883	ALL	W. C. Holland, Southern Pines	20	23	17	262	85	347	0	25	.....	No	1	.....	Yes
Summer Hill	R	1929	1-3	W. B. Hancock, Robbins	18	5	3	175	0	175	2	.....	.....	No	.....	.....	No
Taylor Memorial	R	1924	1	.....	6	1	4	112	0	112	1	.....	.....	No	3	.....	No
Vass	V	1911	1-2-4-5	.....	0	1	1	76	44	120	1	.....	.....	Yes	.....	.....	Yes
TOTALS				R. L. Beal, Vass, N. C.	288	137	83	2325	622	3154	23	139	.....	Yes	44	.....	as

\* Baptisms at Samarcand and carried as affiliate members.

TABLE II. THE SUNDAY SCHOOL

CHURCHES	Sunday School Superintendents and Addresses		Cradle Roll													Young People	Adults	Extension Department	Officers Not Counted	Mission Sunday School Enrollment	Grand Total Sunday School Enrollment	Average Attendance	Vacation Bible School Enrollment	Average Attendance			
	Nursery	Beginners	Primaries	Juniors	Intermediates	Young People	Adults	Extension Department	Officers Not Counted	Mission Sunday School Enrollment	Grand Total Sunday School Enrollment	Average Attendance	Vacation Bible School Enrollment	Average Attendance													
Aberdeen	J. M. Taylor, Aberdeen	10	31	26	40	68	49	26	78	...	...	4	...	332	152	124	97	...	...	...	...	...	...	...	...	...	
Ashley Heights	Thad Lowder, Rt. 1, Aberdeen	...	...	...	...	...	...	...	...	...	...	...	...	125	78	...	...	...	...	...	...	...	...	...	...	...	
Calvary	Kenneth Richardson, Robbins	...	...	8	...	12	...	...	20	...	...	...	...	40	25	...	...	...	...	...	...	...	...	...	...	...	
Cameron	J. W. Rogers, Cameron	11	...	21	26	20	20	19	68	...	...	3	...	177	96	118	105	...	...	...	...	...	...	...	...	...	
Carthage, First	Thaddeus Frye, Carthage	...	17	13	28	28	28	16	100	...	...	2	...	232	125	86	82	...	...	...	...	...	...	...	...	...	
Ephesus	W. V. Fisher, Rt. 2, Carthage	...	4	4	8	2	10	...	12	...	...	...	...	40	20	...	...	...	...	...	...	...	...	...	...	...	
Flint Hill	Tilden Cheek, Rt. 1, Robbins	...	...	30	16	28	16	24	65	...	...	9	...	188	120	79	75	...	...	...	...	...	...	...	...	...	
Ives Memorial	Jessie White, Pine Bluff	...	17	8	15	14	13	17	31	...	...	3	...	118	69	54	50	...	...	...	...	...	...	...	...	...	
Lemon Springs	E. W. Morgan, Lemon Springs	...	...	16	15	11	18	17	32	...	...	8	...	117	40	64	56	...	...	...	...	...	...	...	...	...	
Niagara	Irvin Caddell, Southern Pines	...	...	23	12	10	...	...	34	...	...	...	...	79	50	...	...	...	...	...	...	...	...	...	...	...	
Pine Grove	C. L. Myrick, Star, N. C.	...	...	30	21	26	...	...	35	...	...	...	...	112	70	...	...	...	...	...	...	...	...	...	...	...	
Piney Woods	George Lane, Rt. 1, Cameron	17	...	32	29	53	45	22	129	...	...	...	...	327	220	150	119	...	...	...	...	...	...	...	...	...	
Red Branch	Boyd Marsh, Rt. 2, Carthage	...	...	22	...	20	30	...	65	...	...	2	...	129	90	...	...	...	...	...	...	...	...	...	...	...	
Rosendale	W. B. Causey, Vass, N. C.	...	...	...	14	9	8	...	32	...	...	...	...	63	49	...	...	...	...	...	...	...	...	...	...	...	
Robbins, First	E. D. Hicks, Robbins	24	14	12	31	18	19	48	89	...	...	21	...	276	147	120	98	...	...	...	...	...	...	...	...	...	
Southern Pines, First	W. E. Kivett, Southern Pines	22	20	29	44	42	29	16	88	...	...	6	...	305	155	116	81	...	...	...	...	...	...	...	...	...	
Summer Hall	Melvyn Williamson, Southern Pines	...	10	...	18	15	9	30	18	...	...	...	...	100	70	...	...	...	...	...	...	...	...	...	...	...	
Taylor's Memorial	James Layton, Jackson Springs	...	...	12	21	...	11	...	30	...	...	6	...	109	70	...	...	...	...	...	...	...	...	...	...	...	
Vass	J. B. Abernathy, Vass	...	...	12	11	12	16	13	47	...	...	...	...	111	50	68	56	...	...	...	...	...	...	...	...	...	
TOTALS	TOTALS	84	113	298	337	390	321	248	973	...	...	64	...	2962	1688	979	819	...	...	...	...	...	...	...	...	...	...



TABLE III. TRAINING UNION

CHURCHES	TRAINING UNION DIRECTORS AND ADDRESSES																
	Associational Director Thad Lowder, Rt. 1, Aberdeen	No. Beginner Units	No. Primary Units	No. Junior Units	No. Intermediate Units	No. Young People Units	Adult Units	Total Number Units	Beginners Enrolled	Primaries Enrolled	Juniors Enrolled	Intermediates Enrolled	Young People Enrolled	Adults Enrolled	General Officers Enrolled	Grand Total Enrolled	Average Attendance
Aberdeen, First	Mrs. Margaret Tarlton, Aberdeen	.....	.....	1	2	.....	.....	3	.....	.....	30	42	.....	.....	2	74	43
Ashley Heights	Roy Goodwin, McCain	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1	30	23
Calvary	Miss Lucile Loving, Cameron	1	.....	1	1	.....	1	4	4	.....	7	11	.....	12	1	35	.....
Cameron	.....	.....	.....	.....	1	.....	.....	1	.....	.....	.....	15	.....	.....	.....	15	.....
Carthage, First	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Ephesus	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Flint Hill	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Ives Memorial	Lee Gosnell, Pinebluff	.....	1	1	1	1	1	5	.....	10	22	13	14	17	2	78	34
Lemon Springs	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Niagara	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Pine Grove	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Piney Woods	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Red Branch	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Rosendale	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Robbins	Mrs. Vernon Shields, Robbins	1	.....	1	1	1	1	5	5	.....	22	10	4	14	3	58	35
Southern Pines	Mrs. Ben Steen, Southern Pines	.....	.....	1	1	1	1	4	.....	.....	23	20	5	10	4	62	40
Summer Hill	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Taylors Memorial	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Vass	Mrs. F. L. Taylor, Vass	1	.....	1	.....	1	1	4	12	.....	7	.....	21	24	1	64	16
TOTALS	.....	3	1	6	7	4	5	26	21	10	111	111	44	77	14	416	191



TABLE IV. WOMAN'S MISSIONARY UNION

CHURCHES	PRESIDENTS OF W. M. S. AND ADDRESSES												Total Enrolled in Mission Study	Total Tithers All Organizations
	Associational President Mrs. O. J. Hagler, Carthage, N. C.													
	W. M. S. Units	Y. W. A. Units	G. A. Units	R. A. Units	Sunbeam Units	Total Units	W. M. S. Enrolled	Y. W. A. Enrolled	G. A. Enrolled	R. A. Enrolled	Sunbeam Enrolled			
Aberdeen, First	1	1	1	1	1	5	48	19	12	10	28	117	135	29
Ashley Heights	1					1	20					20		
Calvary														
Cameron	1	1	1		1	4	39	6	6		15	66	41	
Carthage	1			1	1	3	56		16	7	10	83	63	23
Ephesus	1		2	1	1	5	9					9		2
Flint Hill	1					1	13					13		6
Ives Memorial	1					1	15					15		6
Lemon Springs	1	2	1		1	5	25		23		35	83	25	13
Niagara	1		1		1	3	18		12		21	51		13
Pine Grove														
Piney Woods														
Red Branch														
Rosendale														
Robbins, First	1	1	1	1	2	5	27		8	20	18	55	14	5
Southern Pines, First	1						58	10	10			96	105	24
Summer Hill														
Taylor's Memorial	1					1	20					20	8	7
Vass	11	3	9	3	7	33	335	35	87	37	127	621	388	127
TOTALS														

TABLE V. BROTHERHOOD WORK — BUILDING — GOALS

CHURCHES	PRESIDENTS OF MEN'S BROTHERHOODS AND ADDRESSES	Enrollment of Brotherhood	Meetings Held During Year	Value Pastor's Home	Value of Church Property Including Pastor's Home
Aberdeen, First .....	R. T. Woodruff, Aberdeen .....	41	11	10,000.00	45,000.00
Ashley Heights .....	No Organization .....			8,000.00	25,000.00
Calvary .....	" .....				2,500.00
Cameron .....	" .....			6,000.00	11,000.00
Carthage, First .....	" .....			10,000.00	60,000.00
Ephesus .....	" .....				5,000.00
Flint Hill .....	" .....				15,000.00
Ives Memorial .....	Harvey White, Pinebluff .....	10	4		4,000.00
Lemon Springs .....	No Organization .....				1,000.00
Niagara .....	" .....				
Pine Grove .....	" .....				
Piney Woods .....	" .....				10,000.00
Red Branch .....	" .....				8,000.00
Rosendale .....	" .....				1,000.00
Robbins .....	" .....				12,000.00
Southern Pines .....	" .....			10,000.00	60,300.00
Summer Hill .....	" .....				
Taylor's Memorial .....	" .....				12,000.00
Vass .....	" .....				
	TOTALS.....	51	15	44,000.00	271,800.00

TABLE VI. CHURCH RECEIPTS AND EXPENDITURES

CHURCHES	TREASURERS AND ADDRESSES	Money Borrowed, Sale of Property, etc.	All Other Receipts Through All Organ- izations for Year	Total Salaries (Do Not Include Pastors' Salary Here)	Maintenance, Insurance	New Building and Equipment	Literature, Song Books, Printing, etc.	Local Missions and Benevolences	Revival Expenses and Pastoral Supply	Payment on Church Debt	Other Local Expenses	Pastor's Salary	Grand Total
Aberdeen, First	F. H. Brown, Aberdeen	.....	25,165.40	405.00	1,191.62	1,205.00	1,290.91	255.00	230.00	.....	1,229.71	4,000.00	9,707.21
Ashley Heights	Thad Lowder, Aberdeen	.....	4,138.90	140.00	118.35	2,267.41	98.18	27.50	187.15	.....	125.23	1,675.00	4,638.82
Calvary	Clarence Crabtree, Carthage	.....	546.53	.....	.....	.....	27.44	.....	95.00	.....	53.85	.....	450.70
Cameron	Miss Lula Rogers, Cameron	.....	3,181.91	103.50	159.48	.....	369.13	41.30	201.50	.....	261.45	1,105.00	2,241.36
Carthage, First	L. C. Wallace, Carthage	600 00	14,537.58	605.00	923.09	8,010.67	622.03	106.76	275.00	627.00	1,101.40	4,200.00	16,479.95
Epheesus	W. V. Fisher, Carthage	.....	727.89	.....	.....	.....	21.14	.....	92.50	.....	47.85	431.00	592.49
Flint Hills	Mrs. John Marley, Robbins, Rt. 1.	.....	3,721.33	.....	.....	1,828.02	92.67	.....	258.85	.....	174.70	907.67	3,201.91
Ives Memorial	Mrs. H. O. Queen, Pine Bluff	.....	3,364.39	.....	.....	.....	128.58	41.76	45.00	.....	604.06	1,328.00	2,147.40
Lemon Springs	W. E. Stanley, Rt. 6, Sanford	.....	1,104.54	.....	221.32	1,000.00	54.69	64.10	98.18	.....	5.00	420.00	893.29
Niagara	Howard Medlin, Niagara	.....	1,135.58	.....	.....	.....	20.58	.....	35.00	.....	1,055.58	80.00	1,135.58
Pine Grove	Matison Williamson, Eagle Springs	.....	1,293.50	.....	.....	636.00	85.81	14.36	67.72	.....	9.61	480.00	1,293.50
Pine Woods	Nelson, Cooper, Rt. 1, Cameron	.....	3,346.23	120.00	140.60	.....	181.13	.....	332.86	.....	122.68	2,260.26	3,153.55
Red Branch	Boyd M. Marsh, Rt. 2, Carthage	.....	1,238.69	.....	47.20	.....	73.13	53.16	332.39	.....	22.00	552.68	1,080.56
Rosendale	Shirley Calcutt, Southern Pines	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Robbins	J. L. Benson, Sr., Robbins	.....	7,635.20	388.56	245.41	.....	650.80	264.40	195.44	1,200.00	407.25	3,320.40	6,684.27
South, Pines, 1st	Ralph Chandler, Southern Pines	1,500.00	26,116.47	889.00	318.34	26,430.01	1,326.52	86.13	205.00	1,714.61	1,487.69	3,999.96	36,457.26
Summer Hill	Mrs. Ed Love, Carthage	.....	1,404.99	.....	.....	.....	89.29	.....	211.69	200.00	.....	731.43	1,032.41
Taylor's Memorial	M. L. Smith, Jackson Springs	.....	2,274.90	.....	.....	1,130.46	73.81	.....	58.34	.....	.....	480.00	1,942.61
Vass	Mrs. G. W. Brooks, Vass	.....	2,818.64	145.00	930.84	.....	215.98	33.23	145.00	.....	107.47	1,140.00	2,717.52
	TOTALS	2,100.00	103,822.52	2,796.06	4,296.25	42,507.58	5,451.84	987.70	3,066.62	3,741.61	6,755.53	27,111.40	95,841.42





DIXIE PRINTING CO., ABERDEEN, N. C.

B

206.9756

M66 A05

# MINUTES

## SOUTH SANDY CREEK BAPTIST ASSOCIATION

NORTH CAROLINA

1951

---

---

### SECOND ANNUAL MEETING

HELD WITH

Southern Pines Baptist Church, October 18, 1951

Aberdeen Baptist Church, October 19, 1951



Next Session will be held October 16-17, 1952

First Day—New Home Baptist Church

Second Day—Vass Baptist Church

REV. O. J. HAGLER

Moderator

Carthage, N. C.

H. N. RUSSELL

Clerk-Treasurer

Aberdeen, N. C.





# MINUTES

## SOUTH SANDY CREEK BAPTIST ASSOCIATION

NORTH CAROLINA

1951

---

---

SECOND ANNUAL MEETING

HELD WITH

Southern Pines Baptist Church, October 18, 1951

Aberdeen Baptist Church, October 19, 1951



Next Session will be held October 16-17, 1952

First Day—New Home Baptist Church

Second Day—Vass Baptist Church

REV. O. J. HAGLER

Moderator  
Carthage, N. C.

H. N. RUSSELL

Clerk-Treasurer  
Aberdeen, N. C.



## INDEX

Associational Directory .....	4
Constitution and By-Laws .....	6
List of Messengers .....	9
Proceedings .....	11
Election of Officers .....	23
Miscellaneous Business .....	24
Our Home-Goers .....	28
Resolution Presented .....	17

## REPORTS—

Baptist Hospital .....	21
Baptist Orphanage .....	22
Christian Education .....	12
Committee on Committees .....	13
Cooperative Program .....	13
Excutive Committee .....	4
History Committee .....	24
Home for Aging .....	16
Hospitality .....	26
Missions .....	14
Relief and Annuity .....	15
Religious Literature .....	18
Sunday Schools .....	11
Temperance and Public Morals .....	26
Time, Place, and Preacher .....	27
Training Union .....	20
Treasurer's Reports .....	21
Women's Missionary Union .....	19

Sermon .....	13
Statistical Tables Begin .....	30

## ASSOCIATIONAL DIRECTORY

W. C. Holland, Moderator.....	Southern Pines
Reid R. Harris, Vice Moderator.....	Robbins
H. N. Russell, Clerk-Treasurer.....	Aberdeen
E. D. Hicks, Sunday School Superintendent.....	Robbins
W. Ray Gosnell, Associate S. S. Superintendent.....	Ashley Heights
E. C. Workman, Training Union Director.....	Aberdeen
Miss Lucile Loving, Associate Training Union Director.....	Cameron
W. D. Hudson, Chairman of Evangelism.....	Cameron
Mrs. Walter B. Cole, Orphanage Representative.....	Carthage
L. M. Dixon, Biblical Recorder Representative.....	Cameron
Mrs. D. H. Parks, Historian.....	Carthage

## EXECUTIVE COMMITTEE

<b>First Baptist Church</b> .....	Aberdeen
Zeb A. Caudle, Pastor.....	Aberdeen
H. N. Russell.....	Aberdeen
<b>Ashley Heights Baptist Church</b> .....	Ashley Heights
W. R. Gosnell, Pastor.....	Ashley Heights
R. D. Strother.....	Rt. 1, Aberdeen
T. O. Moses.....	Rt. 1, Aberdeen
<b>Calvary Baptist Church</b> .....	Rt. 1, Carthage
C. V. Comer, Pastor.....	Rt. 1, Steeds
<b>Cameron Baptist Church</b> .....	Cameron
L. M. Dixon, Pastor.....	Cameron
Miss Lucile Loving.....	Cameron
Mrs. Manly Routh.....	Cameron
<b>First Baptist Church</b> .....	Carthage
O. J. Hagler, Pastor.....	Carthage
Mrs. Fred Flinchum.....	Carthage
Banks M. Williams.....	Carthage
<b>Ephesus Baptist Church</b> .....	Rt. 1, Carthage
L. M. Dixon, Pastor.....	Cameron
W. V. Fisher.....	Rt. 2, Carthage
G. T. Burge.....	Sanford
<b>Flint Hill Baptist Church</b> .....	Rt. 1, Carthage
B. L. Maness, Pastor.....	Rt. 1, Carthage
Roy Maness.....	Rt. 1, Carthage
Ray E. Maness.....	Rt. 1, Carthage
<b>Garners Chapel</b> .....	Rt. 1, Cameron
Clyde P. Stinson, Pastor.....	Goldston
<b>Ives Memorial Baptist Church</b> .....	Pinebluff
W. R. Gosnell, Pastor.....	Ashley Heights
L. C. Murphy.....	Pinebluff
C. W. Williams.....	Pinebluff
<b>Lemon Springs Baptist Church</b> .....	Lemon Springs
L. M. Dixon, Pastor.....	Cameron
W. E. Stanley.....	Rt. 6, Jonesboro Heights, Sanford
Mrs. W. E. Stanley.....	Rt. 6, Jonesboro Heights, Sanford

<b>New Home Baptist Church</b> .....	Rt. 2, Vass
John L. Weatherman, Pastor.....	Rt. 4, Mt. Airy
W. R. Hall.....	Rt. 1, Cameron
Charlie George.....	Rt. 1, West End
<b>Niagara Baptist Church</b> .....	Niagara
W. M. Wallace, Pastor.....	General Delivery, Sanford
Irvin Caddell.....	Southern Pines
Howard Medlin .....	Niagara
<b>Pine Grove Baptist Church</b> .....	Eagle Springs
J. C. Shaw, Pastor.....	Troy
<b>Piney Wood Baptist Church</b> .....	Cameron
W. D. Hudson, Pastor.....	Rt. 1, Cameron
Claude Campbell.....	Rt. 1, Cameron
F. D. Soloman.....	Rt. 1, Cameron
<b>Red Branch Baptist Church</b> .....	Rt. 2, Carthage
W. D. Hudson, Pastor.....	Rt. 1, Cameron
<b>Rosendale Baptist Church</b> .....	Rt. 2, Vass
J. T. Wood, Pastor.....	Box 1037, Southern Pines
Mrs. H. E. Calcutt.....	Box 1037, Southern Pines
Mrs. James Starling.....	Box 188, Vass
<b>First Baptist Church</b> .....	Robbins
Reid R. Harris, Pastor.....	Robbins
E. D. Hicks.....	Robbins
J. L. Benson, Sr.....	Robbins
<b>First Baptist Church</b> .....	Southern Pines
W. C. Holland, Pastor.....	Southern Pines
Roland L. Gooch.....	Southern Pines
Mrs. William Dale.....	Southern Pines
<b>Summer Hill Baptist Church</b> .....	Rt. 3, Carthage
W. F. Hancock, Pastor.....	Robbins
L. M. Williamson.....	Southern Pines
Hume Shields.....	Rt. 3, Carthage
<b>Taylor's Memorial Baptist Church</b> .....	Rt. 1, Jackson Springs
J. C. McQueen, Jr., Pastor.....	Rockingham
C. R. Auman.....	Jackson Springs
H. C. Russell.....	Jackson Springs
<b>Vass Baptist Church</b> .....	Vass
R. L. Beal, Pastor.....	Vass
Sam H. Evans.....	Vass
J. H. Abernathy.....	Vass
<b>Bethlehem Baptist Church</b> .....	Rt. 1, Carthage
S. E. Hannon.....	West End

## CONSTITUTION AND BY-LAWS

### Preamble

We, the Missionary Baptist Churches of Moore County and adjacent territory, convinced of the necessity of an association of churches in order to promote fellowship, missions, education, Christian service, the preaching of the gospel, and to co-operate with the Baptist State Convention in its work, do hereby agree and subscribe to the following articles:

### ARTICLE I. NAME

The name of this body shall be the South Sandy Creek Baptist Association.

### ARTICLE II. MEMBERSHIP

**Section I.** The Association shall be composed of regularly constituted Missionary Baptist Churches which shall support the causes fostered by the Southern Baptist Convention, the Baptist State Convention of North Carolina, and this Association.

**Section II.** The annual meeting of the Association shall be composed of (1) Three messengers from each co-operating church with one hundred members or less, and one for each additional fifty members; (2) all pastors of member churches; (3) however, no church may have more than six messengers. No one shall be a messenger who is not a member of a church co-operating with the Association, and messengers must be duly elected by their churches. A co-operating church shall be one that supports any object of the Baptist State Convention of North Carolina.

**Section III.** The Association shall be the sole judge of its membership. The application of any church for membership shall be referred to a committee which shall examine its organization as to covenant, articles of faith, and practice. Upon a favorable report of the committee, the church may be admitted as a constituent member by a majority vote of the messengers at the annual meeting, or, if application is made between sessions of the annual meeting, by a majority vote of the Executive Committee. The church so received shall agree to come under watch-care of the association for a period of one year. The church shall have all privileges of the association except that of voting for the first year.

**Section IV.** A quorum shall consist of the messengers from a majority of the churches.

**Section V.** Voting in the Associational meeting shall be limited to the duly elected messengers or their alternates.



**Section VI.** The Association may at any time withdraw fellowship from any church that ceases to abide by the spirit of this constitution.

### ARTICLE III. CONSTITUTION

**Section I.** The officers of the Association shall be Moderator, Vice-Moderator, Clerk, Treasurer, Associational Sunday School Superintendent, Associational Training Union Director, Associational Woman's Missionary Superintendent. These officers shall be elected at the annual meeting. However, the WMU Superintendent shall be elected by the women of the Association at the annual WMU meeting. They shall assume their duties upon adjournment and continue in office until their successors are installed.

**Section II.** The Moderator shall be ineligible to serve more than two one-year terms in succession.

**Section III.** There shall be the following standing committees:

(1) **Committee on Committees.** This committee shall be appointed by the Moderator at the annual meeting. It shall be the duty of the committee to place in nomination personnel of such standing committees as are herein provided or deemed necessary from time to time; it shall also name committees on resolutions, reception of churches, place and preacher.

(2) **Committee on Ordinations.** This committee shall examine such candidates for the ministry as come before it as to their call and fitness for the gospel ministry and shall make such recommendations as it feels led to the church requesting ordination for a candidate.

(3) **Missions Committee.** It shall be the duty of the Missions Committee to sponsor a program of missionary education in the churches and to sponsor and supervise the work of an Associational Missionary.

(4) **Program Committee.** The program Committee shall plan the program for the annual meeting of the Association well in advance.

(5) **Executive Committee.** The Executive committee shall be composed of the active pastors and two members elected by each church who shall act for the association in the interim between its annual sessions. The duties of this committee shall be to carry out the policies and the will of the Association as so expressed. No action shall be taken by the Executive Committee contravening the will of the Association, nor shall it initiate any new policy or practice binding upon the Association, unless so directed. However, in an emergency it may take such action as it deems necessary, but such action shall be submitted to the next meeting of the Association for final disposition. It shall make a full and complete report of its activities at the annual session. This committee shall meet on Monday after the first Sunday in each quarter at time and place determined by the committee. The officers of the Association shall be the officers of this committee. A quorum shall be the representatives of a majority of the churches.

(6) **Nominating Committee.** The Nominating Committee shall present a list of nominations to each office of the association to the annual meeting of the association.

#### **ARTICLE IV. RULES OF ORDER**

**Section I.** The Moderator, or in his absence the Vice-Moderator, shall preside at all regular meetings.

**Section II.** All business shall be conducted and all discussion shall be carried on in the manner prescribed in Kerfoot's Parliamentary Law.

**Section III.** The method of voting shall be by the will of the body.

**Section IV.** A simple majority shall prevail in all cases, provided, however, that any member may at any time call for secret ballot on a doubtful issue.

**Section V.** A ruling by the presiding officer shall be final unless appeal be made to the entire body present.

**Section VI.** A question having been decided twice by vote in the same attitude at regular session of the Association shall not be reintroduced except by consent of the body, expressed by a majority vote.

#### **ARTICLE V. ADOPTION**

This constitution shall take effect immediately upon its adoption.

#### **ARTICLE VI. REVISION**

This constitution may be immediately revised at any session of the Association by a vote of two-thirds of the messengers present or by a simple majority provided notice of such revision shall have been given at a previous annual session.

#### **ARTICLE VII. THE ASSOCIATIONAL YEAR**

The Associational Year shall begin on the first of October and close on the thirtieth day of September of the following year.

#### **ARTICLE VIII. TIME OF THE ANNUAL MEETING**

Tuesday and Wednesday after first Sunday in October.

Amended to Thursday and Friday after second Sunday in October.

## MESSENGERS

- ABERDEEN—J. M. Taylor, Mrs. F. H. Brown, W. W. Olive, Mrs. W. E. Freeman, J. D. Arey, Jr., Zeb. A. Caudle.
- ASHLEY HEIGHTS—Thad Lowder, D. L. Moss, Mrs. D. L. Moss, Mrs. Goodwin, W. R. Gosnell.
- CALVARY—Miss Pauline Wallace, Mrs. Dewitte Pervis, Miss Essie Wallace, Mrs. Frances Sherfield, C. V. Comer.
- CAMERON—J. W. Rogers, Mrs. Macon Moses, Miss Lucile Loving, Truitt Jones, L. M. Dixon.
- CARTHAGE—Mrs. O. J. Hagler, O. J. Hagler, Mrs. Minnie Tyson, Mrs. Maude Parks, Mrs. John McCaskill, Mrs. A. W. Lambert.
- EPHESUS—Mrs. W. V. Fisher, W. V. Fisher, G. T. Burge, Mrs. L. B. Davenport, L. M. Dixon.
- FLINT HILL—Tilden Cheek, Mrs. Tilden Cheek, Mrs. Mazie Wallace, Mrs. Palmer Phillips, Mrs. John Marley, B. L. Maness.
- GARNERS CHAPEL—J. E. McIntosh, Brock Causey, Mrs. J. A. Garner, Clyde P. Stinson.
- IVES MEMORIAL—Mrs. John E. Ussery, Mrs. Charlie McMaster, Mrs. H. O. Queen, W. R. Gosnell.
- LEMON SPRINGS—W. E. Stanley, Mrs. Joe Matthews, Mrs. John Parrish, L. M. Dixon.
- NEW HOME—Troy Ring, Charlie George, W. R. Hall, John L. Weatherman.
- NIAGARA—W. M. Wallace, Mrs. W. M. Wallace, Mrs. Howard Medlin, Charlie Bowles, Mrs. Charlie Bowles.
- PINE GROVE—Carl L. Myrick, Glen Snider, J. C. Shaw.
- PINEY WOOD—George Lane, Ervin Campbell, Mrs. Arthur Reynolds, F. D. Soloman, Mrs. Coley Hardy, W. D. Hudson.
- RED BRANCH—C. W. Holder, Mrs. C. W. Holder, R. L. Marshall, Mrs. R. L. Marshall, W. D. Hudson.
- ROSENDALE—Mrs. H. E. Calcutt, Mrs. James Starling, J. T. Wood.
- ROBBINS—E. D. Hicks, H. W. Summerford, Mrs. J. L. Ellis, Reid R. Harris.
- SOUTHERN PINES—Mrs. William Dale, Mrs. Preston Stancil, Preston Stancil, Mrs. Leon Seymour, W. C. Holland.
- SUMMER HILL—Mrs. B. L. Frye, Mrs. H. A. Williamson, Ed Love, Melvin Williamson, W. F. Hancock.
- TAYLOR'S MEMORIAL—C. R. Auman, Mrs. James Laton, Mrs. Wilbur Laton, J. C. McQueen, Jr.
- VASS—Mrs. Branson Webb, Mrs. H. L. Hendricks, Mrs. A. G. Crissman, Mrs. R. L. King, R. L. Beal.
- BETHLEHEM—John Horner, A. D. Seawell, Sherman Harris, Mrs. Sherman Harris, Mrs. Eugene Lawhon.

**STUDENTS FOR THE MINISTRY**

SOUTHERN PINES—Everett Kivitte, Union Theological Seminary.

SUMMER HILL—Robert Denton, Bob Jones University; T. M. Frye, Wheaton College.

ASHLEY HEIGHTS—Zeb V. Moss, Wake Forest College.

VASS—R. L. Beal, Southeastern Seminary.

**OTHER MINISTERS BELONGING TO CHURCH**

FLINT HILL—Rev. Doric Sullivan, P. L., Rt. 1, Eagle Springs.

NEW HOME—Henry Garner, P. L., Rt. 1, Cameron.

NIAGARA—Charlie Bowles, P. L., Niagara.

PINEY WOOD—Rev. F. D. Soloman, O. M., Rt. 1, Cameron.

ROSENDALE—Rev. Lacy McNeil, Lakeview.

BETHLEHEM—S. E. Hannon, O.M., West End; E. M. Walker, O.Ed., Buies Creek.

SUMMER HILL—Tommy Steele. Sr., Raleigh.

**MINISTERS ORDAINED THIS YEAR**

ASHLEY HEIGHTS—Zeb Vance Moss, Rt 1, Aberdeen.

IVES MEMORIAL—Harvey White, Pinebluff.

SUMMER HILL—T. M. Frye, Carthage.

**MINISTERS LICENSED THIS YEAR**

PINEY WOOD—Claude Albert Campbell, Rt. 1, Cameron.

SUMMER HILL—Robert Denton, Sanford; Shelton Williamson, Pinehurst; T. M. Frye, Carthage; Tommy Steele, Jr., Raleigh.

## PROCEEDINGS

MORNING SESSION

THURSDAY, OCTOBER 18, 1951

The first session of the second annual meeting of the South Sandy Creek Baptist Association met in the First Baptist Church of Southern Pines, N. C. Moderator O. J. Hagler called the meeting to order at 10:00 o'clock. Rev. B. L. Maness, Pastor of Flint Hill Baptist Church, led the devotion, with Mr. E. D. Hicks leading the singing of the opening hymn.

The clerk called the roll of churches and a total of 104 messengers were counted from 18 out of 21 churches.

Rev. Reid Harris, chairman of the Program Committee, was recognized to present the order of program. He in turn asked the clerk to present the order of program. The program was adopted as read.

The Moderator appointed the Committee on Committees as follows: E. D. Hicks, Chairman, W. C. Holland, Reid R. Harris, J. H. Abernathy, and Mrs. J. D. McCaskill.

The Moderator introduced the new pastors in the Association, Rev. W. D. Hudson, Pastor of Piney Woods and Red Branch churches being the only one present.

The Moderator called for any business that should be attended to at this time. There being none, he recognized Dr. W. C. Holland, Pastor of the host church, who welcomed the Association to the church.

Mr. E. D. Hicks presented the Sunday School report.

### SUNDAY SCHOOL REPORT

The Sunday schools of our Association have shown a sizeable increase in enrollment and a definite increase in the number of baptisms from the various Sunday schools. We believe the Sunday schools in our Association have had a most successful year and we feel there is even greater heights to be reached this year.

We have held two associational meetings this year. The first one was held in Aberdeen the latter part of May. The theme for this meeting was, "Conserving the Results," there were ten churches represented with a total of fifty-eight members present. The program consisted of testimonies from different people of the churches represented. They were very inspiring. The meeting closed with an address by Brother Holland from Southern Pines. He spoke on the subject, "Feed My Sheep," which was very timely and interesting. This meeting was a follow up of the simultaneous revivals.

The second associational meeting was held September 18, in Carthage. This was our associational Sunday School planning meeting. We had eight churches represented with thirty-seven members present. Brother Sankey presented plans for our Sunday School work for this year. He explained the plans for 1951 and 1952 in a very interesting way and challenged us to do our best this year.

There were ten Vacation Bible Schools reported in the Associa-

tion, with an enrollment of 974 pupils. The average attendance for all the Vacation Bible Schools was 686. The average per school was 69. There were twelve Baptisms and the offerings going to mission causes was \$96.68.

We are looking forward to a greater year in Sunday School work this year and we are going to strive to gain at least fifteen new members per one hundred church members enrolled. We hope to reach this goal.

Respectfully submitted,

E. D. HICKS, Ass'n'l S. S. Supt.

Mr. E. D. Hicks gave a very interesting discussion on this work, stressing the importance of taking the family to Sunday School, Christian Home Week, Vacation Bible Schools, Study Courses, Enlargement and Visitation.

The report was adopted.

Rev. L. M. Dixon presented the Report on Christian Education.

### REPORT ON CHRISTIAN EDUCATION

The Baptists of North Carolina are helping in the support of the following educational institutions: Meredith and Wake Forest, senior colleges; Campbell, Chowan, Gardner-Webb, Mars Hill, and Wingate, junior colleges, and the School of Nursing at the Baptist Hospital in Winston-Salem. Last year these colleges had an enrollment of about 5,000. Wake Forest and Meredith conferred degrees on a total of 654. There were about 800 completing the two-year course in our junior colleges, many of which transferred to a senior college for the next two years of study.

There are, in our colleges, about 400 who are studying for the ministry, and about 300 others who are classified as "student volunteers" expecting to serve in some other phase of religious work. Several hundred are preparing themselves for other professions, such as business, teaching, the practice of law, medicine, dentistry, etc.

Our great need in all our churches today is for consecrated laymen and women who will lead out in a progressive way, in all the programs of work committed to us by the Lord Jesus Himself. The progress of our churches is dependent upon the vision, consecration and training of leaders who have a will to obey the commands of Christ.

The great need of all people is Christ, and with young men and young women studying at the feet of teachers who have Christ in the heart and who properly relate all learning to the program and teaching of Jesus, the churches of the future will be stronger in every way than they are today. So may we pray much for our leaders and teachers who have in their power the great privilege of shaping the destiny of so many boys and girls who are intrusted to them for a period of one, two, or more years.

Respectfully submitted,

L. M. DIXON.



Rev. L. M. Dixon introduced L. H. Campbell, president of Campbell College, Buies Creek, N. C., who gave a very interesting and timely address on this subject.

The report on Christian Education was adopted.

The Moderator appointed the following as a Committee on the Reception of New Churches: W. Ray Gosnell, Mrs. Bert Moore, and S. H. Evans. This committee met at once, since Bethlehem Church had requested to become a member of the Association.

The Committee on Reception of New Churches recommended that Bethlehem Church be accepted into our association. Motion made that we accept this recommendation. Motion carried.

At this time we enjoyed some special music.

Zeb A. Caudle, Pastor of First Church, Aberdeen, delivered the Introductory Sermon.

The Association adjourned for lunch and a period of fellowship.

#### AFTERNOON SESSION

THURSDAY, OCTOBER 18, 1951

Rev. W. M. Wallace, Pastor of Niagara Church, led the devotion. The Committee on Committees made the following report:

**Nominating Committee** — J. D. Arev, Chairman; Mrs. Maude Parks, C. R. Mills, L. M. Dixon, Reid R. Harris.

**Reception of Churches Committee** — W. Ray Gosnell, Chairman; Mrs. Bert Moore, S. H. Evans.

**Program Committee** — O. J. Hagler, Chairman; W. D. Hudson, Mrs. L. M. Dixon, Melvin Williamson, Mrs. W. V. Fisher.

**Missions Committee** — E. W. Morgan, Chairman; B. L. Maness, Mrs. Fred Taylor, Mrs. O. Leon Seymour, Joe Allen.

**Ordination Committee** — Zeb A. Caudle, Chairman; W. R. Gosnell, W. C. Holland, L. M. Dixon, O. J. Hagler.

**Resolution Committee** — Mrs. O. J. Hagler, Chairman; Mrs. John Marley, Mrs. Crowell Almond.

**Place and Preacher Committee** — Mrs. F. H. Brown, Chairman; H. W. Summerford, Mrs. J. B. Parker.

This report was adopted.

It was reported that Rev. John Weatherman and Rev. W. F. Hancock, two pastors of the Association, were sick. W. C. Holland made a motion that the Association send greetings and best wishes to these. Motion carried.

Dr. W. C. Holland gave the following report on the Cooperative Program.

#### REPORT ON THE COOPERATIVE PROGRAM

The Cooperative Program of the Southern Baptist Convention is



a method or agency of distribution through which Baptist churches give to all the regular work of the denomination. During the twenty-six years of its existence it has proven itself to be the best method yet devised for the support of the whole program. It has not only provided for the needs of the various agencies of the Convention and reduced the number of direct financial appeals to the churches, but it has guaranteed a healthy balance among all Southern Baptist agencies. Funds are distributed upon a percentage basis among the agencies according to their relative needs and importance, not according to their popularity. These percentages were not fixed for all time. As needs vary the percentages are changed. All agencies prosper or suffer in the same proportion according to the gifts of Baptist people.

There are those who object to the Cooperative Program because they believe it prohibits making special contributions to special causes. However, it is in no way designed to take away this well-recognized privilege. All are urged to make regular offerings through the Cooperative Program to be divided among all the causes and then, where possible, to designate special offerings in addition to the regular cooperative offerings. It would be well for all to note that designated offerings are not to be counted as gifts through the Cooperative Program.

If all Baptist people would tithe, and if all churches would give generously and regularly through the Cooperative Program, every phase of Southern Baptist work would make glorious strides toward making the name of Jesus Christ known throughout the Southland and the world. Through the Cooperative Program everybody gives to everything.

### State Missions

The three divisions of the work of North Carolina Baptists—State Missions, Hospital, and Christian Education in the colleges—are all supported through the Cooperative Program. At the present time, however, the department of State Missions is not receiving enough funds through the Cooperative Program to support its work. A recent report in the **Biblical Recorder** has revealed that as of June 30, 1951, State Missions owed a total of \$477,749.76. Of this amount \$302,710.34 represents operating costs in excess of income. The additional \$175,039.42 represents the following obligations: Mars Hill Baptist Church, \$46,400; Student House at East Carolina Teachers College, \$11,099.42; Greenville Memorial Church, \$4,500; Charlotte Book Store Building, \$73,000; Headquarters Building on Hillsboro Street, \$40,000; Noah Biggs Church Building Fund, \$40.00. Under the present program the income for State Missions is dependent on the 13 per cent which it receives from the state's part of the Cooperative Program and the special State Missions offering in the fall. To relieve State Missions of this indebtedness and to insure State Missions an ever expanding program, it is necessary for all churches to enlarge their giving through the Cooperative Program and to go all out for a big State Missions offering in the fall.

### Home Missions

In Southern Baptist Convention territory there are 27,000 churches

and 16,000 preachers, but millions of unsaved people are out of the reach of these churches and preachers in cities, towns, and country. It is the task of the Home Mission Board in cooperation with State Mission Boards to evangelize this great unevangelized group which totals in excess of 25 millions. From the very beginning the fields of service and the task of the Home Mission Board have continually expanded. The Convention in the past ten years has added 988,642 square miles of territory to the Home Board field. This is an addition of 78 per cent and constitutes a greatly increased task. The Home Mission Board is worthy of any and all assistance which our churches can give it through the Cooperative Program, the Annie Armstrong Offering, and the special offering once a year in the Sunday school. This is shown by the interesting and startling fact that there has been one profession of faith for every \$34.97 expended by the Board. Therefore, every time any church gives \$34.97 to the Home Mission Board for its work, the gift makes possible the salvation of a soul.

### Foreign Missions

During the past year the Foreign Mission Board has continued its Advance Program in spite of increased opposition in the Orient. A series of new high records has been established again. Appointment of 111 missionaries as over against a previous record of 35 is an accomplishment worthy of high commendation. The number of active Southern Baptist missionaries now totals over 800. Additional work has been established in Ecuador and Peru in South America and Southern Rhodesia in Africa. As a result of this additional expansion Southern Baptist missionaries are now serving twenty-seven national areas of the world. The Foreign Mission Board also reached a new high in receipts. The total receipts for 1950, exclusive of relief funds, amounted to \$6,014,909.49—an increase of \$695,644.45 over 1949. All of this increase, except approximately \$20,000, came from Cooperative Program receipts in excess of the budget of \$6,500,000 for all Convention agencies. The 1951 budget for Convention agencies has been raised to \$7,000,000. Since the Foreign Mission Board will once again receive all Cooperative Program funds in excess of the Convention budget, the Foreign Mission Board receipts will drop down in 1951 from the high record of 1950 unless our churches provide considerably more than \$7,500,000 for the Cooperative Program in 1951. The largest advance during 1950 has been in Japan, and it now appears that the largest advance of 1951 will also be registered in Japan.

### Minister's Retirement

The Minister's Retirement Plan was designed by the Southern Baptist Convention to provide an income for pastors who reach the age of retirement or who become disabled. It is designed to help all participating pastors whose regular salaries have been discontinued because of disability or old age. All churches and all pastors should participate in the plan. The churches owe it to their pastors, and the pastors owe it to themselves and to their families. No church is too small or too large to contribute to this benevolent undertaking. One enrolled church pays at the rate of 15 cents per month, or \$1.80 per year. The funds which a church contributes to the Ministers Retirement Plan are not credited to its own pastor,

but they go into a state group fund which is used for all pastors who retire under the Plan. Pastorless churches should therefore contribute while the pulpit is temporarily vacant, just as they continue their contributions to missions. For the same reason churches should contribute even though their pastors may not be members of the Plan. This is the Lord's work, and all Cooperative Program gifts support it.

Respectfully submitted,

WILLIAM C. HOLLAND.

Rev. O. J. Hagler discussed this report, especially State Missions, Rev. Zeb. A. Caudle discussed this also. Report was adopted.

Rev. Zeb A. Caudle made the report on the North Carolina Baptist Home for Aging.

## REPORT ON NORTH CAROLINA BAPTIST HOME FOR AGING

The North Carolina Baptist State Convention in its November, 1950, session authorized the committee on the Home for the Aging to make plans for the opening and operation of our Home as soon as the committee might find a way to meet the cost of equipping and operating. Because of the drive to raise money for the construction of the new wing to the Baptist Hospital, the Convention instructed the committee for the Home not to expect direct help from the Baptist State Convention during the year 1951.

On January 9 the committee on the Home elected Rev. James M. Hayes, pastor of North Winston Baptist Church, Winston-Salem, superintendent of the Home, and Miss Edna Heinzerling, director of Nurses of the Baptist Hospital, to serve as supervisor of our Home. The committee decided to open the Home for residents when sufficient funds became available to begin.

There are many evidences of the Lord's favor upon the Home thus far. In the first place, He led in making a home immediately available. Ten years ago the trustees of the Bowman Gray School of Medicine of Wake Forest College leased a three-story, brick constructed fireproof building, with an elevator, for a period of 25 years for \$1.00 a year. The committee on the Home was able to secure this building for 15 years at the same rental price. The building accommodates 20 residents at present. The top floor, if completed, would give space for 16 additional residents. The completion of this floor would cost approximately \$23,000. With more than 100 applications for admission already received, and inquiries coming almost daily, one can easily see the pressing need of more space.

The Home has been greatly helped by the gifts received—furniture, office equipment, heating system, blankets, linens, towels, and many other items, as well as discounts on supplies necessary to be purchased. Although the Home has been operating only since March 16, it now has assets approximating \$75,000, and is not operating in the red.

Our residents range in age from 67 to 91 years, and come from widely scattered sections of North Carolina—from Franklin to Elizabeth City—the mountains to the sea. Regardless of the sections from which they come, they are a happy, congenial family, all rejoicing in the opportunity to live in the Home. The attitude of all the residents is well expressed in the brief statements of Miss Bertha Callaway, former matron of Mills Home Orphanage: "I like this good Christian home;" and of Mrs. Carroll: "I wouldn't ex-

change it for any other."

The Home offers four things to those who come to live there: security, comfort, congeniality, and a Christian ministry. With this sort of program, North Carolina Baptists can add years to life, and life to years for those who reside in our Baptist Home for the Aging.

One donor said when he sent his check to the Home: "I believe in this practical kind of Christianity. North Carolina Baptists have waited too long to begin it." Surely it is practical, for Jesus said: "Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me."

The committee on the Home has challenged North Carolina Baptists to build a home adequate to meet the need of the increasing number of old people from 65 years up. Their program calls for a million dollar plant, which would accommodate 270 residents. With the Lord leading and North Carolina Baptists cooperating, such a plant should be built and in operation within a few years.

"Now also when I am old and gray headed, O God, forsake me not." — (Psalm 71:18.)

Respectfully submitted,

ZEB. A. CAUDLE.

In the absence of Rev. J. M. Hayes, who was to deliver the address on the above report, Zeb A. Caudle gave an interesting discussion on this. Report was adopted.

Mr. M. A. Huggins gave a very interesting and inspiring address on the Cooperative Program.

The following resolution was presented:

### RESOLUTION

WHEREAS, the Cooperative Program has been adopted as the method through which all of the agencies of the Baptist State Convention of North Carolina are to receive their support, and

WHEREAS, we are seeking to enlist all Baptist churches to support the several agencies of the Convention with regular gifts through the Cooperative Program instead of through special offerings, and

WHEREAS, the Cooperative Program, if adequately supported by all Baptist churches, will guarantee adequate support to all Baptist agencies, and

WHEREAS, the Baptist Orphanage of North Carolina, a Convention agency, has not been supported through the Cooperative Program, and

WHEREAS, we believe the best interests of both the Baptist Orphanage and the work of the Baptist State Convention of North Carolina would be greatly abetted by including the Orphanage in a proportionate share of Cooperative Program receipts.

Be it therefore resolved:

THAT, the South Sandy Creek Association go on record as favoring the inclusion of the Baptist Orphanage in the Cooperative Program as soon as it is practicable, and

THAT, the Revised Report of the Committee of 19 be given serious consideration by the Baptist State Convention, and

THAT, a copy of this resolution be sent to Dr. E. Norfleet Gardner,



Chairman of the Committee of 19, and to Dr. W. C. Reid, Superintendent of the Baptist Orphanage.

Respectfully submitted,

REID R. HARRIS,

WILLIAM C. HOLLAND.

Motion made, seconded, and passed that the association adopt this resolution.

The Association adjourned for the day.

## MORNING SESSION

FRIDAY, OCTOBER 19, 1951

The Association met for the second day with the First Baptist Church, Aberdeen. Moderator O J. Hagler called the meeting to order at 10:00.

In the absence of Rev. W. D. Hudson, Rev. W. Ray Gosnell led the opening devotion.

Rev. Zeb A. Caudle, pastor of the host church welcomed the people to the church.

Mrs. F. H. Brown made the following Report on Religious Literature:

## REPORT ON RELIGIOUS LITERATURE

### "CHRISTIAN LITERATURE"

Jesus in the Great Commission commands his disciples, "Go ye therefore and teach all nations," and in the carrying out of our Lord's program for the salvation of the world; Christian literature is of vital importance and is closely linked with Christian Education as we strive for intelligence, culture, and enlightenment.

It is our sacred duty as followers of Christ, not only to be good, but to use every opportunity to be well informed. Jesus in His teaching used the phrase, "Have ye not read?" thus putting to a test the intelligence of His hearers. Paul writes Timothy, "Till I come, give attendance to reading." The winning of people to Christ and the training and the development of our people must be carried on primarily through preaching, teaching, and the use of good religious literature. The record begun in "The Acts of the Apostles," is continued in our religious literature. When we place in the hands of the people religious publications we get this "continued record" and are refreshed in the original truths of the gospel. The Bible occupies the chief place in our list of literature.

The immense volume of literature produced by Southern Baptists covers the field of Bible Study, Sunday School and Training Union Work, Woman's Missionary Union, Brotherhood, Home and Foreign Missions. We must encourage the reading and study of these because these will help us to understand and teach the Bible better. From the reading of the good literature we gain inspiration and guidance for our Christian living and service. These periodicals should be

coming regularly into every Baptist home. The Biblical Recorder—the organ of our Baptist State Convention, the Charity and Children—our orphanage paper, the Commission—our Foreign Mission Journal, and our Home Mission Magazine. Our Biblical Recorder seeks to promote and support all phases of our Baptist work at home and abroad. Its contents are appealing to our Church membership in such a way that they are demanding it more and more. The present circulation is nearly 46,000. This paper informs, it indoctrinates, it enlists, it inspires, and it unifies our people as they work and witness and have fellowship together in every cause worthy of the Lord's name. The best and most practical way to get these papers in the homes of our church members is to put them in the Church budget.

All our magazines and papers together with the study course books available makes it possible for anyone who can read to become a well informed person. Yet it is surprising how many Baptist homes have a daily paper coming into them and yet they feel they cannot afford to pay for even a part of their own Baptist literature. Can we afford to make such a mistake? So in our efforts to promote the reading of Christian literature we are carrying out the plain instructions of the Word of God.

Respectfully submitted,

MRS. FERRELL H. BROWN.

Dr. L. L. Carpenter, Editor of the Biblical Recorder, gave discussion on this. Report was adopted.

Mrs. O. J. Hagler presented the Woman's Missionary Union Report.

### WOMAN'S MISSIONARY UNION REPORT

The Woman's Missionary Union of the Southern Baptist Convention has made two great changes in their program to co-operate and work more advantageously with the general church programs. First, the W.M.U. year has been changed from the calendar year to the October to October year so that officers may be elected and records kept in accordance with the church administration.

The second change has been to omit the reporting of monies given by the women through the Co-operative Program. The women are not weakening their program in refraining from making this report but instead making it possible for the women to co-operate better with those churches on a Unified Budget. To assure the greater dedication of gifts through the Co-operative Program stress has been placed on the regularity of contributing.

In order to get our records functioning with the church the W.M.U. has made a "nine month year." Even though the time has been shortened we have had all of the required Associational meetings.

A Mission Study Institute was held at Vass under the capable direction of our Mission Study Chairman. Mrs. Ferrell Brown.

The Community Missions Chairman, Mrs. John Morgan, led an Institute at the Ives Memorial Church.

Dr. M. A. Huggins was the guest speaker for our Stewardship

Emphasis program as planned and executed by Mrs. John Parrish, the Stewardship Chairman, at the Carthage Baptist Church.

Our Young People were recognized and honored by a Rally directed by Mrs. Fred Flinchum at the Carthage Church.

In the local societies, in most cases, gains were seen in membership.

Twenty-seven women have been enlisted as tithers making a total of 152 for the Association.

Twenty-five Mission Study Classes have been held with 282 women reading 358 books.

Two hundred ninety-seven women have had compassion upon their neighbors in their own community and served them through Community Missions. One hundred fifty-nine have been conscious of the great task of soul-winning and have made a definite effort to win the lost.

While the women have worked our Young People have also been active. Twenty-one organizations have an enrollment of 283. They have been learning the meaning and the benefits of tithing and have contributed through the Co-operative Program as well as the Special Seasons of Prayer. Our Girl's Auxiliaries deserve special mention for the work they are doing in their Forward Steps. Woman's Missionary Union will never falter nor fail as long as her young people study and grow in Christian knowledge and faith.

With such a splendid record of our "nine months year" we feel we would have made remarkable progress had we had the full twelve months.

With the new plans made and the new year beginning we realize more than ever before we are "Laborers together with God" and are ready to proclaim "Behold the Lamb of God, which taketh away the sin of the world."

Respectfully submitted,

MRS. OTTIS J. HAGLER,  
Associational W.M.U. Superintendent.

This report was adopted.

There was no Training Union report.

The congregation joined in the singing of a hymn.

Rev. L. M. Dixon discussed the Training Union work stressing the fact that each church should have a Training Union. Moderator Hagler and Dr. Carpenter made some remarks about Training Union work also.

The Committee on Committees made the following report:

**Committee on Work at N. C. Sanatorium and Samarcand** — J. R. Duffie, Chairman; Mrs. O. J. Hagler, W.M.U. President; O. J. Hagler, State Executive Member.

Since the W.M.U. President is elected at a later date by the W.M.U. and the State Board chooses the Executive Member, these two could change if the above do not succeed themselves.



This report was adopted.

The Clerk-Treasurer presented the Treasurer's Report.

### REPORT AS OF OCTOBER 18, 1951

#### Minute Fund—

Balance on hand October 4, 1950.....	\$132.73
Receipts for year.....	209.48
Total available .....	342.21

Paid Out — Clerk Hire .....	100.00
-----------------------------	--------

Balance on hand .....	\$242.21
-----------------------	----------

#### General Fund—

Balance on hand October 4, 1951.....	\$118.98
Receipts during year .....	231.00
Total available .....	\$349.98

Paid Out — Ministers breakfasts.....	\$31.10
Mailing Expenses .....	10.00

41.10

Balance on hand .....	\$308.88	308.88
-----------------------	----------	--------

Total balance on hand .....	\$551.09
-----------------------------	----------

Report was adopted.

Rev. Zeb A. Caudle made the following motion: That above funds be combined and all or any bills be paid from same. Motion carried.

At the same time Mr. Caudle suggested that a budget committee be appointed to work out a budget for the Association.

Rev. Clyde P. Stinson gave the report on the Baptist Hospital.

### BAPTIST HOSPITAL REPORT

In Luke 9:1-2 we read these words: "Then he called his twelve disciples together, and gave them power and authority over all devils, and to cure diseases. And he sent them to preach the kingdom of God and to heal the sick." Many passages of scripture could be cited to show where Jesus engaged in ministering to the sick and afflicted and where he gave his followers "power and authority" to carry on such work in His name.

Since 1923 Baptists of North Carolina have had an opportunity to help minister to the sick through the Baptist Hospital in Winston-Salem. And, the plan, and opportunity on Mother's Day to make a free will offering to help the most needy, is one which should and does appeal to a great host of our Baptist people.

This new Association made an outstanding record last year in a very important undertaking: Every church in the Association met its quota in raising funds to build the new South Wing at the

hospital.

"Inasmuch as ye have done it unto one of the least of these, my brethren, ye have done it unto me."

Respectfully submitted,

CLYDE P. STINSON.

Rev. J. H. Pentecost, from the hospital, gave a very interesting discussion on the work at the hospital.

This report was adopted.

Rev. R. L. Beal gave the Orphanage Report.

### ORPHANAGE REPORT

#### I. Child Care Program

- A. Through the Child Care Program, three channels are made available through which dependent children are aided.
  - 1. Mills Home
  - 2. Kennedy Home      Together cared for 606 children.
  - 3. Mothers' Aid — Helped support 100.
- B. In addition to this 58 children were supported in Boarding Homes.
- C. Grand Total: 764 given support through Orphanage Program.

#### II. Two major sources of support for child care program.

- A. Once-a-Month Offering: By Sunday schools and churches (Greatest source).
- B. Thanksgiving Offering:
  - 1. All this money has been used exclusively for the support of the children.
  - 2. All buildings have been erected by special gifts from interested friends.
  - 3. The Orphanage has never sponsored a campaign for funds, being supported by contributions from the churches.

#### III. The Financial Condition

- A. The Orphanage is in good standing financially though it does not have a large surplus of money.
- B. The Orphanage must budget its expenses in order to come through the year without a deficit.
- C. Bequests:
  - 1. The late Mr. Robert M. Idol left the greatest single gift ever to come to the Orphanage.
  - 2. Miss Lelia M. Idol, sister to Mr. Robert M. Idol, also left a gift which together with Mr. Idol's gift totaled a little more than seven hundred thousand dollars.

3. These donors designated in their will that the money would be used to build a church, an infirmary, and a print shop. **Not one penny of this can ever be used for current expenses.**
  - a. These buildings and one cottage for children are now under contract. Less than \$30,000 will be left upon completion.
  - b. When this present building program is finished and furnished, there will be **no** surplus funds left.

#### IV. Informing the Public

- A. Each week the publication **Charity and Children** is sent to more than forty thousand families.
- B. An Orphanage representative visits as many of the local churches as possible during the year.
- C. An Orphanage representative endeavors to meet with every district Association.

Respectfully submitted,

LEWIS BEAL.

Mr. W. C. Reid of the Orphanage gave a very interesting talk about the Orphanage.

The Orphanage report was adopted.

The Association adjourned for lunch.

#### AFTERNOON SESSION

FRIDAY, OCTOBER 19, 1951

In the absence of Rev. J. C. McQueen, Jr., Rev. Charlie Comer led the devotion.

The Nominating Committee made the following report.

Moderator — W. C. Holland, Southern Pines.

Vice Moderator — Reid R. Harris, Robbins.

Clerk-Treasurer — H. N. Russell, Aberdeen.

Associational Sunday School Superintendent—E. D. Hicks, Robbins.

Associate Sunday School Supt.—Ray Gosnell, Ashley Heights.

Training Union Director — E. C. Workman, Aberdeen.

Associate Training Union Director — Miss Lucile Loving, Cameron.

Associate Chairman of Evangelism—W. D. Hudson, Cameron, Rt. 1.

Orphanage Representative — Mrs. Walter B. Cole, Carthage.

Biblical Recorder Representative — L. M. Dixon, Cameron.

Historian — Mrs. D. H. Parks, Carthage.

Respectfully submitted,

J. D. AREY, Jr., Chairman

MRS. MAUDE PARKS

L. M. DIXON

REID HARRIS

ELLIS HANNON.

This report was accepted and the officers elected.

Reid R. Harris made a motion that the Association go on record as giving a vote of appreciation for the services our Moderator, O. J. Hagler, rendered during the two years that he has served. Motion carried.

The Committee on Committees gave the following report on Budget Committee:

Zeb. A. Caudle, Chairman; H. N. Russell, T. O. Moses, J. W. Rogers, Mrs. Bert Moore.

The duties of this committee being to draft a budget for the Association, present it to the churches, and try to get the churches to support it.

Report adopted.

The Clerk gave a digest of the Church Letters.

Mrs. Maude Parks presented the Historians Report.

### HISTORIAN'S REPORT

As your Historian we make the following report:

Since our organization two years ago three new churches have been organized in the South Sandy Creek Association, one additional church from the Sandy Creek Association has been received and application for membership for another is pending; making a total of twenty-two churches.

During the year the following information has been received concerning the individual churches:

Aberdeen has added a piano to their equipment.

Ashley Heights during the year ordained Zeb V. Moss to the ministry and Pastor Ray Gosnell has moved on the field. A new well has been drilled for the Parsonage at a cost of \$400 and plans are under way for replacing the present heating plant.

Calvary Church has called Brother Charlie Comer of Steeds as Pastor and built a new stove flue at a cost of \$50.00.

Cameron has painted some of the Sunday School rooms. New hymn books are being purchased and a long-range building program is in the planning stage.

Carthage has painted the outside of the church at a cost of \$300 and is now in the midst of a remodeling and renovation program on the present Pastor's home at an approximate cost of \$10,000. During the southwide simultaneous revival this church experienced the greatest revival in its history with nearly 50 additions to the church.

Flint Hill Church has remodeled and added to the church house, the amount expended being \$6,000.

Lemon Springs Church has painted the church building.

The New Home Church has built a new church plant. Hymn books and opera-type seats have been bought.

Pine Grove Church has added to the building and installed pews expending some \$700.00.

Piney Wood Church called Rev. W. D. Hudson as Pastor and he has moved on the new field. In co-operation with the Red Branch Church he is being provided with a new Pastor's home valued at \$10,000. This church is now in the process of applying asbestos siding in the form of shingles to the building.

As noted above Red Branch and Piney Wood have formed a field with Rev. W. D. Hudson as Pastor and is now in the process of making an addition to the present building which will provide five new Sunday School rooms. A new heating plant is also to be installed.

Rev. H. R. White has been called to the Rosendale Church. This church has spent \$3,000 on building and is now in a program to add pews and a heating plant.

Robbins Church has provided furniture in the form of chairs and bought a house adjoining the church property for use as Sunday School rooms. Two extra lots adjoining were also purchased at a cost of \$4,500. The auditorium and Sunday School rooms have been provided with ventilating fans in which the church invested \$240.

Southern Pines has completed their educational building valued at \$40,000. An additional piano, 225 hymnals and furnishings for the educational building and Pastors study have been purchased.

Taylor's Memorial has called Rev. J. C. McQueen, Jr., as Pastor. Stone steps and basement floor have been laid. New hymnals have been provided, also an oil heater.

The Vass Church has called Rev. Lewis Beal as Pastor and he is now living on the field and commuting to the new Southeastern Seminary at Wake Forest. New equipment in the form of Communion furniture has been added.

The Bethlehem Church has landscaped the church grounds. Pastor Walker resigned during the year and this church is, at present, without a pastor.

Ives Memorial Church, Pinebluff, painted and redecorated the inside of the church and sanded the floors at a cost of \$869.00. Also Harvey White was ordained to the ministry.

The past year seems to have been one of great progress in all the churches. A great spiritual uplift was felt throughout the Association during the simultaneous revivals. The future is as bright as the promises of God.

Respectfully submitted,

MRS. MAUDE PARKS.

This report was adopted.

At this time the Moderator recognized the visitors that were present. The congregation sang a hymn.

Mrs. W. B. Cole presented the report of the Memorial Committee.

Rev. W. Ray Gosnell presented the report on Temperance and Public Morals.



## REPORT ON TEMPERANCE AND PUBLIC MORALS

Unlike the pagan religions of the world, Christianity calls for faith in a person, Jesus Christ, the only begotten son of God. A receptive faith in Christ will bring about a profession and an expression of that faith in the daily living of the Christian. Which will raise the moral standard in any Church or community. Jesus said, "Ye are the salt of the earth: but if the salt have lost his savour wherewith shall it be salted?" (Matt. 5:13.) Salt symbolized hospitality, durability, purity, and fidelity. Jesus said, "If ye love me, keep my commandments." (John 14:15.) "He that loveth me not keepeth not my sayings." (John 14:24.) By their fruits ye shall know them.

We are prone to forget in this day in which we live with all of its hurry that sin is a reality. Sin consists of whatever separates an individual from God or his fellow man. "The wages of sin is death; but the gift of God is eternal life through Jesus Christ our Lord." (Romans 6:23.)

Right living is always temperate living. Many who never indulge in intoxicating liquor are anything but temperate. There are many evils that should claim the concern of Christian peoples everywhere. Home life, parental failure, juvenile delinquency and divorce, Sabbath desecrations, and many are legitimate concerns of the Church.

The liquor traffic can be labeled as Public Enemy No. 1. It constitutes the greatest problem confronting the church, the home, our schools, and nation. No individual or nation has stood very long after having become slaves to the liquor evil. God's woe is pronounced upon all who put the bottle to his neighbors lips. Shall we as Baptists of the South Sandy Creek Association take our stand with God or against God in this matter. Ye cannot serve two masters. There are seven and one-half times more money spent for alcoholic beverages in the United States than is spent for education and religious purposes combined, not counting the souls that are lost, and homes broken up.

We recommend that our Baptist people gathered in this association for the social and economic sins that are in our midst.

We recommend that that our Baptist people gathered in this Association reaffirm their faith in the course of evangelism as of primary importance in helping to solve our moral problems.

Respectfully submitted,

W. RAY GOSNELL.

This report was adopted.

The Resolutions Committee made the following report.

## REPORT OF THE RESOLUTIONS COMMITTEE

To the church of Southern Pines we want to express our appreciation for every effort made to make the first day of our Associational meeting the success that it was. We want to thank those who were responsible for the music for setting such a worshipful atmosphere. To those who provided such a bountiful meal we would

also say "thank you."

To the Aberdeen Church we are grateful for the gracious hospitality, the beautiful table, and most appetizing meal.

Be it resolved, That we give thanks to the Heavenly Father for permitting us to meet again in this our Second Annual Meeting of the South Sandy Creek Association.

Respectfully submitted,

MRS. OTTIS J. HAGLER  
MRS. CROWELL ALMOND  
MRS. JOHN MARLEY.

The report was adopted.

Dr. W. C. Holland made the following report and motion.

In view of the need for financial assistance on the part of Niagara and Rosendale Baptist churches, and in view of the unavoidable delay in preparation of the necessary papers in time for approval at this annual meeting of the Association, I therefore move that South Sandy Creek Association go on record as approving their application for assistance, subject to the judgment of the duly appointed associational representatives, Zeb A. Caudle and William C. Holland.

This motion was carried.

The Place and Preacher Committee made the following report:

Place: First Day—New Home Church; Second Day—Vass Church.

Preacher: Rev L. M. Dixon.

Alternate: Rev. W. M. Wallace.

This report was adopted.

Moderator O. J. Hagler presented the newly elected officers and turned the meeting over to Dr. W. C. Holland, Moderator for next year.

Dr. W. C. Holland introduced Mr. T. O. Moses, who presented our final speaker, Mr. Robert L. Humber, Jr. Mr. Humber gave a very inspiring address on "The Church Militant," which every one enjoyed.

Rev. O. J. Hagler led the closing prayer, and the Association adjourned.

O. J. HAGLER, Moderator  
H. N. RUSSELL, Clerk.



---

**OUR HOME-GOERS**

**ABERDEEN** — Mrs. Fannie G. Martin, Mr. H. L. Wiley.

**ASHLEY HEIGHTS** — Mr. E. Ray Pickler (Deacon), Mrs. R. D. Strother.

**CAMERON** — Mr. W. G. Parker, Mr. C. C. Jones.

**CARTHAGE** — Mrs. Walter E. Porter.

**FLINT HILL**—Mrs. Ellie Garner, Rev. O. T. Maness.

**LEMON SPRINGS** — Mr. W. L. Rackley.

**PINE GROVE** — Mr. I. C. Williamson.

**PINEY WOOD** — Mr. David F. Campbell.

**RED BRANCH** — Mr. A. F. Deese.

**ROSENDALE** — Mrs. Eva Cummings.

**SOUTHERN PINES** — Rev. E. M. Harris (Hon. Deacon), Mr. Virgil L. Lee (Hon. Deacon), Mr. Thomas Vann.

**SUMMER HILL** — Mrs. Lula Livengood, Mr. Frank Livengood.

**TAYLOR'S MEMORIAL** — Mrs. Cora Lee Laton.

**VASS** — Mr. A. G. Crissman, Mr. W. A. Parker.

**BETHLEHEM** — Mrs. Daisy McKenzie, Mr. James L. Fry, Mr. Clabourn C. Moore, Mr. Zeb Fry, Mr. Charles Caddell.

---

**BUDGET FOR 1951**

Traveling Expenses for Moderator.....	\$ 30.00
Expenses for Sunday School Superintendent.....	30.00
Expenses for Training Union Director.....	30.00
Expenses for W.M.U. President.....	150.00
Printing of Minutes .....	175.00
Clerk Hire .....	100.00
Postage and Telegraph .....	20.00
Stationery .....	15.00
Miscellaneous Expenses .....	50.00
<hr/>	
TOTAL BUDGET.....	\$600.00

## TABLE I. CHURCH AND MEMBERSHIP

CHURCHES	Location R-V-T-C	Date Organized	Dates of Meeting	PASTORS AND ADDRESSES	Baptisms	Letters and Other Additions	Loss by Death, Transfer, etc.	Total Resident Members	Total Non-Resident Members	Grand Total Present Members	Revival Meetings Held	Number Tithers	State Paper in Budget	Are Members Asked to Pledge to Church Budget	No. Known Roman Catholics to Join Church in Year
Aberdeen, First	T	1894	Full time	Zeb. A. Caudle, Aberdeen, N. C. ....	*35	18	21	285	60	345	1	—	No	Yes	—
Ashley Heights	V	1911	1, 3, 5 P.M. 2 and 4 A.M.	W. Ray Gosnell, Ashley Heights	4	5	20	124	30	154	2	—	No	No	—
Calvary	R	1893	1 and 3 P.M.	C. V. Comer, Rt. 1, Steeds	—	—	—	27	25	52	1	—	No	No	—
Cameron	V	1893	1, 2, 3, 4, 5 P.M. 2, 4 A.M.	L. M. Dixon, Cameron	2	—	7	125	58	183	1	—	Yes	Yes	—
Carthage, First	T	1857	Full time	O. J. Hagler, Carthage	32	21	5	375	75	450	1	60	Yes	No	—
Ephesus	R	1886	3rd A.M.	L. M. Dixon, Cameron	—	—	—	15	17	32	2	3	No	Yes	—
Flint Hill	R	1887	2, 3 A.M. 4 P.M.	B. L. Maness, Rt. 1, Carthage	4	2	6	—	—	144	3	15	No	No	—
Garners Chapel	R	1939	2 and 4	Clyde P. Stinson, Goldston	7	1	2	—	—	60	2	—	No	No	—
Ives Memorial	T	1928	1, 3, 5 A.M. 2, 4 P.M.	W. Ray Gosnell, Ashley Heights	2	9	8	86	37	123	1	—	Yes	No	—
Lemon Springs	V	1951	1st A.M. 3rd P.M.	L. M. Dixon, Cameron	17	15	4	75	8	83	2	14	No	Yes	—
New Home	R	1951	1 and 3 A.M.	John L. Weatherman, Rt. 4, Mt. Airy	31	43	—	—	—	74	2	—	No	No	—
Niagara	V	1950	Full time	W. M. Wallace, Gen'l Del., Sanford	15	13	—	45	—	45	4	5	No	No	—
Pine Grove	R	1895	2 and 4 P.M. 1st P.M.	J. C. Shaw, Troy	2	2	1	—	—	64	2	—	No	No	—
Piney Woods	R	1926	1 and 3 P.M. 2 and 4 A.M.	W. D. Hudson, Rt. 1, Cameron	8	3	32	—	—	275	2	—	No	No	—
Red Branch	R	1922	1 and 3 A.M. 2 and 4 P.M.	W. D. Hudson, Rt. 1, Cameron	26	6	1	—	—	179	1	—	No	No	—
Rosendale	R	1949	Full time	J. T. Wood, Box 1037, Southern Pines	—	—	16	—	—	—	4	10	No	No	—
Robbins, First	T	1935	Full time	Reid R. Harris, Robbins	27	12	8	170	18	188	2	40	Yes	Yes	—
Southern Pines, First	C	1883	Full time	W. C. Holland, Southern Pines	42	30	29	329	68	397	2	28	Yes	Yes	1
Summer Hill	R	1929	1st and 3rd P.M.	W. F. Hancock, Robbins	24	3	2	—	—	196	2	—	No	No	—
Taylor's Memorial	R	1924	1st A.M. 3rd P.M.	J. C. McQueen, Jr., Rockingham	3	4	2	83	34	117	2	—	No	No	—
Vass	V	—	Full time	R. L. Beal, Vass, N. C.	—	11	17	4	96	25	1	—	Yes	No	—
Bethlehem	R	1834	Each A.M.	TOTALS.....	6	289	194	17,214	88	302	1	18	No	Yes	—
								186,204	543	3,635	41	188			

\* 28 Baptisms at Samarcand and are affiliate members.

TABLE II. THE SUNDAY SCHOOL

CHURCHES	Sunday School Superintendents and Addresses	Cradle Roll	Nursery	Beginners	Primaries	Juniors	Intermediates	Young People	Adults	Extension Department	Officers Not Counted Classes and Depts	Mission Sunday School Enrollment	Grand Total Sunday School Enrollment	Average Attendance	Vacation Bible School Enrollment	Average Attendance
Aberdeen .....	J. M. Taylor, Aberdeen .....	14	18	27	31	62	30	34	98		5		319	146	105	88
Ashtley Heights .....	Thad Lowder, Rt. 1, Aberdeen .....			20	13	16	14	12	53				128	60	74	69
Calvary .....	Saulmand Hall, Rt. 1, Carthage .....				8				12				60	20		
Cameron .....	J. W. Rogers, Cameron .....															
Carthage, First .....	Thad N. Frye, Carthage .....			12	27	23	14	20	70		4		180	101	90	84
Ephesus .....	W. V. Fisher, Rt. 2, Carthage .....	8	21	19	35	53	41	18	120	23			342	144	110	95
Flint Hill .....	Tilden Cheek, Rt. 1, Robbins .....	1	1	3	4	8	2	2	19				40	33	76	74
Garners Chapel .....	Brook Causey, Vass .....			31	19	20	48		62		9		180	130	86	76
Ives Memorial .....	L. C. Murphy, Pinebluff .....			17		21			30				68	40		
Lemon Springs .....	E. W. Morgan, Lemon Springs .....			12	7	16	10	12	20		2		79	55	58	54
New Home .....	W. R. Hall, Rt. 1, Cameron .....	25		13	7	21	20	11	27		3		102	52	155	
Niagara .....	T. C. Nall, Manley .....			22		15	15	26	58				156	124		
Pine Grove .....	C. L. Myrick, Star, N. C. ....				25	18	24		28				80	73		
Piney Woods .....	Ervin W. Campbell, Rt. 1, Cameron .....	17		22	22	49	44	24	30		2		92	65		
Red Branch .....	S. E. Wall, 514 Hawkins Av., Sanford .....			17		17	18		95				273	164	128	117
Rosendale .....	H. E. Calcutt, Box 1037, So. Pines .....			9		11	13		55		3		157	136		
Robbins, First .....	E. D. Hicks, Robbins .....	37	10	22	35	39	21	44	102		24		52	33		
Southern Pines, First .....	W. E. Kivett, Southern Pines .....	20	41	32	46	47	32	12	96		6		344	166	128	108
Summer Hill .....	Melvyn Williamson, Carthage, Rt. 3 .....				12	10	16	36	26				332	186	120	102
Taylor's Memorial ..	James Layton, Jackson Springs .....			10		23	11	9	41		10		100	70		
Vass .....	Sam Evans, Vass .....			13	16	12	14	15	54				104	54		
Bethlehem .....	S. E. Hannon, Rt. 1, West End .....			20	16	35	26	21	85				116	66		
	TOTALS .....	122	101	321	323	539	437	296	1192	23	72		3507	901	1236	85

### **TABLE III. TRAINING UNION**

CHURCHES	TRAINING UNION DIRECTORS AND ADDRESSES	No. Nursery Units	No. Beginner Units	No. Primary Units	No. Junior Units	No. Intermediate Units	No. Young People Units	Adult Units	Total Number Units	Nursery Enrolled	Beginners Enrolled	Primaries Enrolled	Juniors Enrolled	Intermediates Enrolled	Young People Enrolled	Adults Enrolled	General Officers Enrolled	Grand Total	Average Attendance
Aberdeen, First .....	E. C. Workman, Aberdeen.		1	1	1				3				12	19	12		3	46	
Ashley Heights .....	No organization																		
Calvary .....	No organization																		
Cameron .....	Mrs. Macon Moses, Cameron									3			7		7	8	5	30	
Carthage, First .....	No organization																		
Ephesus .....	No organization																		
Flint Hill .....	No organization																		
Garners Chapel .....	No organization																		
Ives Memorial .....	Johnny Carpenter, Pinebluff		1	1	1	1	1	1	5			8	14	10	10	15	2	59	25
Lemon Springs .....	No organization																		
New Home .....	No organization																		
Niagara .....	No organization																		
Pine Grove .....	No organization																		
Piney Woods .....	No organization																		
Red Branch .....	No organization																		
Rosendale .....	No organization																		
Robbins, First .....	John C. Graves, Robbins		1	1	1	1	1	1	3				12	18	23	23	3	56	25
Southern Pines .....	Mrs. Ben Steen, Box 695, So. Pines	1	1		1	1	1	1	4		6		18		24	15	9	72	23
Summer Hill .....	No organization																		
Taylor's Memorial .....	No organization																		
Vass .....	Mrs. F. L. Taylor, Vass		1	1	1	1	1	1	5			10	9	9	7	20	4	59	30
Bethlehem .....	TOTALS.....	1	2	5	4	4	4	4	20		9	18	72	56	60	81	26	322	17

TABLE IV. WOMAN'S MISSIONARY UNION

CHURCHES	PRESIDENTS OF W. M. S. AND ADDRESSES											Total Tithers All Organizations	
	W. M. S. Units	Y. W. A. Units	G. A. Units	R. A. Units	Sunbeam Units	Total Units	W. M. S. Enrolled	Y. W. A. Enrolled	G. A. Enrolled	R. A. Enrolled	Sunbeam Enrolled		Total Enrolled
Associational President Mrs. O. J. Hagler, Carthage, N. C.													
Aberdeen, First .....	1	1	1	1	1	4	62	22	10	23	117	83	30
Ashley Heights .....	1	1	1	1	1	1	23	6	6	24	78	27	27
Calvary .....	3	1	1	1	1	6	42	6	12	27	101	10	3
Cameron .....	1	1	1	1	1	1	62	10	10	10	17	17	8
Carthage, First .....	1	1	1	1	1	1	17	13	12	35	73	20	8
Ephesus .....	1	1	1	1	1	1	25	19	12	18	55	43	14
Flint Hill .....	1	1	1	1	1	1	6	19	12	6	14	14	14
Garners Chapel .....	1	1	1	1	1	1	3	25	13	35	73	20	8
Ives Memorial .....	1	1	1	1	1	1	6	19	12	18	55	43	14
Lemon Springs .....	1	1	1	1	1	1	6	19	12	6	14	14	14
New Home .....	1	1	1	1	1	1	3	25	13	35	73	20	8
Niagara .....	1	1	1	1	1	1	6	19	12	18	55	43	14
Pine Grove .....	1	1	1	1	1	1	6	19	12	6	14	14	14
Piney Woods .....	1	1	1	1	1	1	6	19	12	6	14	14	14
Red Branch .....	1	1	1	1	1	1	6	19	12	6	14	14	14
Rosendale .....	1	1	1	1	1	1	6	19	12	6	14	14	14
Robbins, First .....	2	1	1	1	1	5	30	8	19	12	69	25	15
Southern Pines, First .....	1	1	1	1	1	3	62	13	13	20	95	50	22
Summer Hill .....	1	1	1	1	1	3	62	13	13	20	95	50	22
Taylor's Memorial .....	1	1	1	1	1	3	62	13	13	20	95	50	22
Vass .....	1	1	1	1	1	3	62	13	13	20	95	50	22
Bethlehem .....	15	3	9	3	8	38	339	36	92	12	716	236	143
TOTALS.....	15	3	9	3	8	38	339	36	92	12	716	236	143

TABLE V. BROTHERHOOD WORK — BUILDING — GOALS

CHURCHES	PRESIDENTS OF MEN'S BROTHERHOODS AND ADDRESSES		Enrollment of Brotherhood	Meetings Held During Year	Value Pastor's Home	Value of Church Property Including Pastor's Home	Total Church Debt at End of Year	Goal Co-operative Program or Unified	Budget New Year Goal Association Missions Coming Year
Aberdeen, First .....	R. B. Wicker, Aberdeen.		40	11	10,000.00	45,000.00			
Ashley Heights .....	No organization				8,000.00	25,000.00			
Calvary .....	No organization					3,000.00			
Cameron .....	No organization				8,000.00	13,000.00			
Carthage, First .....	No organization				20,000.00	85,000.00		1,200.00	
Ephesus .....	No organization								
Flint Hill .....	No organization					18,000.00			
Garners Chapel .....	No organization					2,500.00			
Ives Memorial .....	No organization					15,000.00			
Lemon Springs .....	No organization					4,000.00			
New Home .....	No organization								
Niagara .....	No organization					1,300.00	204.00	10.00	10.00
Pine Grove .....	No organization					2,500.00			
Piney Woods .....	No organization				10,000.00	15,000.00	4,000.00		
Red Branch .....	No organization					9,500.00			
Rosendale .....	No organization								
Robbins, First .....	No organization					18,000.00		300.00	
Southern Pines .....	No organization				10,000.00	72,690.12	3,150.00	1,694.00	60.00
Summer Hill .....	No organization								
Taylor's Memorial ..	No organization					12,300.00	50.24		
Vass .....	No organization								
Bethlehem .....	No organization					5,000.00			
TOTALS.....			40	11	66,000.00	345,790.12	7,404.24	3,204.00	70.00



TABLE VI. CHURCH RECEIPTS AND EXPENDITURES

CHURCHES	TREASURERS AND ADDRESSES	All Receipts Through All Organizations For Year	Total Salaries (Do Not Include Pastor's Salary Here)	Maintenance, Insurance	New Building and Equipment	Literature, Songs, etc.	Local Missions and Beneficences	Revival Expenses and Pastoral Supply	Payment on Church Debt	Other Local Expenses	Total Local Expenses (Excluding Pastor's Salary)	Pastor's Salary	Grand Total
Aberdeen, First	F. H. Brown, Aberdeen	*24,336.86	948.89	1,240.91	890.30	846.95	1,132.14	260.00	1,187.50	1,116.01	7,632.70	4,325.00	12,017.70
Ashley Heights	Thad Lowder, Aberdeen	3,097.95	225.00	289.87	487.50	104.54	57.98	400.00		123.28	1,888.17	1,081.64	2,769.81
Calvary	Clarence Crabtree, Carthage	410.24			36.00	32.20	83.30	37.95			189.45	159.80	349.25
Cameron	Miss Lula Rogers, Cameron	4,352.71		58.35		475.25		222.50		426.77	1,182.87	1,700.00	2,882.87
Carthage, First	L. C. Wallace, Carthage	14,007.16	1,066.00	1,123.30		1,323.05	10.00	825.00		1,487.72	5,835.07	4,800.00	10,635.07
Ephesus	W. V. Fisher, Carthage					22.64	12.45	96.00		43.94	175.03	420.00	595.03
Flint Hills	Mrs. John Marley, Robbins, Rt. 1	7,790.21		60.00	6,024.59	82.35	54.14	275.36		17.00	6,518.44	1,108.78	7,627.22
Garners Chapel	Brook Causey, Vass	527.00			33.78	56.48	10.03	76.05		23.15	199.49	263.34	462.83
Ives Memorial	Mrs. W. K. Carpenter, Sr., Pineb'ff	2,310.64	135.00			220.11	21.40	90.00		202.70	729.21	1,220.56	1,949.77
Lemon Springs	W. E. Stanley, Sanford	1,671.78		350.97	20.35	88.36	124.80	142.00			726.48	720.00	1,446.48
New Home	Ernest Layne, Rt. 1, Sanford	1,193.30			47.79	120.00		67.75			235.54	680.00	915.54
Niagara	Howard Medlin, Niagara				275.00			195.11		656.42	1,126.53	604.31	1,730.84
Pine Grove	Madison Williams, Eagle Springs	1,140.89			599.65	55.63	54.50	128.58		13.36	851.72	340.00	1,191.72
Piney Woods	Nelson, Cooper, Rt. 1, Cameron	2,915.84	120.00	175.97	5,200.00	367.80	116.70	376.00	300.00	25.00	6,681.47	1,477.30	8,158.77
Red Branch	Burton Stanley, Rt. 2, Carthage	3,650.00		149.58	1,214.00	87.89	234.92	136.20		100.00	1,922.59	991.57	2,914.16
Rosendale	Mrs. H. E. Calcutt, So. Pines	3,957.70		15.00	3,000.00	50.93	18.52	108.17		175.00	3,647.62	294.08	3,941.70
Robbins, First	J. L. Benson, Sr., Robbins	10,750.64	435.00	453.90	3,392.02	732.20	205.85	277.94		651.58	6,058.49	3,785.00	9,843.49
South, Pines, 1st	Ralph Chandler, Southern Pines	1,201.70	1,453.00	1,197.78	4,607.82	1,662.35		605.25	955.12	1,653.38	12,734.70	4,133.35	16,268.05
Summer Hill	Mrs. Ed Love, Carthage	1,744.19				74.82		280.68			355.50	828.82	1,184.32
Taylor's Memorial	M. L. Smith, Jackson Springs	1,324.92			426.26	149.79	21.17	269.31		11.17	877.70	360.00	1,237.70
Vass	Mrs. G. W. Brooks, Vass	3,314.02	180.00	31.20		255.17	30.00	35.00	15.00	471.26	987.63	1,819.20	2,806.83
Bethlehem	Fred Hannon, Rt. 1, Carthage	3,961.46	36.00	698.10	136.00	152.50		251.40		187.25	1,491.25	1,487.00	2,978.25
TOTALS		112,849.21	4,658.89	5,844.93	26,306.06	6,961.01	2,207.90	5,156.25	2,737.62	7,434.99	61,307.65	32,539.75	93,907.42

\* Building Fund, \$9,971.31.

† Borrowed, \$3,150.00.

# GIFTS FOR ALL MISSIONS, EDUCATION, ORPHANAGES, ETC.

CHURCHES	CLERK OF CHURCHES AND ADDRESSES										Orphans Home	Designated Hospitals	Relief and Annuity, Relief, etc.	Total Expenditure for Missions	Grand Total
	Cooperative Program	Associational Missions	Designated State Missions	Designated Home Missions	Designated Foreign Missions	Christian Education, Schools									
Aberdeen, First	1,200.00	120.00	100.00	100.00	205.71	75.00	300.00	103.95	160.00	2,289.66	14,307.36				
Ashley, Heights	136.18			12.00	17.66		78.42	56.06		375.32	3,145.13				
Calvary							10.00	23.50		33.50	382.75				
Cameron	553.63		58.55	41.68	56.75		121.00	194.72		1,026.33	3,909.20				
Carthage, First	1,111.64		175.75	112.88	158.95	309.00	424.26	110.21	76.92	2,479.61	13,114.68				
Ephesus	24.76		20.00	12.25	15.00		20.00	10.00	21.00	123.01	718.04				
Flint Hill	32.27	12.00	31.65	19.22	17.35		30.00	20.50		162.99	7,790.21				
Garners Chapel											462.83				
Ives Memorial	139.88	9.00	23.54	25.10	10.60		42.05	31.12	38.88	320.17	2,269.94				
Lemon Springs	60.00	2.00	35.60	22.20	33.50	9.20	20.00	14.00	28.80	225.30	1,671.78				
New Home											915.54				
Niagara	10.00							25.00		35.00	1,765.84				
Pine Grove											1,191.72				
Piney Woods				90.00			96.87	116.56		303.43	8,462.20				
Red Branch		14.75					10.00	33.30	13.91	71.96	2,986.12				
Rosendale											3,957.70				
Robbins, First	257.25		67.10	54.45	49.05	17.55	192.00	78.25	35.00	750.65	10,594.14				
Southern Pines First	1,539.96	60.00	122.43	129.34	188.28	348.00	201.90	374.95	420.37	3,385.23	19,653.28				
Summer Hill				256.90	72.72		145.01	70.24	15.00	559.87	1,744.19				
Taylor's Memorial	20.00	20.00	78.50	27.00	72.00		15.18	11.64		66.82	1,304.52				
Vass	300.00		110.05	86.53	180.00		120.00	143.00		740.50	3,547.33				
Bethlehem	130.22	4.25	110.05			2.50	297.40	205.78		1,016.73	3,994.98				
	5,515.79	242.00	823.17	989.55	1,077.57	761.25	2,124.09	1,638.78	809.88	13,982.08	107,889.48				



DIXIE PRINTING CO., ABERDEEN, N. C.

B

206.9756

M66.005

# MINUTES

SOUTH SANDY CREEK  
BAPTIST ASSOCIATION

NORTH CAROLINA

1952

---

---

THIRD ANNUAL MEETING

HELD WITH

New Home Baptist Church, October 16, 1952

Vass Baptist Church, October 17, 1952



Next Session will be held October 15 - 16, 1953

First Day — Cameron Baptist Church

Second Day — Flint Hill Baptist Church

REV. W. C. HOLLAND

Moderator

Southern Pines, N. C.

H. N. RUSSELL

Clerk-Treasurer

Aberdeen, N. C.



# MINUTES

## SOUTH SANDY CREEK BAPTIST ASSOCIATION

NORTH CAROLINA

1952

---

---

THIRD ANNUAL MEETING

HELD WITH

New Home Baptist Church, October 16, 1952

Vass Baptist Church, October 17, 1952



Next Session will be held October 15 - 16, 1953

First Day — Cameron Baptist Church

Second Day — Flint Hill Baptist Church

REV. W. C. HOLLAND  
Moderator  
Southern Pines, N. C.

H. N. RUSSELL  
Clerk-Treasurer  
Aberdeen, N. C.



## INDEX

Associational Directory .....	3
Constitution and By-Laws .....	7
List of Messengers .....	5
Proceedings .....	12
Election of Officers .....	23
Miscellaneous Business .....	20
Our Home-Goers .....	25
Resolution Presented .....	24

## REPORTS —

Baptist Hospital .....	17
Baptist Orphanage .....	26
Christian Education .....	22
Committee on Committees .....	20
Cooperative Program .....	12
Excutive Committee .....	3
History Committee .....	14
Home for Aging .....	16
Hospitality .....	24
Missions .....	22
Relief and Annuity .....	16
Religious Literature .....	22
Sunday Schools .....	15
Temperance and Public Morals .....	18
Time, Place, and Preacher .....	24
Training Union .....	21
Treasurer's Reports .....	21
Women's Missionary Union .....	22
Sermon .....	14
Statistical Tables Begin .....	28
Church and Membership .....	28
Sunday School .....	29
Training Union .....	30
W. M. U. ....	31
Brotherhood—Building—Goals .....	32
Gifts Given Through Church .....	33
Visual Education—Church Music .....	34
Per Capita Gifts .....	35
Historical Table .....	36

## ASSOCIATIONAL DIRECTORY

## OFFICERS

W. C. HOLLAND, <i>Moderator</i> .....	Southern Pines
L. M. DIXON, <i>Vice Moderator</i> .....	Cameron
H. N. RUSSELL, <i>Clerk - Treasurer</i> .....	Aberdeen
E. D. HICKS, <i>Sunday School Superintendent</i> .....	Robbins
T. N. FRYE, <i>Associate Sunday School Supt.</i> .....	Lemon Springs
E. C. WORKMAN, <i>Training Union Director</i> .....	Aberdeen
C. W. WALKER, <i>Chairman of Evangelism</i> .....	West End
MRS. WALTER B. COLE, <i>Orphanage Representative</i> .....	Carthage
S. E. HANNON, <i>Biblical Recorder Representative</i> .....	Carthage
MRS. D. H. PARKS, <i>Historian</i> .....	Carthage
ZEB. A. CAUDLE, <i>Baptist Home Representative</i> .....	Aberdeen

## EXECUTIVE COMMITTEE

<b>First Baptist Church</b> .....	Aberdeen
Zeb. A. Caudle, Pastor.....	Aberdeen
J. M. Taylor.....	Aberdeen
H. N. Russell.....	Aberdeen
<b>Ashley Heights Baptist Church</b> .....	Ashley Heights
W. E. Gosnell, Pastor.....	Ashley Heights
T. C. Moses.....	Rt. 1, Aberdeen
R. D. Strother, Sr.....	Rt. 1, Aberdeen
<b>Bethlehem Baptist Church</b> .....	Rt. 1, Carthage
C. W. Walker, Pastor.....	West End
S. E. Hannon.....	West End
T. L. Baughn.....	Carthage
<b>Calvary Baptist Church</b> .....	Rt. 1, Carthage
C. V. Comer, Pastor.....	Rt. 1, Steeds
<b>Cameron Baptist Church</b> .....	Cameron
L. M. Dixon, Pastor.....	Cameron
<b>First Baptist Church</b> .....	Carthage
Ottis J. Hagler, Pastor.....	Carthage
Mrs. Fred Flinchum.....	Carthage
Monroe Vaughn.....	Carthage
<b>Community Baptist Church</b> .....	Rt. 2, Vass
Charlie Boles, Pastor.....	Lakeview
<b>Ephesus Baptist Church</b> .....	Rt. 1, Sanford
L. M. Dixon.....	Cameron
<b>Flint Hill Baptist Church</b> .....	Rt. 1, Robbins
M. D. Chrisco, Pastor.....	Rt. 1, Seagrove
Tilden Cheek.....	Rt. 1, Robbins
Ray E. Maness.....	Rt. 1, Carthage
<b>Garners Chapel Baptist Church</b> .....	Rt. 3, Cameron
K. C. Ferree, Pastor.....	Rt. 1, Seagrove
<b>Ives Memorial Baptist Church</b> .....	Pinebluff
W. R. Gosnell, Pastor.....	Ashley Heights
L. C. Murphy.....	Pinebluff
Claude Williams.....	Pinebluff
<b>Lemon Springs Baptist Church</b> .....	Lemon Springs
L. M. Dixon, Pastor.....	Cameron
<b>New Home Baptist Church</b> .....	Vass
John L. Weatherman.....	Rt. 3, Mt. Airy
<b>Pine Grove Baptist Church</b> .....	Rt. 1, Eagle Springs
<b>Piney Wood Baptist Church</b> .....	Rt. 1, Cameron
W. D. Hudson, Pastor.....	Rt. 1, Cameron

F. D. Soloman	Rt. 1, Cameron
Claude Campbell	Rt. 1, Cameron
<b>Red Branch Baptist Church</b>	Rt. 2, Carthage
B. L. Maness, Pastor	Rt. 1, Seagrove
<b>Rosendale Baptist Church</b>	Rt. 2, Vass
J. T. Wood, Pastor	535 S. E. Broad St., Southern Pines
<b>First Baptist Church</b>	Robbins
E. T. Parham, Pastor	Robbins
E. D. Hicks	Robbins
J. L. Fenson, Sr.	Robbins
<b>First Baptist Church</b>	Southern Pines
W. C. Holland, Pastor	283 New York Ave., Southern Pines
James Clayton	390 W. Conn. Ave., Southern Pines
Mrs. Wm. Dale	Box 313, Southern Pines
<b>Summer Hill Baptist Church</b>	Rt. 3, Carthage
W. F. Hancock, Pastor	Robbins
<b>Taylor's Memorial Baptist Church</b>	Rt. 1, Jackson Springs
J. C. McQueen, Jr., Pastor	Rockingham
H. C. Russell	Rt. 1, Jackson Springs
W. P. Laton	Hoffman
<b>Vass Baptist Church</b>	Vass
R. L. Beal, Pastor	Vass

### COMMITTEE ON RECEPTION OF CHURCHES

O. J. Hagler, Chairman	Carthage
Rev. Zeb. A. Caudle	Aberdeen
Rev. Lewis Feal	Vass

### COMMITTEE ON NOMINATIONS

Rev. C. W. Walker, Chairman	West End
Mr. E. D. Hicks	Robbins
Miss Lucile Loving	Cameron
Mrs. F. H. Brown	Aberdeen

### COMMITTEE ON ORDINATIONS

Rev. Zeb. A. Caudle, Chairman	Aberdeen
Rev. E. T. Parham	Robbins
Rev. W. C. Holland	Southern Pines
Rev. O. J. Hagler	Carthage
Rev. L. M. Dixon	Cameron

### COMMITTEE ON MISSIONS

Rev. E. T. Parham, Chairman	Robbins
Mr. E. D. Hicks	Robbins
Mr. E. C. Workman	Aberdeen
Mrs. L. M. Dixon	Cameron
Rev. C. W. Walker	West End
Rev. W. D. Hudson	Cameron
Mrs. O. L. Seymour	Southern Pines
Mrs. Fred Taylor	Vass

### PROGRAM COMMITTEE

Rev. W. C. Holland, Chairman	Southern Pines
Rev. L. M. Dixon	Cameron
Mr. H. N. Russell	Aberdeen

### BUDGET COMMITTEE

Rev. W. C. Holland, Chairman	Southern Pines
Mr. H. N. Russell	Aberdeen
Mr. E. D. Hicks	Robbins
Mr. E. C. Workman	Aberdeen
Mrs. L. M. Dixon	Cameron

## MESSENGERS

- Aberdeen**—H. N. Russell, J. M. Taylor, J. A. Bryant, Mrs. J. A. Bryant, Mrs. E. C. Workman, Zeb. A. Caudle.
- Ashley Heights**—T. O. Moses, J. A. Webb, Clarence Webb, W. R. Gosnell.
- Bethlehem**—S. E. Hannon, Mrs. S. E. Hannon, Mrs. Earl Dowd, Miss Mae Baughn, John Horner, C. W. Walker.
- Calvary**—C. V. Comer.
- Cameron**—J. W. Rogers, Miss Lucile Loving, Miss Margaret Thomas, Truitt Jones, L. M. Dixon.
- Carthage**—Mrs. D. H. Parks, Mrs. G. B. Snipes, Mrs. A. W. Lambert, J. D. McCaskill, Mrs. Minnie Tyson, O. J. Hagler.
- Community**—Charlie Boles.
- Ephesus**—P. A. Fisher, G. T. Burge, W. V. Fisher, L. M. Dixon.
- Flint Hill**—Charlie Maness, Mrs. Charlie Maness, Oliver Ball, Mrs. Oliver Ball, M. D. Chrisco.
- Garners Chapel**—J. E. McIntosh, W. B. Causey, Mrs. Maggie Medlin, K. C. Ferree.
- Ives Memorial**—J. D. Ives, Mrs. Charlie McMaster, Mrs. Mittie Wallace, W. R. Gosnell.
- Lemon Springs**—W. E. Stanley, Harvey Allen, Mrs. John Parrish, L. M. Dixon.
- New Home**—Albert Campbell, Troy Ring, W. R. Hall, John L. Weatherman.
- Pine Grove**—Carl Myrick, Glenn Snider, Royster Williams.
- Piney Wood**—Frank Wood, Mrs. Frank Wood, J. A. Kiser, Mrs. J. A. Kiser, Mrs. A. R. Reynolds, W. D. Hudson.
- Red Branch**—G. W. Childress, Mrs. G. W. Childress, Robert Marsh, Mrs. Robert Marsh, B. L. Maness.
- Rosendale**—J. T. Wood.
- Robbins**—E. D. Hicks, Mrs. J. L. Ellis, Bob Enloe, Mrs. Worth Routh, Mrs. J. W. Brafford, E. T. Parham.
- Southern Pines**—Mrs. Leon Seymour, Mrs. Wm. Dale, W. C. Holland, Mrs. Ben Steen.
- Summer Hill**—Alex Flinchum, George Frye, Eston Craven, Juanita Thompson, W. F. Hancock.
- Taylor's Memorial**—M. L. Smith, Mrs. Ed. Smith, Mrs. E. H. Smith, J. C. McQueen, Jr.
- Vass**—Sam Evans, Mrs. J. B. Parker, Mrs. F. L. Taylor, J. H. Abernathy, R. L. Beal.

## STUDENTS FOR THE MINISTRY

**Southern Pines**—Everet Kivette, Union Theological Seminary.

## MINISTERS LICENSED THIS YEAR

**Red Branch**—Howard Marsh, Rt. 2, Carthage, N. C.

## MINISTERS ORDAINED THIS YEAR

**Flint Hill**—Doric Sullivan, Rt. 1, Eagle Springs.

**Garners Chapel**—K. C. Ferree, Rt. 1, Seagrove.

## OTHER MINISTERS BELONGING TO CHURCH

**Bethlehem**—S. E. Hannon, O. I., West End, N. C.

**Flint Hill**—B. L. Haness, O. P., Rt. 1, Seagrove, N. C.; Doric Sullivan, O. M., Rt. 1, Eagle Springs, N. C.

**New Home**—Henry Garner, L., Rt. 1, Cameron, N. C.; Claude Albert Campbell, L., Rt. 1, Cameron, N. C.  
**Piney Woods**—F. D. Soloman, Sr., O. R., Rt. 1, Cameron, N. C.  
**Rosendale**—Lacy McNeil, O. M., Southern Pines, N. C.  
**Summer Hill**—T. M. Frye, O.M.; Tommy Steele, Sr., O. M., Raleigh, N. C.; Tommy Steele, Jr., L., Raleigh, N. C.; Robert Benton, L., Sanford, N. C.; Sheldon Williamson, West End, N. C.; E. Collins, R., Cameron, N. C.

## ASSISTANT PASTORS

**Summer Hill**—Rev. Max Gilmore, Sanford, N. C.

## CHOIR DIRECTORS

**Aberdeen**—E. H. Poole, Aberdeen, N. C.  
**Bethlehem**—Mrs. C. W. Walker, West End, N. C.  
**Calvary**—C. V. Comer, Rt. 1, Steed, N. C.  
**Flint Hill**—John Marley, Rt. 1, Robbins, N. C.  
**New Home**—Albert Campbell, Rt. 1, Cameron, N. C.  
**Pine Grove**—W. G. Snider, Eagle Springs, N. C.  
**Piney Wood**—James Cooper, Aberdeen, N. C.  
**Red Branch**—Boyd Marsh, Rt. 2, Carthage, N. C.  
**Robbins**—J. L. Benson, Jr., Robbins, N. C.  
**Southern Pines**—M. Beasley, Bennett St., Southern Pines, N. C.  
**Summer Hill**—Bill Hill, Carthage, N. C.  
**Taylors Memorial**—M. L. Smith, Rt. 1, Jackson Springs, N. C.  
**Vass**—Ben Cooper, Lakeview, N. C.

## PIANISTS OR ORGANISTS

**Aberdeen**—Miss Chaworth Ann Lawrance, Aberdeen, N. C.  
**Ashley Heights**—Miss Myrna Almond, Ashley Heights, N. C.  
**Bethlehem**—Mrs. A. D. Seawell, Carthage, N. C.  
**Calvary**—Mrs. Carson Flinchum, Robbins, N. C.  
**Carthage**—Mrs. H. J. Hall, Carthage, N. C.  
**Ephesus**—Mrs. G. P. Jones, Sanford, N. C., Rt. 1.  
**Flint Hill**—Miss Doris Smith, Rt. 1, Carthage, N. C.  
**Ives Memorial**—Miss Jeannette Van Boskerck, Pinebluff, N. C.  
**Lemon Springs**—Mrs. Joe Matthews, Rt. 8, J.H.S., Sanford, N. C.  
**Pine Grove**—Miss Nancy Lee Snider, Eagle Springs, N. C.  
**Piney Wood**—Mrs. James Cooper, Aberdeen, N. C.  
**Red Branch**—Miss Lucy Marsh, Rt. 2, Carthage, N. C.  
**Rosendale**—Mrs. H. E. Calcutt, Southern Pines, Box 1037.  
**Robbins**—Mrs. E. T. Parham, Robbins, N. C.  
**Southern Pines**—Mrs. C. R. Mills, Southern Pines, N. C.  
**Summer Hill**—Mrs. B. H. Williamson, Southern Pines, N. C.  
**Taylor Memorial**—Miss Edyth Russell, Rt. 1, Jackson Springs.  
**Vass**—Mrs. H. L. Hendricks, Rt. 3, Carthage, N. C.

## LIBRARIAN

**Bethlehem**—Miss Laura Dowd, Carthage, N. C.

---

## CONSTITUTION AND BY-LAWS

We, the Missionary Baptist Churches of Moore County and adjacent territory, convinced of the necessity of an association of churches in order to promote fellowship, missions, education, Christian service, the preaching of the gospel, and to co-operate with the Baptist State Convention in its work, do hereby agree and subscribe to the following articles:

### ARTICLE I. NAME

The name of this body shall be the South Sandy Creek Baptist Association.

### ARTICLE II. MEMBERSHIP

**Section I.** The Association shall be composed of regularly constituted Missionary Baptist Churches which shall support the causes fostered by the Southern Baptist Convention, the Baptist State Convention of North Carolina, and this Association.

**Section II.** The annual meeting of the Association shall be composed of (1) all officers of the Association, including the Executive Committee; (2) all pastors of member churches; (3) three messengers from each co-operating church with a membership up to one hundred and one additional messenger for each additional fifty members or fraction thereof. No church, however, shall be entitled to more than six messengers. No one shall be a messenger who is not a member of a church co-operating with the Association, and messengers must be duly elected by their churches. A co-operating church shall be one that supports any object of the Baptist State Convention of North Carolina.

**Section III.** The Association shall be the sole judge of its membership. The application of any church for membership shall be referred to a committee which shall examine its organization as to covenant, articles of faith, and practice. Upon a favorable report of the committee, the church may be admitted as a constituent member by a majority vote of the messengers at the annual meeting, or, if application is made between sessions of the annual meeting, by a majority vote of the Executive Committee. The church so received shall agree to come under watch-care of the association for a period of one year. The church shall have all privileges of the association except that of voting for the first year.

**Section IV.** A quorum shall consist of the messengers from a majority of the churches.

**Section V.** Voting in the Associational meeting shall be limited to the duly elected messengers or their alternates.



**Section VI.** The Association may at any time withdraw fellowship from any church that ceases to abide by the spirit of this constitution.

### ARTICLE III. CONSTITUTION

**Section I.** The officers of the Association shall be Moderator, Vice-Moderator, Clerk, Treasurer, Associational Sunday School Superintendent, Associational Training Union Director, Associational Woman's Missionary Superintendent. These officers shall be elected at the annual meeting. However, the WMU Superintendent shall be elected by the women of the Association at the annual WMU meeting. They shall assume their duties upon adjournment and continue in office until their successors are installed.

**Section II.** The Moderator shall be ineligible to serve more than two one-year terms in succession.

**Section III.** There shall be the following standing committees:

(1) **Committee on Committees.** This committee shall be appointed by the Moderator at the annual meeting. It shall be the duty of the committee to place in nomination personnel of such standing committees as are herein provided or deemed necessary from time to time; it shall also name committees on resolutions, reception of churches, place and preacher.

(2) **Committee on Ordinations.** This committee shall examine such candidates for the ministry as come before it as to their call and fitness for the gospel ministry and shall make such recommendations as it feels led to the church requesting ordination for a candidate.

(3) **Missions Committee.** It shall be the duty of the Missions Committee to sponsor a program of missionary education in the churches and to sponsor and supervise the work of an Associational Missionary.

(4) **Program Committee.** The program Committee shall plan the program for the annual meeting of the Association well in advance.

(5) **Executive Committee.** The Executive committee shall be composed of the active pastors and two members elected by each church who shall act for the association in the interim between its annual sessions. The duties of this committee shall be to carry out the policies and the will of the Association as so expressed. No action shall be taken by the Executive Committee contravening the will of the Association, nor shall it initiate any new policy or practice binding upon the Association, unless so directed. However, in an emergency it may take such action as it deems necessary, but such action shall be submitted to the next meeting of the Association for final disposition. It shall make a full and complete report of its activities at the annual session. This committee shall meet on Monday after the first Sunday in each quarter at time and place determined by the committee. The officers of the Association shall be the officers of this committee. A quorum shall be the representatives of a majority of the churches.



(6) **Nominating Committee.** The Nominating Committee shall present a list of nominations to each office of the association to the annual meeting of the association.

#### **ARTICLE IV. RULES OF ORDER**

**Section I.** The Moderator, or in his absence the Vice-Moderator, shall preside at all regular meetings.

**Section II.** All business shall be conducted and all discussion shall be carried on in the manner prescribed in Kerfoot's Parliamentary Law.

**Section III.** The method of voting shall be by the will of the body.

**Section IV.** A simple majority shall prevail in all cases, provided, however, that any member may at any time call for secret ballot on a doubtful issue.

**Section V.** A ruling by the presiding officer shall be final unless appeal be made to the entire body present.

**Section VI.** A question having been decided twice by vote in the same attitude at regular session of the Association shall not be reintroduced except by consent of the body, expressed by a majority vote.

#### **ARTICLE V. ADOPTION**

This constitution shall take effect immediately upon its adoption.

#### **ARTICLE VI. REVISION**

This constitution may be immediately revised at any session of the Association by a vote of two-thirds of the messengers present or by a simple majority provided notice of such revision shall have been given at a previous annual session.

#### **ARTICLE VII. THE ASSOCIATIONAL YEAR**

The Associational Year shall begin on the first of October and close on the thirtieth day of September of the following year.

#### **ARTICLE VIII. TIME OF THE ANNUAL MEETING**

Tuesday and Wednesday after first Sunday in October.

Amended to Thursday and Friday after second Sunday in October.

**PROGRAM FOR THE  
THIRD ANNUAL MEETING  
SOUTH SANDY CREEK BAPTIST ASSOCIATION  
October 16 - 17, 1952**

**First Day — New Home Baptist Church, Vass, N. C.**

10:00	Song, Scripture and Prayer.....	E. T. Parham
10:10	Organization—	
	Roll Call of Churches	
	Report of Program Committee	
	Appointment of Committees	
	Introduction of New Pastors	
	Recognition of Visitors	
	Miscellaneous Business	
10:30	Cooperative Program Report and Nine Year Advance Program—	
	(State, Home, and Foreign Missions).....	Zeb. A. Caudle
	Discussion .....	Dr. J. C. Canipe
11:30	Miscellaneous Business and Special Music	
11:40	Historian's Report .....	Mrs. D. H. Parks
11:50	Introductory Sermon .....	L. M. Dixon
	Alternate .....	B. L. Maness
12:30	Lunch	

**Afternoon Session**

1:45	Song, Scripture, and Prayer.....	C. W. Walker
1:55	Sunday School Report.....	E. D. Hicks
	Discussion .....	L. L. Morgan
2:25	Christian Education.....	W. D. Hudson
	Discussion .....	Claude Gaddy
2:50	Miscellaneous Business and Special Music	
3:00	Report on N. C. Baptist Homes.....	Ellis Hannon
	Discussion .....	J. M. Hayes
	Adjournment	

**Second Day — Vass Baptist Church, Vass, N. C.**

10:00	Song, Scripture, and Prayer.....	R. L. Beal
10:10	Social Service and Civic Righteousness Report .....	Ferrell Brown
	Address.....	Dr. E. M. Poteat
10:40	Report on Baptist Hospital.....	E. T. Parham
	Discussion .....	W. K. McGee
11:10	Miscellaneous Business and Special Music	
11:20	B. T. U. Report.....	E. C. Workman
	Discussion .....	James Morgan
11:50	Treasurer's Report.....	H. N. Russell
12:00	W. M. U. Report.....	Mrs. J. L. Ellis
12:10	Missionary Sermon.....	Dr. B. E. Morris
12:45	Lunch	

**Afternoon Session**

2:00	Song, Scripture, and Prayer.....	Ray Gosnell
2:10	Denominational Literature.....	Mrs. O. Leon Seymour
2:25	Discussion.....	Dr. L. L. Carpenter
2:40	Election of Officers	
	Committee Reports and Miscellaneous Business	
2:55	Digest of Church Letters	
3:10	Memorials.....	Mrs. Jack Taylor
3:15	Orphanage Report.....	J. D. Arey, Jr.
	Address.....	Dr. W. C. Reed
	Adjournment	

## Proceedings

---

**RECORD OF PROCEEDINGS**  
OF THE  
**THIRD ANNUAL MEETING**  
OF THE  
**SOUTH SANDY CREEK BAPTIST ASSOCIATION**  
**Morning Session**  
**Thursday, October 16, 1952**

1. The first session of the third annual meeting of the South Sandy Creek Baptist Association met in the New Home Baptist Church, Vass, N. C. The Moderator, Dr. W. C. Holland called the meeting to order at 10:00 o'clock. Rev. John Weatherman, pastor of the host church led in the singing of two hymns. Rev. E. T. Parham, pastor of Robbins Church led the devotion.

2. The clerk called the roll of churches and a total of 128 was counted. All 22 churches were represented.

3. Rev. O. J. Hagler, chairman of the Program Committee, read the program. This was adopted with the provision that some changes might be made as needed.

4. The Moderator appointed the Committee on Committees as follows: Rev. L. M. Dixon, Chairman, Rev. Zeb. A. Caudle, Mrs. J. D. McCaskill, Mr. Ed. Calcutt, and Mr. S. E. Hannon.

5. Dr. Holland recognized the new pastors in the Association. There were four: Rev. E. T. Parham, Robbins; Rev. M. D. Chrisco, Flint Hill; Rev. C. W. Walker, Bethlehem; and Rev. K. C. Ferree, Garners Chapel.

6. A count of the pastors was made and there were 12 present. Also there were three visitors.

7. Rev. Zeb. A. Caudle gave the report on Cooperative Program.

### **REPORT ON THE COOPERATIVE PROGRAM**

Southern Baptists have made remarkable progress in teaching and training, in evangelism, in education and benevolence, in missions, and in stewardship. We have, for example, given more for all missionary, educational and benevolent causes through the Cooperative Program during the past year than ever before in our history. But we have only "touched the hem of the garment."

We need to make still further advance in all fields. But the most urgent need for advance today is in stewardship. How else shall we answer the calls of need in the home mission and foreign mission fields? How else shall we meet the pressing needs in Christian education, hospitals, children's homes, provide for the aged, and state missions generally? The average per capita gift among Southern Baptists amounts to less than ten cents per week for missionary and benevolent causes, and less than sixty cents per week for all causes. There is room for improvement.

All Christians need training in stewardship. We have reached the point where we must make advance in stewardship or we shall go backward. For several years Baptist leaders from the twenty-two states and from the Southern Baptist Convention agencies have felt this urgency. Together they have been studying and praying. We feel that the Lord has led in the development of plans for Southern Baptist Advance in Stewardship, 1953, as adopted by the

Southern Baptist Convention. The central feature in the plan is this:

**A School of Stewardship in Every Church  
in the Southern Baptist Convention  
October 18-25, 1953**

The plans have met with enthusiasm everywhere. Every organization and agency is cooperating actively. Every state convention has taken action to give hearty cooperation. Pastors and churches are enthusiastic. It is necessary to take steps now for the success of this Stewardship Advance in this Association. It is suggested that every pastor and committee member secure copies of the tract, *Southern Baptist Advance in Stewardship, 1953* from the office of the State Executive Secretary. This tract sets forth the plans in detail.

**Recommendations**

1. That we reaffirm our conviction that the Cooperative Program of Southern Baptists is the fundamental, effective, and indispensable channel of providing for the needs of all our work; and that we continue through every means at our disposal to urge all our people to join in giving the Cooperative Program their loyal and undivided support.

2. That we urge each church to increase the percentage of its budget going to the Cooperative Program.

3. That this Association approve the plans for *Schools of Stewardship*, October 18-25, 1953; that we urge every church to make plans for such a school, and that we request every association officer and organization to give full cooperation and support.

4. That the Association hereby authorize the moderator to name before the close of these sessions an Associational Stewardship Committee, to be composed of seven persons, which may include two pastors, the superintendent of the Sunday School association, the president of the Women's Missionary Union association, the director of the Training Union association, or representatives of these organizations, and others. The duties of this committee will be to make overall plans for the *Schools of Stewardship* in the association for 1953, and to enlist each church in conducting a *School of Stewardship*, October 18-25, 1953.

5. That we urge each church to appoint a church stewardship committee before the beginning of the 1953 church year. This committee should include representatives of all church agencies. The duties of this committee are to make plans for a *School of Stewardship* in the church, and to enlist the membership of the church in attendance upon the school.

Respectfully submitted,

ZEB. A. CAUDLE

8. After Dr. J. C. Canipe, Head of Evangelistic work in the State gave a very interesting and inspiring discussion on this report, it was adopted.

9. A motion was made that the order of Program be changed and allow Rev. J. M. Hayes, of the Baptist Home for the Aging, to discuss the report on this part of our work which would be presented later. This motion was carried.

10. Rev. Hayes gave some highlights of the work that is being done for our aging people at the State home in Winston Salem.

11. Mrs. D. H. Parks gave the Historians Report.

### HISTORIAN'S REPORT

From the replies to the questionnaire sent out by your Historian we glean the following information:

The Ashley Heights Church has added two new class rooms at a cost of \$500.00 and also a heating plant.

Bethlehem now has a full-time Pastor living on the field. During the year a new Pastor's home has been built which is valued at \$10,000.

Calvary Church is in the process of building a new church and class rooms.

The Cameron Church has completed a new Sanctuary and Educational Building. An interesting note on the Cameron Church taken from the old records shows that the Groves Creek Baptist Church was organized in July 1854 and moved to Cameron in 1892, the name being changed to Cameron Baptist Church in 1893.

The Carthage Church early in this year completed the remodeling and renovation of the Pastor's home which is now valued at \$25,000.

Ephesus has laid a new floor and installed heating equipment at a cost of about \$500.

Flint Hill Church ordained Rev. Doric Sullivan to the ministry. The church building has been remodeled at a cost of \$964.00.

Lemon Springs has secured new hymn books.

Piney Wood is engaged in applying asbestos siding to the church.

During the year Red Branch Church called Rev. Bennie Maness as Pastor to take the place of Rev. W. D. Hudson who resigned. The auditorium has been enlarged, five Sunday School rooms provided and a heating system installed at a cost of \$4500.00.

Rev. Reid Harris resigned the Robbins Church and Rev. E. T. Parham has been called as Pastor. Two class rooms have been added at a cost of \$500.00. New hymn books have been secured and an organ installed; class room tables have also been provided.

Rosendale Church has secured pews for their auditorium.

Southern Pines Church has expended \$2,000.00 on their plant and is now in the process of remodeling the old Church basement so as to provide for six class rooms for the adult department. Choir robes, china for the kitchen, filing cabinet for the church office have been secured. The Church also has a set of silver collection plates and a complete silver Communion Set.

Rev. Mr. Gilmore of Sanford is serving the Summer Hill Church as assistant to Rev. W. F. Hancock who is ill. A new church building is in the process of construction.

The above would indicate that the South Sandy Creek Association is experiencing healthy growth.

Respectfully submitted,

MRS. D. H. PARKS

• 12. The report was adopted.

13. Rev. B. L. Maness, Pastor of Red Branch Church read Matthew 27:24-49 and led in prayer.

14. Rev. L. M. Dixon, Pastor of Cameron Church delivered the Introductory Sermon.

15. The Association adjourned for lunch and a period of fellowship.



## Afternoon Session

Thursday, October 16, 1952

16. Rev. Charlie Comer, Pastor of Calvary Church led in singing "At the Cross." Rev. C. W. Walker, Pastor of Bethlehem Church led the devotional.

17. Mr. E. D. Hicks, Association Sunday School Superintendent gave the Sunday School Report.

### SUNDAY SCHOOL REPORT

Each church in our association had an active Sunday School this year, and most of them have had a good growth in both attendance and new members. There has been a great number added to the churches through the Sunday Schools. The ministry of our churches has gone out through the Sunday Schools into numerous homes that otherwise might never have been affected by the church. By striving to enlist whole families in the Sunday School we have enriched the spiritual condition of the communities where our churches are located.

There have been reported ten Vacation Bible Schools this year with an enrollment of 1,360 pupils. From these schools were added to the churches 63 members. Given for mission causes, \$84.50. The average attendance was 88. The Vacation Bible Schools rendered to the churches and communities a very valuable service. We hope it will be possible to increase this number of schools to at least fifteen next year.

We have held two associational meetings this year. The first one was held in the Carthage Church for the purpose of completing the Sunday School Organization. The officers elected at this meeting were contacted and some could not serve in the various offices to which they were elected. Several contacts have been made but the organization is still not complete. At the meeting we had a very fine attendance. Sixteen churches were represented with 61 members present.

The second meeting was also held in the Carthage Church. The purpose of this meeting was to promote Vacation Bible School work. We had nine churches represented with 41 members present. This was an interesting meeting which featured a film on extension work and a very timely address, by Miss Josephine Eden of Troy, N. C., on the "Value of the Vacation Bible School."

There has been a considerable increase in the number of study course awards given the several churches in our Association this year, but some churches have not had a study course this year. The increase in the number of awards shows that the efficiency of the work done in those churches is much better because of study and preparation. We shall look forward to each church in the association having at least one study course this year.

It has been the pleasure of the superintendent to visit some of the Sunday Schools in our association and observe some of the work they are doing. The various Sunday School Superintendents of the association are to be commended for the very fine work they are rendering to their churches and communities. With a fine group of workers such as our Superintendents, officers and teachers, I feel sure we shall go forward in a great way in all departments of our Sunday School work this year.

Respectfully submitted,

E. D. HICKS

*Assoc. Sunday School Superintendent.*



18. In the absence of L. L. Morgan, Rev. E. T. Parham discussed this report, after which it was adopted.

19. Rev. W. D. Hudson gave an oral report on Christian Education.

20. This report was adopted after Dr. Carroll Weathers, Dean of Wake Forest Law School and Rev. E. M. Walker of Campbell College discussed it.

21. The Committee on Committees made a partial report. (See completed report later.)

22. Rev. Zeb. A. Caudle made the following motion pertaining to amending the Constitution: "That Article II, Section II, be changed to read, 'The annual meeting of the Association shall be composed of the duly elected officers of the association including the Executive Committee.'"

23. A motion was made to extend the time for further discussion on this motion. Motion carried.

24. Rev. L. M. Dixon made the following as a substitute motion, "That Dr. W. C. Holland, Rev. Zeb. A. Caudle, and Rev. O. J. Hagler work this section of our Constitution over and present it next year." Motion carried.

25. Miss Ann Craft of the Southern Pines Church gave us some special music.

26. Mr. S. E. Hannon gave the Report on the North Carolina Home for the Aging.

## **REPORT ON NORTH CAROLINA BAPTIST HOME FOR THE AGING — RESTHAVEN, WINSTON-SALEM, N. C.**

Operation of Resthaven was begun March 16, 1951. Soon after the opening, it was filled to capacity, twenty residents. When the news spread of the beginning, applications began to accumulate rapidly. To date, there have been close to 500 inquiries. Had there been rooms available, and all applicants could have made financial arrangement, our Home would have had 200 residents instead of only twenty at present.

There is encouraging prospect of getting the top floor of the present building completed, which will provide space for fifteen additional residents. The cost of this enlargement project has been underwritten by a business man of Winston-Salem, who is not a Baptist. This same friend has already donated a television set, and has concreted the basement of the Home.

Our residents range in age from 64 to 92 years, and come from widely scattered sections of our State—Franklin to Elizabeth City. All rejoice in the opportunity to be in the Home.

In spite of the fact that Resthaven did not receive financial assistance last year from the Baptist State Convention (except a loan which was repaid), it was operated clear of a deficit. How did this happen? By the Lord laying our needs upon the hearts of friends and causing them to respond. Of course, the Home was compelled to charge the cost of keep from the residents who came on the monthly-pay plan. The income from this source, together with that coming from residents giving property or cash for their maintenance, plus donations by churches and auxiliary organizations and friends, enabled the Home to pay its way and to accumulate assets in excess of \$100,000.00.

Beginning the year 1952 with the new Nine Year Program, our Home receives three-fourths of 1% of the funds to be divided. From this source has come less than \$500.00 per month since January

of this year. The Home is estimated to receive a total of approximately \$500,000.00 in NINE YEARS. It is apparent, therefore, that slow provision for enlarged facilities will be made to accommodate the hundreds of aging people who want to come to our Home, unless funds come from other sources than our denominational program as it now operates.

Our Home presents a great challenge to North Carolina Baptists to provide adequate facilities. There are probably 100,000 people in our State past 65 years of age, and a large number of these are of Baptist faith. We must make provision as time and finances permit for these aging Baptists. Since Baptists of our State now number more than 700,000 in membership, we are well able to make such provision. If every Baptist would give an average of \$1.00 to our Home in one year, we could raise \$700,000.00 and not one person would suffer hardship. As soon as a practical and adequate plan of support can be agreed upon, it is reasonable to expect that our Baptist Home will be worthily supported.

Many suggestions have been made as to the best plan of supporting our Home. Among them are: (1) Fifth Sunday offerings through the Sunday Schools, as the Virginia Baptist Home plan; (2) special day offering, as the Mother's Day plan for our Baptist Hospital; and (3) putting the Home in the local church budget, and appealing to the churches that have no budget for at least one special offering a year.

Either of these plans, supplemented by such special gifts as may come from individuals and corporations, and provision made in wills, would enable the Home to make reasonable progress, and thus enlarge our facilities on the pay-as-you-go plan.

"Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me." (Matthew 25:40).

Respectfully submitted,

S. E. HANNON

27. Report adopted.

28. Rev. O. J. Hagler made a motion that the decision on the substitute motion concerning the amendment of the Constitution be rescinded and that the committee bring in a report on the second day of the Association. Motion carried.

29. The Association adjourned with the singing of a hymn and prayer by Rev. K. C. Ferree.

### Morning Session

Friday, October 17, 1952

30. The Association met with the Vass Church on the second day. Moderator W. C. Holland called the meeting to order at 10:00 o'clock. Mr. E. D. Hicks led in the singing of "Amazing Grace." Rev. R. L. Beal, Pastor of the host church led the devotion.

31. Motion was made that the program be changed and that the Report on the Baptist Hospital be given at this time instead of the Report on Social Service and Civic Righteousness. Motion carried.

32. Rev. E. T. Parham, Pastor of the Robbins Church gave the Baptist Hospital Report.

### REPORT OF NORTH CAROLINA BAPTIST HOSPITAL 1952

"And He healed many that were sick" Mark 1:34. This statement refers to the ministry of Jesus when He was here in the flesh. We feel that it describes the ministry of our Baptist hospital

today. As they went to Jesus, so many people go to our hospital today as a last resort when hope has all but failed. They go saying, "We have spent all our money but are still sick. Can the Baptist Hospital help us?"

It is the business of the Baptist Hospital to say "Yes" to as many of these pleas as possible. It is because North Carolina Baptists gave generously through their Mothers' Day offerings that the Hospital could care for many of the 10,000 bed patients and of the 95,000 who came to the clinic for help and treatment, and who were unable to pay.

The construction of the new wing to the hospital is now well advanced. This will greatly enlarge our ministry to the sick, adding 150 new beds and many other greatly needed facilities. Before this year closes, it is hoped that all our churches will have given sacrificially to this great cause.

The Baptist State Convention meets in Winston-Salem November 11-13. Our Baptist Hospital hereby extends cordial invitation to all who attend the convention to visit the Hospital while in the city.

In considering the ministry of our hospital, let each Baptist of our Association remember the words of Jesus, "Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me." Matthew 25:40.

Respectfully submitted,

E. T. PARHAM

33. Rev. W. K. McGee gave a very inspiring discussion of this report, after which it was adopted.

34. Mr. F. H. Brown, of Aberdeen, gave the Social Service and Civic Righteousness Report.

## **REPORT ON SOCIAL SERVICE AND CIVIC RIGHTEOUSNESS**

The field in which this report deals is so wide and varied that we can only touch briefly the different items involved.

### **Beverage Alcohol**

In 1950 a total of 2,888,929,668 gallons of alcoholic beverages were consumed by the American public according to the Alcohol Tax Unit of the Federal Treasury Department. This is an average per capita consumption of 19 1/3 gallons. According to this report the District of Columbia — the seat of our Federal Government — stood at the top of alcohol consumption with 28.20 gallons per capita. Maryland was second with 26.82 gallons per capita, and Illinois stood third with 25.21 gallons per capita. The state of Mississippi had the lowest per capita consumption of any state in the union with a 4.60 gallons. Alabama was second lowest with a per capita consumption of 5.19 gallons. North Carolina is third lowest with a per capita consumption of 5.31. Reliable estimates from carefully conducted surveys put the total number of people in America who use alcoholic beverages at 67,500,000. This is an increase of more than 25,000,000 in 10 years.

Since repeal in 1933, according to the U. S. Department of Commerce, the total expenditure for legal alcoholic beverages totals \$110,000,000,000. This is more than \$150,000 a day for the past 2,000 years.

Out of 1,882,160 crimes reported by the FBI in 1951, liquor probably was the cause of 1/3 of the total.

### **Bootleg Liquor**

Many of us recall the oft-repeated pious and solemn promise of

the liquor forces when they were campaigning for repeal, that the one thing above all else that repeal would accomplish, would be the complete elimination of bootlegging. There is more bootlegging today however; than at the peak of bootleg whiskey production in the prohibition era. It is claimed on good authority that the illegal or bootleg traffic is producing 120,000 gallons more per day than the entire legal industry's daily output of 410,000 gallons.

### **Christian Responsibility and the Aged**

There are more than 11,000,000 people in the United States today over 65 years of age. Some of this number have economic security. There are however, nearly 8 million with either no income or only a meager subsistence.

Religious denominations are beginning to become aroused over this situation just as they have about homes for children, hospitals, etc. According to a survey recently made by the Social Services Commission of the Southern Baptist Convention, it was found that Virginia Baptists operate a home that provides care for 100 aged persons. The Baptists of Missouri operate a home for about 70 persons. Baptists in the District of Columbia operate a home for aged ladies only, with a capacity of 28. In North Carolina, Baptists have a temporary home for the aged with a capacity of around 20. In Texas a plan is now being worked out for a home for the aged in connection with the Buckner Home.

Thus with a membership of more than 7,000,000, Southern Baptists officially operate homes that provide care for a little more than 200 ageing people. More Space, More Care, is desperately needed.

### **Positive Steps Toward Peace in Our Time**

Powerful forces have pushed mankind to the brink of an awful abyss. It is imperative that we take steps immediately to check these forces lest we lose the basic democratic principles upon which our way of life rests.

Here, then, are ways in which each of us can work, ways that will unite us in a world of good-will.

#### **1. Redouble Our Efforts to Reconcile Men to God.**

The peace of God is the only peace which will endure. It can come only when men know Him as a child lovingly knows its own father.

#### **2. Do Not Tolerate Any Complacency About War.**

We are witnessing today the shameful spectacle of men in national leadership who are pushing legislation which they know can only be obtained by frightening the American people. Those who do such things are following the doctrine that it is possible to get good by doing evil.

#### **3. Reject Fatalism About War.**

Some think that war is inevitable and refer to such scriptures as, "There will be wars and rumors of wars." These seem to forget that our Saviour was merely stating conditions that might be expected, without putting the stamp of His Divine approval upon them. He is the Prince of Peace and taught us to pray and labor for, and expect the day to come when His will, will be done on earth as it is in Heaven.

### **Race Relations**

As Southern Baptists, we take a genuine Christian attitude on the matter of race relations. We would emphasize the great fact that God has made of one blood all nations of men, and that He so loved the world — the whole world — that He gave His only



son that whosoever believeth on Him should not perish but have everlasting life. We are all bound together in the love and plan and purpose of God.

### **Marriage and Divorce**

We view with alarm the ever present evil of divorce and the constant increase of the divorce rate in our country. There are many serious and tragic aspects that always follow in the way of divorce. We recognize however, that the most serious tragedy of broken homes is the effect which it has upon children. Herein lies a tremendous challenge to ministers and teachers in our churches to stem the tide that would sweep away the very foundations of our nation. There is a crying need for education both in the home and in the church to prepare young people to assume the responsibilities of Christian home building.

Respectfully submitted,

F. H. BROWN

35. Motion was made that the time be extended for discussion of this report. Motion carried.

36. Dr. E. M. Poteat, Pastor of Pullen Memorial Baptist Church in Raleigh, gave a very interesting discussion of this report. Dr. R. M. Hoss, Executive Secretary of the Allied Church League also made a few remarks on this report. The report was adopted.

37. Rev. R. L. Beal, Pastor of the host church made announcements as to lunch.

38. Motion that the Mission Committee be charged with the work of the Stewardship Committee mentioned in the Cooperative Program Report. Motion carried.

39. The Committee on Committees made the following report.

### **REPORT OF COMMITTEE ON COMMITTEES**

Committee on Resolutions: Mrs. F. H. Brown, Chairman, Mrs. O. J. Hagler, Mr. L. M. Dixon, and Mrs. S. E. Hannon.

Committee on Place and Preacher: Rev. B. L. Maness, Chairman, Mr. E. D. Hicks, and Mr. J. W. Rogers.

Committee on Reception of Churches: Rev. O. J. Hagler, Chairman, Rev. Zeb. A. Caudle, and Rev. Lewis Beal.

Committee on Nominations: Rev. C. W. Walker, Mr. E. D. Hicks, Miss Lucile Loving, and Mrs. F. H. Brown.

Committee on Ordinations: Rev. Zeb. A. Caudle, Chairman, Rev. E. T. Parham, Rev. W. C. Holland, Rev. O. J. Hagler, and Rev. L. M. Dixon.

Committee on Missions: Rev. E. T. Parham, Chairman; Assoc. Sunday School Superintendent, Mr. E. D. Hicks; Training Union Director, Mr. E. C. Workman; W. M. U. President, Mrs. L. M. Dixon; Two Pastors, Rev. C. W. Walker, and Rev. W. D. Hudson; Two women, Mrs. O. L. Seymour, and Mrs. Fred Taylor.

Program Committee: The Moderator, Vice Moderator, and Clerk. This report was adopted.

40. The Committee appointed to present the revision on the Constitution made the following report, which was adopted.

### **REVISION OF THE CONSTITUTION**

Reference is here made to Article II, and Section II.

We propose that the first four lines and the sentence ending with the word 'messengers' in the fifth line of this section as it appears in the Minutes of 1951 be deleted, and that the following be inserted in lieu thereof:

The annual meeting of the Association shall be composed of

(1) all officers of the Association, including the Executive Committee; (2) all pastors of member churches; (3) three messengers from each co-operating church with a membership up to one hundred, and one additional messenger for each additional fifty members or fraction thereof. No church, however, shall be entitled to more than six messengers.

ZEB. A. CAUDLE,  
W. C. HOLLAND,  
O. J. HAGLER,  
*Committee.*

41. The host church presented some special music.

42. In the absence of Mr. E. C. Workman, Training Union Director, the clerk presented the Training Union Report.

### TRAINING UNION REPORT

Our Training Union program has grown very little this year, but we are happy to report that seven churches are active in some phase of training union work. Last year there were only six churches taking part in the training program.

We have held one associational meeting this year. It was held in the First Baptist Church at Carthage. Mr. Morgan, our State Training Union Director, was present and made an inspirational talk.

We believe that with the whole-hearted enthusiasm and support of the many church members of our association that this phase of our denominational work will move forward.

Respectfully submitted,

ERVIN C. WORKMAN, *Training Union Director*

43. After James Morgan, our State Training Union Director, discussed this report, the report was adopted.

44. The Clerk gave the Treasurer's Report.

### TREASURER'S REPORT

Balance on Hand, October 19, 1952 .....	\$ 551.09
Received from Churches during year .....	600.10
Total Available .....	\$1,151.19

### DISBURSEMENTS

Printing of 1950 Minutes and 1951 Programs .....	\$158.50
Clerk Hire .....	100.00
1951 Minutes — Printing .....	175.00
W. M. U. Expense .....	145.00
Postage — Mailing Minutes .....	4.78
Stationery .....	29.45
Sunday School Expenses .....	19.23
Training Union Expenses .....	5.75
Miscellaneous Expenses .....	10.43

Total Disbursements .....	\$ 648.14
---------------------------	-----------

Balance on Hand, October 16, 1952 .....	\$ 503.05
---	-----------

Three churches have not finished all of their part of the budget and three churches have over-paid theirs.

45. This report was adopted.

46. Motion that the budget of \$600.00 which proved adequate last year be adopted for the coming year and that it be pro rated

to the churches as per church membership. Motion carried. (See Budget breakdown and churches pro rata share on page 27).

47. Mrs. J. L. Ellis gave the W. M. U. Report.

### **ANNUAL RECORD OF W.M.S. FOR SEPT. '51 - SEPT. '52**

Women's Missionary Societies, 13; members at close of year, 425; A-1 Societies, 3; Number members giving regularly, 364; Number of new tithers, 31; total tithers at close of year, 186.

Increase this year: 6% of women of the Association tithe. Almost half our W. M. S. tithe. This is more than any other Association in Raleigh Division.

Stewardship Classes, 0; Stewardship Emphasis Week, 0; Observed "Church Night of Stewardship," 3.

Seasons of Prayer for Home Missions, State Missions, Foreign Missions observed by 11 Societies.

Annie Armstrong Offering .....	\$355.76
Heck-Jones Offering .....	175.82
W. M. U. State Missions .....	226.90
Lottie Moon Offering .....	646.47

Number Mission Study Classes, 24; Number Books Read, 463.

Societies Engaged in Community Missions, 7; Number Members Doing Community Missions, 311; Number Members in Soul-Winning, 125.

Sunbeam Bands .....	9
G. A.'s .....	6
R. A.'s .....	3
Y. W. A.'s .....	3

(Robbins Y. W. A. was A-1)

There are 11 Churches without a W. M. S. This is our Enrollment Goal for the coming year '52 and '53.

Number Biblical Recorders .....	344
Number Royal Services .....	197
Number Window of Y. W. A. ....	16
Number World Comrades .....	32
Number Ambassador Life .....	18

Respectfully submitted,

MRS. J. L. ELLIS

48. Report adopted.

49. Mr. E. D. Hicks led in the singing of a song. Dr. B. E. Morris, of Durham was introduced to deliver the Missionary Sermon. Mrs. Roy R. Lewis, daughter of Dr. Morris gave special music after which Dr. Morris delivered a very inspiring sermon on "The Dream of Missions" using as his main point "The Master of the Dream of Missions."

50. The Association adjourned for lunch and a period of fellowship.

### **Afternoon Session**

**Friday, October 17, 1952**

51. Rev. K. C. Ferree led in singing of hymn.

52. Mrs. O. Leon Seymour of Southern Pines gave the Report on Denominational Literature.

### **REPORT ON DENOMINATIONAL LITERATURE**

Southern Baptist churches can provide their members with many opportunities to co-operate in carrying out the Great Commission.

**"Go Ye \* \* \* Teach Them"**



One important channel of cooperation is the educational program in each church. Through the several major educational units, Namely: the Sunday School, Training Union, Woman's Missionary Union and the Brotherhood, Church members may work together in helping their church to fulfill its great spiritual objectives.

Many types of Christian Literature are essential to effective educational work in a Baptist Church. Small children need stories and pictures to help them form adequate concepts of God, Jesus, the Church and friends. Bible Study helps and program materials are needed to guide others to conversion and Christian growth. Leaders with each age group need rich resource materials to inspire and to guide them in their work.

Through the Sunday School Board of the Southern Baptist Convention the literature is prepared by talented missionary minded Baptist writers, to fit the needs of all ages. They publish sixty-five periodicals and hundreds of tracts and a great many books, designed to encourage Bible Study, to lead to personal faith in Christ, to cultivate Christian character and consecration, to develop faithful workers and skillful leaders in our churches, and to motivate worthy participation in the cause of world redemption.

In like manner our State denominational papers and materials published by the Mission Boards, Woman's Missionary Union and the Brotherhood provide the Christian literature needed by the churches for a vigorous program of Bible teaching and training.

The objective of the Sunday School is to provide an aggressive program of earnest Bible study — aimed to reach and teach all ages, thus winning to Christ the lost and guiding the saved in continuous Christian growth.

To become a good church member even sincere Christians need training. The Baptist Training Union also provides a place for each member of the family in fulfilling its responsibility of carrying out the Great Commission. "Training in Church Membership" has long been the watch word. The Nursery, Beginners and Primary Departments through especially prepared materials for the different age levels, receive helpful instructions for later Christian service in the Church. The important training in individual participation leads Juniors, Intermediates, Young People and Adults in the skills needed to become effective church members.

The Woman's Missionary Union through its women and Youth organizations places special emphasis upon Missionary education.

The Brotherhood supports all phases of work in the church and denomination, emphasizing evangelism, stewardship, and Christian fellowship.

Words of Paul may be appropriately paraphrased in describing the important function of each unit of the church and its responsibility toward fulfilling the Great Commission. "For as in one body we have many members, and all members have not the same function, so these units, though several are parts of one body which is Christ's Church."

53. Dr. L. L. Carpenter, Editor of The Biblical Recorder, discussed this report, after which it was adopted.

54. The Nominating Committee gave the following report.

#### **REPORT OF NOMINATING COMMITTEE**

Moderator — W. C. Holland, Southern Pines, N. C.

Vice-Moderator — L. M. Dixon, Cameron, N. C.

Clerk-Treasurer — H. N. Russell, Aberdeen, N. C.

Associational Sunday School Superintendent — E. D. Hicks, Robbins, N. C.

Associate Sunday School Superintendent — T. N. Frye, Lemon Springs, N. C.  
 Training Union Director — E. C. Workman, Aberdeen, N. C.  
 Associate Training Union Director —  
 Chairman of Evangelism — C. W. Walker, Bethlehem.  
 Orphanage Representative — Mrs. Walter B. Cole, Carthage, N. C.  
 Biblical Recorder Representative — S. E. Hannon, R.F.D. Carthage, N. C.  
 Historian — Mrs. D. H. Parks, Carthage, N. C.  
 Baptist Home Representative—Rev. Zeb. A. Caudle, Aberdeen, N. C.

Respectfully submitted,

J. D. AREY, JR., *Chairman*

MRS. H. D. PARKS, L. M. DIXON, S. E. HANNON,

E. D. HICKS, *Committee*

55. Motion was made that the report be adopted and that the officers be elected; motion carried.

56. Motion was made that the Moderator, Clerk, Sunday School Superintendent, Training Union Director, and President of the W. M. U. of the Association be named the Budget Committee. The duty of the committee is to prepare a budget to be presented at the next meeting of the Association.

57. The Committee on Place and Preacher made a partial report. A motion was made that this committee continue to work until a complete report could be made. This report was to be sent to the clerk.

#### REPORT OF PLACE AND PREACHER COMMITTEE

First Day	Cameron Church
Second Day	Flint Hill Church
Preacher	Rev. C. W. Walker
Alternate	Rev. E. T. Parkam

58. The Committee on Resolutions made the following report.

#### RESOLUTION OF APPRECIATION

In behalf of all those present at the 1952 South Sandy Creek Baptist Association your Committee on Resolutions submits the following:

First, we are thankful unto God for every good and perfect gift and for the privilege of meeting together in Christian fellowship and for all progress that has been made during the past year.

Second, we wish to express our thanks to all the officers and leaders of the Association for their service.

Third, to the visiting brethren representing the various agencies of our denomination we express our thanks for their information and inspiration. Also, we express our gratitude to all those taking part on the program.

Fourth, we wish to express our special thanks and appreciation to the New Home and Vass Churches for their hospitality in entertaining the Association, for the bountiful noon meal and for every accommodation and convenience afforded the messengers and visitors.

Respectfully submitted,

MRS. FERRELL BROWN, *Chairman*,

MRS. O. J. HAGLER, MRS. L. M. DIXON, MRS. E. S. HANNON,  
*Committee.*

Report adopted.

59. The time for reports and business was extended.

60. Rev. O. J. Hagler made some comments on the oldest church

in this section, Friendship Church, which is not being used. Motion was made that Mrs. J. D. McCaskill be a committee of one to look into the matter and report back next year. Motion carried.

61. The clerk gave a digest of the Church Letters.

62. A motion was made that the churches furnish information on what amount of the total local gifts was building fund, to the clerk by October 25, and that the clerk include this information in the minutes. Carried.

63. Mrs. J. M. Taylor of Aberdeen gave the following in memory of our home-goers.

John 11:25-26. "Jesus said unto her, 'I am the resurrection, and the life; he that believeth in me, though he were dead, yet shall he live: and whosoever liveth and believeth in me shall never die. Believest thou this?'"

### There is No Death

There is a plan far greater than the plan you know,  
There is a landscape broader than the one you see.  
There is a haven where storm-tossed souls may go—  
You call it death—we, immortality.

You call it death, this seeming endless sleep,  
We call it birth, the soul at last set free,  
'Tis hampered not by time and space, you weep,  
Why weep at death? 'Tis immortality.

Farewell dear voyager, the river winds and turns,  
The cadence of your song wafts near to me,  
And now you know the thing that all men learn:  
There is no death—there's immortality.

Names of those who have passed on read with all heads bowed.

## OUR BELOVED DEAD

ABERDEEN — Mr. Ted White.

BETHLEHEM — Mrs. Mary Ann Morris, Miss May Sullivan,  
Mrs. T. L. Baughn.

CAMERON — Mrs. R. C. Thomas.

CARTHAGE — Mrs. W. M. Phillips, Mr. H. M. Hill.

EPHESUS — Mr. Bernice Lemons.

IVES MEMORIAL — Mrs. Margaret Holder.

SUMMER HILL — Mr. James A. Williamson, Deacon.

TAYLORS MEMORIAL — Mr. C. R. Auman, Deacon; Mr. M. P.  
Russell, Deacon; Mr. John Seago, Mr. John Laton.

VASS — Miss Eloise Brooks.

SOUTHERN PINES — Mrs. Alice Adams.

Rev. Zeb. A. Caudle led prayer.

64. Mr. J. D. Arey, Jr. of Aberdeen gave the Orphanage Report.

### ORPHANAGE REPORT

In making preparation for this report I had furnished to me by Mr. W. C. Reed the General Superintendent's Annual Report of the Baptist Orphanage of North Carolina, Inc. Much of my report will be quotations from this report.

During the past year there has been great activity at both homes of our orphanage. Under the leadership of Superintendents W. A. Smith of Kennedy Home and C. A. Kearns of Mills Home the affairs of these large families have been so directed as to develop among the children and employees an excellent spirit of cooperation and fair play.

Building Program — One big task this year has been to see that the terms of the Idol Will were carried out in the erection of certain memorial buildings. In keeping with the wishes of the Idols \$100,000.00 of their gift was placed in endowment. The income from this is to be used exclusively to keep the memorial buildings in repair. The remainder of their bequest is now being used as they specified: to erect a Church, an Infirmary and a Print Shop.

The Print Shop has been completed and named the Robert M. Idol Memorial Building. The Infirmary is nearing completion and will be named the Lelis M. Idol Memorial Building. The Church is under contract and will be built as soon as steel can be secured and will be named the Sarah Masten Idol Memorial Building in honor of the mother of the donors.

65. Association was adjourned.

There has been completed at Mills Home a new cottage for girls, the first in twelve years. Three of the oldest cottages have been completely remodeled.

Mills Home has long felt the need of a place for the children to play. Now it is developing the I. G. Greer Recreation Center. The main unit is a Physical Education Building, which is now under construction and should be completed within the near future.

When the present building and renovation program is completed we will doubtless have the best child caring facilities in the South.

Meeting the Child's Need — During the past year a total of 775 children were cared for by our orphanages. The Social Service Staff investigated the applications of 684 children and in many instances helped to find them a home where they could be cared for. For 67 years this service has been carried on through our great Orphanage.

The financing of this child care program is by the Once-a-Month Offering by Sunday Schools and Churches and the Thanksgiving Offering. The financing of the erection of buildings has been by special gifts.

Cost of operating the Orphanage has increased along with the increase in cost of everything else. Hence, if every Baptist will add a little extra to his Thanksgiving offering, it will enable us to continue to meet the ever increasing demands of the needy children who look to our Orphanage for their chance of life.

Respectfully submitted,

J. D. AREY, JR.

Mr. Morris Grant, Editor of Charity and Children discussed this report. Report was adopted.

**BUDGET FOR 1952**

Traveling Expenses for Moderator .....	\$ 30.00
Expenses for Sunday School Superintendent .....	30.00
Expenses for Training Union Director .....	30.00
Expenses for W. M. U. President .....	150.00
Printing of Minutes .....	175.00
Clerk Hire .....	100.00
Postage and Telegraph .....	20.00
Stationery .....	15.00
Miscellaneous Expenses .....	50.00
<b>Total .....</b>	<b>\$600.00</b>

**EACH CHURCH'S SHARE OF ABOVE**

Aberdeen .....	\$ 56.00
Ashley Heights .....	27.00
Bethlehem .....	48.00
Calvary .....	15.00
Cameron .....	28.00
Carthage .....	54.00
Community .....	6.00
Ephesus .....	6.00
Flint Hill .....	22.00
Garners Chapel .....	10.00
Ives Memorial .....	19.00
Lemon Springs .....	14.00
New Home .....	19.00
Pine Grove .....	11.00
Piney Woods .....	49.00
Red Branch .....	30.00
Rosendale .....	11.00
Robbins .....	31.00
Southern Pines .....	68.00
Summer Hill .....	34.00
Taylor Memorial .....	19.00
Vass .....	23.00
	<b>\$600.00</b>



TABLE A — CHURCH AND MEMBERSHIP

CHURCHES	Location R-V-T-C	Date Organized	Dates of Meeting	PASTORS AND ADDRESSES	Baptisms	Letters and Other Additions	Loss by Death, Transfer, etc.	Total Resident Members	Total Non-Resident Members	Grand Total Present Members	Revival Meetings Held	Number Tithers	State Paper in Budget	Are Members Asked to Pledge to Church Budget	No. Known Roman Catholics to Join Church in Year	
Aberdeen, First	T	1894 ALL	1919 1 & 3 P.M. 2 & 4 A.M.	Zeb. A. Caudle, Aberdeen, N. C. ....	*33	4	17	274	67	341	1	1	Yes	No	0	
Ashley Heights	V	1919 1 & 3 P.M. 2 & 4 A.M.		W. Ray Gosnell, Ashley Heights	2	8	5	115	48	163	1	1	No	Yes	0	
Bethlehem	R	1834 ALL		C. W. Walker, West End		3	12	138	94	292	1	20	No	No	0	
Calvary	R	1911 1 & 3 P.M. 5 A.M.		C. V. Comer, Rt. 1, Steeds	28	12	1	66	25	91	1	3	No	No	0	
Cameron	V	1854 1, 2, 4 P.M. 2 & 4 A.M.		L. M. Dixon, Cameron		2	8	141	33	174	1		Yes	No	0	
Carthage, First	T	1857 ALL		O. J. Hagler, Carthage	3	14	27	264	67	331		65		No	0	
Community	R	1950 ALL		Charles Boles, Lakeview	2	3	10			38	1			No	0	
Ephesus	R	3 A.M.		L. M. Dixon, Cameron	5	1		20	17	37	1	3	Yes	No	0	
Flint Hill	R	1887 2 & 3 A.M. 4 P.M.		M. D. Chrisco, Rt. 1, Seagrove	2	9			136	2	19	No	No	No	0	
Garners Chapel	R	2 & 4 A.M.		K. C. Ferree, Rt. 1, Seagrove	4	3			64	2				No	0	
Ives Memorial	T	1900 1 & 3 A.M. 2 & 4 P.M.		W. Ray Gosnell, Ashley Heights	7	6	8	79	37	116		8		No	0	
Lemon Springs	V	1928 1 A.M. 3 P.M.		L. M. Dixon, Cameron	5	3	5	70	14	84	1	14	Yes	Yes	0	
New Home	R	1951 1 & 3 A.M. & P.M.		John L. Weatherman, Rt. 3, Mt. Airy	23	21			118	2				No	0	
Pine Grove	R	1895			5			64	5	69	2	0		No	0	
Piney Woods	R	1926 1 & 3 P.M. 2 & 4 A.M.		W. D. Hudson, Rt. 1, Cameron	8	3	3			300	2		No	No	0	
Red Branch	R	1921 1 & 4 P.M. 3 A.M.		B. L. Maness, Rt. 1, Seagrove	3	3				181	2			No	0	
Rosedale	R	1949 ALL		J. T. Wood, 535 S.E. Broad, So. Pines	28	7				71	2		No	No	0	
Robbins, First	T	1935 ALL		E. T. Parham, Robbins	16	17	30	163	28	191	2	50	Yes	No	0	
Southern Pines, First	C	1883 ALL		W. C. Holland, Southern Pines	25	20	13	320	96	416	1	15	Yes	Yes	0	
Summer Hill	R	1929 1 A.M. 3 P.M.		W. F. Hancock, Robbins	12	2	1			210	2	0	No	No	0	
Taylor's Memorial	R	1924 1 & 2 A.M. 3 & 4 P.M.		J. C. McQueen, Jr., Rockingham	9	3	10			119	1		No	No	0	
Vass	V	ALL		R. L. Beal, Vass	8	2	3			140		197		No	0	
				TOTALS	328	137	163	1774	531	3682	28	197				0

\* 24 Baptisms of girls at Samarcan, carried as affiliate members, not counted in total membership.

TABLE B — THE SUNDAY SCHOOL

CHURCHES	Sunday School Superintendents and Addresses	Trade Roll	Nursery	Beginners	Primaries	Juniors	Intermediates	Young People	Adults	Extension Department	Officers Not Counted Classes and Depts	Mission Sunday School Enrollment	Grand Total Sunday School Enrollment	January Bible Study	Number Training Schools	Vacation Bible School Enrollment
Aberdeen, First	J. M. Taylor, Aberdeen		25	36	33	53	36	22	108		6		319	No		99
Ashley Heights	Thad Lowder, Box 74, Aberdeen			27	12	18	10	14	59				140		1	86
Bethlehem	S. E. Hannon, Rt. 1, West End			21	12	18	18	6	85				160	No		
Calvary	Dewitt Purvis, Rt. 1, Carthage												144	No		
Cameron	J. W. Rogers, Cameron		14	17	22	21	12	18	70				174	No	1	107
Carthage, First	Floyd Isaacs, Carthage	4	17	24	30	49	40	22	117		4		307	Yes		
Community	Irvin Caddell, Southern Pines				16	7	11		29				63			
Ephesus	W. V. Fisher, Rt. 2, Carthage			11	16	16	13		31				87			
Flint Hill	Tilden Cheek, Rt. 1, Robbins			28	17	15	38		66		9		172			132
Garners Chapel	W. B. Causey, Vass			8	10	6	10		15		4		53	No		86
Ives Memorial	H. W. Van Boskerck, Pinebluff		14	20	11	18	15	14	29		3		124	No	1	61
Lemon Springs	Thad N. Frye, Lemon Springs			12	14	21	24	16	29				116	Yes		134
New Home	W. R. Hall, Rt. 1, Cameron	32				36	35	38	73				214	No		
Pine Grove	C. L. Myrick, Star, N. C.				31	23	23		29				106			
Piney Woods	R. W. Holder, Rt. 2, Cameron	18		34	17	43	36	18	103		3		272	No	0	158
Red Branch	Bill Holder, Star Route, Carthage			30	20	20	30		60		2		162			85
Rosedale	H. E. Calcutt, Box 1037, So. Pines				8	10	12		22				52			
Robbins, First	E. D. Hicks, Robbins	29	12	38	44	39	25	47	96		8		338	Yes	1	129
Southern Pines, First	Marvin F. Beasley, Box 391, So. Pines	25	47	46	51	60	31	14	96	4	6		380	Yes		135
Summer Hill	L. M. Williamson, Southern Pines			20	12		20	26	32		10		120	No	0	
Taylor's Memorial	James Layton, Rt. 1, Hoffman			9	11	13	10	13	53		11		129	No	0	56
Vass	S. H. Evans, Vass			18	11	13	17	13	49				121			58
TOTALS		108	129	399	398	499	466	281	1251	4	66		3745		4	1403



TABLE C — TRAINING UNION

CHURCHES	TRAINING UNION DIRECTORS AND ADDRESSES												No. Nursery Units																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																													
	Associational Director E. C. Workman, Aberdeen												No. Beginner Units	No. Primary Units	No. Junior Units	No. Intermediate Units	No. Young People Units	Adult Units	Total Number Units	Nursery Enrolled	Beginners Enrolled	Primaries Enrolled	Juniors Enrolled	Intermediates Enrolled	Young People Enrolled	Adults Enrolled	General Officers Enrolled	Grand Total Enrolled	Average Attendance																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																													
Aberdeen, First .....	E. C. Workman, Aberdeen	1																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																								</

TABLE D — WOMAN'S MISSIONARY UNION

CHURCHES	PRESIDENTS OF W. M. S. AND ADDRESSES										Total Enrolled	Enrolled in Mission Study	Total Tithers All Organizations
	Associational President Mrs. L. M. Dixon, Cameron												
	W. M. S. Units	Y. W. A. Units	G. A. Units	R. A. Units	Sunbeam Units	Total Units	W. M. S. Enrolled	Y. W. A. Enrolled	G. A. Enrolled	R. A. Enrolled	Sunbeam Enrolled		
Aberdeen, First .....	1	1	1		1	4	68	12	21		38	139	53
Ashley Heights .....	1					1	1	22				22	7
Bethlehem .....	1				1	2	21				6	27	12
Calvary .....	1					1	16					16	3
Cameron .....	1	1	1		1	4	45	9	16		20	90	45
Carthage, First .....	1		1		1	3	68		15		11	94	33
Community .....													
Ephesus .....	1					1	15					15	3
Flint Hill .....	1					1	18					18	10
Garner's Chapel .....													
Ives Memorial .....	2		1			3	22		13			35	8
Lemon Springs .....	1	1	1	1	1	4	19		4	10	19	52	14
New Home .....													
Pine Grove .....													
Piney Woods .....													
Red Branch .....													
Rosendale .....	1					1	12					12	
Robbins, First .....													
Southern Pines, First .....	2	1	1	1	1	6	36	19	22	10	10	97	24
Summer Hill .....	1		1	1	2	5	70		13	20	8	111	26
Taylor's Memorial .....													
Vass .....	1					1	20					20	12
TOTALS .....	16	3	7	3	8	37	452	40	104	40	112	748	198

TABLE E — BROTHERHOOD WORK — BUILDING — GOALS

CHURCHES	PRESIDENTS OF MEN'S BROTHERHOODS AND ADDRESSES	BROTHERHOOD				BUILDING			GOALS		
		Enrollment of Brotherhood	Meetings Held During Year	Number Class Rooms	Value Pastor's Home	Value of Church Property, Including Pastor's Home	Total Church Debt at End of Year	Goal Co-operative Program or United Budget New Year	Goal Association Missions Counting Year		
Aberdeen, First .....	E. M. Medlin, Aberdeen	42	12	15	19,000.00	45,000.00		1,200.00	60.00		
Ashley Heights .....	No organization							840.00	50.00		
Bethlehem .....	No organization			7	10,000.00	15,000.00					
Calvary .....	No organization			14	8,000.00	73,000.00	6,000.00	540.00			
Cameron .....	No organization			19	25,000.00	90,000.00	4,000.00	1,200.00			
Carthage, First .....	No organization										
Community .....	No organization										
Ephesus .....	No organization			7							
Flint Hill .....	No organization			2			24.00		50.00		
Garners Chapel .....	No organization										
Ives Memorial .....	No organization			2							
Lemon Springs .....	No organization			4		8,000.00					
New Home .....	No organization			3		2,500.00					
Pine Grove .....	No organization			6	9,800.00	15,800.00	125.00				
Piney Woods .....	No organization			6		20,000.00	3,200.00				
Red Branch .....	No organization			6		3,000.00					
Rosendale .....	No organization						43.00				
Robbins, First .....	No organization			15		17,500.00		780.00			
Southern Pines, First .....	No organization			24	10,000.00	83,368.00	10,582.00	1,694.00	68.00		
Summer Hill .....	No organization			4		2,000.00					
Taylor's Memorial .....	No organization			4		13,000.00					
Vass .....	No organization										
TOTALS .....	TOTALS	42	12	132	72,800.00	388,168.00	23,974.00	6,954.00	998.00		

TABLE F — GIFTS GIVEN THROUGH THE CHURCH

CHURCHES		LOCAL GIFTS				MISSION GIFTS									
TREASURERS AND ADDRESSES		Local Gifts (Excluding Pastor's Salary)	Pastor's Salary	Cooperative Program	Associational Missions	Designated State Missions	Designated Home Missions	Designated Foreign Missions	Christian Schools	Orphan's Home	Designated Hospitals	Relief and Amnity, Relief, etc.	Total Mission Gifts	Grand Total Gifts For All Causes	
Aberdeen, First	F. H. Brown, Aberdeen	17,562.93	4,600.00	1,200.00	85.00	182.90	100.00	113.71	1,500.00	300.00	200.00	470.00	4,151.61	26,314.54	
Ashley Heights	Thad Lowder, Aberdeen	2,567.57	1,400.00	300.78	26.00	63.25	15.74	13.85	10.00	39.83	40.00		509.45	4,477.02	
Bethlehem	Fred Hannon, Rt. 1, West End	5,945.99	1,175.00	509.96	51.00	47.39	57.45	129.30		392.43	79.65		1,177.18	7,398.17	
Calvary	Clarence Crabtree, Rt. 1, Carthage	670.94	600.00		9.00		4.90	10.50		26.50	10.60	368.44	429.94	1,700.88	
Cameron	Miss Lula Rogers, Cameron	1,303.64	1,980.00	540.00		21.50	27.90	64.40		124.80	42.15	14.50	835.25	4,118.89	
Carthage, First	L. C. Wallace, Carthage	11,009.13	4,800.00	833.40	77.00	136.15	79.96	98.64	137.75	128.15	56.00	19.71	1,566.76	17,375.89	
Community	Mrs. Charles Boles, Lakeview	527.32	155.58								10.00		10.00	692.90	
Ephesus	W. V. Fisher Rt. 2, Carthage	596.93	420.00	25.00	6.00	20.00	18.00	13.50		20.00	32.00	16.80	151.30	1,168.23	
Flint Hills	Mrs. John Marley, Robbins, Rt. 1	2,639.14	1,013.50	45.52	74.00	25.25	21.25	21.85	108.41	30.00	38.25	440.30	754.83	4,437.47	
Garners Chapel	Albert Stewart, Cameron	512.29	245.49		10.00	10.00	5.00			5.00	10.00		40.00	797.78	
Ives Memorial	Claude Williams, Pinebluff	1,123.28	1,248.00	93.99		46.20	3.45	26.78		20.21	23.11		213.74	2,585.02	
Lemon Springs	W. E. Stanley, Rt. 6, J.H.S., Sanford	1,807.14	735.00	80.00	24.00	51.75	21.80	72.00		30.00	22.00	28.80	330.35	2,872.49	
New Home	Ernest Layne, Rt. 1, Sanford	350.00	1,080.00	80.00	12.00	11.87				25.50	33.50	100.00	262.87	1,692.87	
Pine Grove	Madison Williams, Rt. 1, Eagle Spgs	330.46	680.00		10.00					47.90	27.48		10.00	1,520.46	
Piney Woods	Nelson Cooper, Rt. 1, Cameron	169.55	1,810.00		40.00					20.00	30.00		115.38	2,085.93	
Red Branch	Julian Childress, Carthage	490.00	1,695.59		30.00		543.75						623.75	2,719.34	
Rosendale	Mrs. H. E. Calcutt, So. Pines	963.36	319.00			1.00	3.12	7.20			26.34		40.96	1,323.92	
Robbins, First	J. L. Benson, Sr., Robbins	7,852.42	2,925.00	295.00	32.00	192.15	38.65	56.00	25.69	248.50	62.50	19.00	969.49	11,746.91	
South, Pines, 1st	R. L. Chandler, Box 878, So. Pines	15,389.10	4,320.00	1,694.04	60.00	97.34	163.67	208.83		154.80	46.43	318.33	2,743.44	22,452.51	
Summer Hill	Mrs. Ed. Love, Rt. 3, Carthage	755.90					111.04	57.43		166.37	80.83	69.50	485.17	1,241.07	
Taylor's Memorial	M. L. Smith, Jackson Springs	317.00	900.00	9.23	20.00	11.16			29.42	37.50	23.21	32.00	155.52	1,372.52	
Vass	Mrs. F. L. Taylor, Box 47, Vass	2,093.08	2,400.00	300.00	22.00	80.75	91.10	143.00	50.00	170.00	80.00	94.00	1,030.85	5,523.92	
TOTALS		73,812.27	198,066.06	92	538.00	1,001.66	1,307.08	1,036.99	1,854.27	1,897.49	974.05	1,991.38	16,607.84	125,618.17	

TABLE G — VISUAL EDUCATION — CHURCH MUSIC

CHURCHES	VISUAL EDUCATION				Choir Director				CHURCH MUSIC							Musical Instrument					
	Film Strip	Motion Picture	Full-time	Part-time	Salary	Volunteer	Organist Salary	Church	Young People	Intermediate	Junior	Primary	Beginner	Others	Total	Musie Budget	No. Music Training Course Books	Number Copies Church Musician	Pipe Organ	Electronic Organ	Piano
Aberdeen	No	No†			*\$510.00			16							16						*
Ashley Heights	No	No	*			*		15			15				30						*
Bethlehem																					
Calvary																					
Cameron																		25			*
Carthage																500.00					
Community																					
Ephesus						*															*
Flint Hill			*																		*
Garners Chapel	No	No																			*
Ives Memorial																					*
Lemon Springs	No	No																			*
New Home	No	No																			*
Pine Grove																					*
Piney Woods	No	No				*															*
Red Branch	No	No	*			*															*
Rosendale	No	No	*			*															*
Robbins	No	No	*			*		18							18	22.00					*
Southern Pines, First	No	No	*		260.00	*	260.00	30	5		9				44	75.00		2	+		*
Summer Hill	No	No																			*
Taylor's Memorial	No	No																			*
Vass	No	No						79	5		24				108	\$597.00		29			*
					TOTALS																† Organ

† Have use of one.

† Have use of one.

TABLE H — PER CAPITA GIFTS

CHURCHES	CLERK OF CHURCHES AND ADDRESSES	Local Gifts	Per Capita	Mission Gifts	Per Capita	Total Gifts	Per Capita	Building Fund
Aberdeen, First	H. N. Russell, Aberdeen	\$ 22,162.93	\$64.99	\$ 4,151.61	\$12.18	\$ 26,314.54	\$77.17	\$12,929.56
Ashley, Heights	H. M. Moss, Rt. 1, Aberdeen	3,967.57	24.34	509.45	3.13	4,477.02	27.47	—
Bethlehem	Martin Hannon, Rt. 1, West End	6,220.39	21.31	1,177.18	4.03	7,398.17	25.34	4,415.06
Calvary	C. P. Chalfinch, Rt. 1, Carthage	1,270.94	13.97	429.94	4.72	1,700.88	18.69	—
Cameron	Ferris Smith, Rt. 3, Cameron	3,283.61	18.87	835.25	4.80	4,118.89	23.67	—
Carthage, First	Monroe Vaughn, Rt. 3, Carthage	15,809.13	47.77	1,566.76	4.73	17,375.89	52.50	8,500.00
Community	Miss Rebecca McNeill, So. Pines	682.90	17.97	10.00	.26	692.90	18.23	—
Ephesus	Mrs. Verla Hix, Rt. 2, Carthage	1,016.93	27.49	151.30	4.08	1,168.23	31.57	420.00
Flint Hill	W. Curtis Brown, Rt. 1, Robbins	3,682.64	27.08	754.83	5.55	4,437.47	32.63	964.22
Garners Chapel	J. E. McIntosh, Vass	757.78	11.84	40.00	.63	797.78	12.47	—
Ives Memorial	Mrs. H. W. Van Boskerck, Pinebluff	2,271.28	20.44	213.74	1.84	2,585.02	22.28	—
Lemon Springs	Mrs. John Parrish, Rt. 8, J. H. S., Sanford	2,542.14	30.26	330.35	3.93	2,872.49	34.19	—
New Home	Hubert Peele, Rt. 3, Carthage	1,430.00	12.12	262.87	2.23	1,692.87	14.35	—
Pine Grove	W. G. Snider, Eagle Springs	1,510.46	21.90	10.00	.14	1,520.46	22.04	—
Piney Woods	A. E. Briggs, Rt. 1, Cameron	1,970.55	6.57	115.38	.38	2,085.93	6.95	1,047.50
Red Branch	Julia Childress, Rt. 1, Carthage	2,095.59	11.58	623.75	3.44	2,719.34	15.02	2,443.20
Rosendale	Miss Shirley Calcutt, Southern Pines	1,282.36	18.06	40.96	.58	1,323.32	18.64	480.00
Robbins, First	Miss Polly Key, Box 332, Robbins	10,777.42	56.42	965.49	5.08	11,742.91	61.50	2,690.00
Southern Pines First	R. S. Trudell, Box 59, So. Pines	19,709.10	47.38	2,743.44	6.59	22,452.54	53.97	3,519.32
Summer Hill	Mrs. Ed Love, Carthage, N. C.	755.90	3.60	485.17	2.31	1,241.07	5.91	4,748.44
Taylor's Memorial	W. A. Laton, Jackson Springs	1,217.00	10.22	155.52	1.31	1,372.52	11.53	—
Vass	Lacy McRae, Rt. 3, Carthage	4,493.08	32.10	1,030.85	7.36	5,523.93	39.46	1,055.72
TOTALS		\$109,610.33	\$29.60	\$16,607.84	\$ 4.51	\$125,618.17	\$34.11	\$42,613.02



## HISTORICAL TABLE

Year	Date	Place	Moderator	Clerk	Preacher
1950	Oct. 3 & 4	Robbins, Carthage	Rev. O. J. Hagler	J. D. Arey, Jr.	Dr. W. C. Holland
1951	Oct. 18 & 19	So. Pines, Aberdeen	Rev. O. J. Hagler	H. N. Russell	Rev. Zeb A. Caudle
1952	Oct. 16 & 17	New Home, Vass	Dr. W. C. Holland	H. N. Russell	Rev. L. M. Dixon



---

DIXIE PRINTING CO., ABERDEEN, N. C.

B  
206.9756  
M66 .005

# MINUTES

## SOUTH SANDY CREEK BAPTIST ASSOCIATION

North Carolina

1953



FOURTH ANNUAL MEETING

Held With

CAMERON BAPTIST CHURCH

October 15, 1953

and

FLINT HILL BAPTIST CHURCH

October 16, 1953



Next Session will be held October 14 - 15, 1954

First Day.....Ashley Heights Baptist Church

Second Day.....Calvary Baptist Church

REV. L. M. DIXON

Moderator

Cameron, N. C.

H. N. RUSSELL

Clerk-Treasurer

Aberdeen, N. C.



# MINUTES

## SOUTH SANDY CREEK BAPTIST ASSOCIATION

North Carolina

1953



FOURTH ANNUAL MEETING

Held With

CAMERON BAPTIST CHURCH

October 15, 1953

and

FLINT HILL BAPTIST CHURCH

October 16, 1953



Next Session will be held October 14 - 15, 1954

First Day ..... Ashley Heights Baptist Church

Second Day ..... Calvary Baptist Church

REV. L. M. DIXON

Moderator

Cameron, N. C.

H. N. RUSSELL

Clerk-Treasurer

Aberdeen, N. C.



## INDEX

Associational Directory .....	3
Constitution and By-Laws .....	7-8-9
List of Messengers .....	5-6
Proceedings .....	11-12
Election of Officers .....	24
Miscellaneous Business .....	26
Our Home-Goers .....	23
Resolution Presented .....	25
REPORTS—	
Baptist Hospital .....	17-18
Baptist Orphanage .....	16-17
Christian Education .....	12
Committee on Committees .....	26
Cooperative Program .....	14
Executive Committee .....	3
History Committee .....	13
Home for Aging .....	18
Hospitality .....	26
Social Service and Civic Righteousness .....	20-21
Time, Place and Preacher .....	26
Training Union .....	22
Treasurer's Reports .....	24
Women's Missionary Union .....	19
Sermon .....	14
Statistical Tables Begin .....	28
Church and Membership .....	28
Sunday School .....	29
Training Union .....	30
W. M. U. ....	31
Brotherhood — Building — Goals .....	32
Gifts Given Through Church .....	33
Visual Education — Church Music .....	34
Per Capita Gifts .....	35
Historical Table .....	36

# Associational Directory

## OFFICERS

O. J. Hagler, Moderator .....	Carthage
L. M. Dixon, Vice Moderator .....	Cameron
H. N. Russell, Clerk-Treasurer .....	Aberdeen
E. D. Hicks, Sunday School Superintendent .....	Robbins
T. N. Frye, Associate Sunday School Superintendent .....	Lemon Springs
D. H. Coon, Training Union Director .....	Southern Pines
O. J. Hagler, Chairman of Evangelism .....	Carthage
Mrs. Walter B. Cole, Orphanage Representative .....	Carthage
S. E. Hannon, Biblical Recorder Representative .....	West End
Mrs. D. H. Parks, Historian .....	Carthage
F. H. Brown, Baptist Home for the Aging Representative .....	Aberdeen

## EXECUTIVE COMMITTEE

On December 4, 1953, Rev. Zeb A. Caudle resigned as Moderator, due to his appointment as superintendent of the Home for the Aging of Albemarle.

In a called meeting of the Executive Committee, his resignation was accepted and Rev. O. J. Hagler, Carthage, was elected.

<b>First Baptist Church</b> .....	Aberdeen
James Cooper .....	Aberdeen
J. D. Arey, Jr. ....	Aberdeen
<b>Ashley Heights Baptist Church</b> .....	Rt. 1, Aberdeen
D. L. Moss .....	Rt. 1, Aberdeen
Thad Lowder .....	Aberdeen
<b>Beihlehem Baptist Church</b> .....	Rt. 1, Carthage
T. L. Baughn .....	Carthage
L. T. Seawell .....	Carthage
<b>Calvary Baptist Church</b> .....	Rt. 1, Carthage
Miss Mazelle Crabtree .....	Rt. 1, Carthage
Miss Essie Wallace .....	Rt. 1, Carthage
<b>Cameron Baptist Church</b> .....	Cameron
Fred Smith .....	R. F. D. Cameron
Carl Oakley .....	R. F. D. Cameron
<b>First Baptist Church</b> .....	Carthage
F. D. Allen .....	Carthage
Monroe Vaughn .....	Carthage
<b>Community Baptist Church</b> .....	Rt. 2, Vass
Curtis Patterson .....	Box 82, Carthage
Mrs. Rebecca McNeill .....	Box 383, Southern Pines
<b>Ephesus Baptist Church</b> .....	Rt. 1, Sanford
W. A. Fisher .....	Rt. 2, Carthage
G. T. Burge .....	Rt. 1, Sanford
<b>Flint Hill Baptist Church</b> .....	Rt. 1, Robbins
Tilden Creek .....	Rt. 1, Robbins
Ray E. Maness .....	Rt. 2, Robbins
<b>Garners Chapel Baptist Church</b> .....	Rt. 3, Cameron
None Listed .....	
<b>Ives Memorial Baptist Church</b> .....	Pinebluff
None Listed .....	

<b>Lemon Springs Baptist Church</b> .....	Lemon Springs
Earl Stanley .....	Rt. 6, JHS Sanford
Mrs. Earl Stanley.....	Rt. 6, JHS Sanford
<b>New Home Baptist Church</b> .....	Rt. 2, Vass
W. R. Hall.....	Rt. 1, Cameron
Charlie George.....	West End
<b>Pine Grove Baptist Church</b> .....	Rt. 1, Eagle Springs
Glenn Snider .....	Rt. 1, Eagle Springs
Carl Myrick .....	Rt. 1, Starr
<b>Piney Wood Baptist Church</b> .....	Rt. 1, Cameron
Claude Campbell.....	Rt. 1, Cameron
F. D. Soloman .....	Rt. 1, Cameron
<b>Red Brand Baptist Church</b> .....	Rt. 2, Carthage
None Listed	
<b>First Baptist Church</b> .....	Robbins
E. D. Hicks.....	Robbins
J. L. Benson, Sr. ....	Robbins
<b>Rosendale Baptist Church</b> .....	Rt. 2, Vass
None Listed	
<b>First Baptist Church</b> .....	Southern Pines
Mrs. R. S. Parker.....	Southern Pines
C. C. McDonald.....	Southern Pines
<b>Summer Hill Baptist Church</b> .....	Rt. 3, Carthage
Melvin Williamson.....	Southern Pines
Hume Shields .....	Carthage
<b>Taylor's Memorial Baptist Church</b> .....	Rt. 1, Jackson Springs
H. C. Russell.....	Rt. 1, Jackson Springs
W. P. Laton.....	Hoffman
<b>Vass Baptist Church</b> .....	Vass
Earl Ferguson .....	Vass
Lacy McRae.....	Rt. 3, Carthage

### COMMITTEE ON RECEPTION OF CHURCHES

Rev. L. M. Dixon, Chairman .....	Cameron
Rev. Lewis Beal .....	Vass
Rev. J. C. McQueen .....	West End

### COMMITTEE ON NOMINATIONS

Mrs. O. J. Hagler, Chairman .....	Carthage
Mrs. William Dale.....	Southern Pines
Rev. E. T. Parham.....	Robbins
Mrs. Elva Laton.....	Rt. Hoffman
Mr. T. N. Frye.....	Lemon Springs

### COMMITTEE ON MISSIONS

Rev. D. Hoke Coon, Chairman .....	Southern Pines
Mr. E. D. Hicks.....	Robbins
Mrs. J. M. Taylor.....	Aberdeen
Rev. M. D. Chrisco.....	Rt. 1, Seagrove
Mrs. F. H. Brown .....	Aberdeen

## COMMITTEE ON ORDINATION

Rev. O. J. Hagler, Chairman.....	Carthage
Rev. L. M. Dixon.....	Cameron
Rev. Lewis Beal.....	Vass
Rev. E. T. Parham.....	Robbins
Rev. Charlie Comer.....	Steeds
Rev. D. H. Coon.....	Southern Pines
Rev. B. L. Maness.....	Rt. 1, Seagrove

## BUDGET COMMITTEE

Rev. O. J. Hagler, Chairman.....	Carthage
Mr. H. N. Russell.....	Aberdeen
Mrs. J. M. Taylor.....	Aberdeen
Mr. E. D. Hicks.....	Robbins
Rev. D. H. Coon.....	Southern Pines
Mr. S. E. Hannon.....	Rt. 1, West End
Mrs. J. H. Allen.....	Carthage

## PROGRAM COMMITTEE

Mrs. L. M. Dixon, Chairman.....	Cameron
Mr. F. H. Brown.....	Aberdeen
Mr. J. M. Vaughn.....	Carthage

## MESSENGERS

- ABERDEEN—Mr. Vivian Green, Mrs. J. M. Taylor, Mrs. Tracy Williams, Mr. J. A. Bryant, Mrs. J. A. Bryant, Mrs. F. H. Brown, Mr. F. H. Brown.
- ASHLEY HEIGHTS—Mr. D. L. Moss, Mrs. D. L. Moss, Mrs. Ray Gosnell, Mrs. D. A. Lowder.
- BETHLEHEM—Mr. Archie Seawell, Mr. S. E. Hannon, Mr. C. H. Gordon.
- CALVARY—Mrs. D. E. Frye, Miss Kathleen Cockman, Miss Josie Stutts, Miss Essie Wallace.
- CAMERON—Mr. J. W. Rogers, Mr. Farris Smith, Mr. J. R. Loving, Mrs. Dorothy Thomas, Mrs. Macon Moses.
- CARTHAGE—Mrs. D. H. Parks, Mrs. G. B. Snipes, Mrs. J. H. Allen, Mrs. C. C. Wallace, Mrs. N. J. Morgan.
- COMMUNITY—Mrs. Thelma Caddell, Mrs. Stella Buie, Mr. Curtis Patterson.
- EPHESUS—Mr. P. A. Fisher, Mr. W. V. Fisher, Mr. G. T. Burge, Miss Verla Hix, Mrs. W. V. Fisher.
- FLINT HILL—Mr. John Marley, Mr. Curtis Brown, Mrs. Tilden Cheek, Mr. Eugene Maness.
- GARNERS CHAPEL—None listed or registered.
- IVES MEMORIAL—Mr. J. D. Ives, Mrs. Charlie McMasters, Mrs. John Adams.
- LEMON SPRINGS—Mrs. John Parrish, Mrs. Joe Matthews, Mr. W. E. Stanley.
- NEW HOME—Mr. Raymond Gibbons, Mr. Arthur Reynolds, Mr. Judson Key.

PINE GROVE—Mr. Bobby Brown, Miss Bonnie Brown, Mr. Clarence Myrick.  
 PINEY WOOD—Mr. John B. Campbell, Mrs. John B. Campbell, Mr. George Lane, Mrs. J. A. Lane, Mrs. J. E. Cooper.  
 RED BRANCH—Mr. Pines Deese, Mrs. Pines Deese, Mr. Claude Marsh, Mrs. Claude Marsh, Mr. Howard Marsh, Mrs. Howard Marsh.  
 ROBBINS—Mrs. J. W. Brafford, Mrs. W. G. Routh, Mrs. J. L. Ellis, Mrs. Alton Davis, Mr. E. D. Hicks.  
 ROSENDALE—Mr. H. E. Calcutt, Mrs. James Starling, Mr. Marvin Holder.  
 SOUTHERN PINES—Mrs. Leon Seymour, Mrs. Wm. Dale, Mrs. Ben Steen.  
 SUMMER HILL—Miss Juanita Thompson, Mrs. Lewis Short, Mrs. E. B. Cook, Mrs. Ed. Love.  
 TAYLORS MEMORIAL—Mrs. C. M. Shaver, Mrs. John Seago, Sr., Mrs. W. P. Laton.  
 VASS—Mrs. Olivis P. Griffin, Mrs. F. L. Taylor, Mrs. A. G. Crissman.

## Church Directory

### STUDENTS FOR THE MINISTRY

SOUTHERN PINES—Everet Kivette, Union Theological Seminary.  
 SUMMER HILL—Tommy Steele, Jr., Wheaton College.

### MINISTERS ORDAINED THIS YEAR

NEW HOME—Claude Albert Campbell, Rt. 1, Cameron, N. C.  
 SUMMER HILL—Robert Denton, Greenville, S. C.

### OTHER MINISTERS BELONGING TO CHURCH

BETHLEHEM—S. E. Hannon, O. I., West End, N. C.  
 COMMUNITY—Mr. Joe McNeill, L.  
 FLINT HILL—Bennie L. Maness, Rt. 1, Seagrove, N. C.; Deric Sullivan, Rt. 1, Eagle Springs, N. C.  
 IVES MEMORIAL—Harvey White, O. M. Pinebluff, N. C.  
 NEW HOME—Claude Albert Campbell, Rt. 1, Cameron, N. C.  
 PINEY WOODS—F. D. Soloman, R., Cameron, N. C.  
 ROSENDALE—Lacy McNeil, O. M., Southern Pines, N. C.  
 SUMMER HILL—Tommy Steele, Sr., O. M., Raleigh, N. C.; Tommy Steele, Jr., L., Wheaton College; Robert Denton, O. M., Greenville, S. C.; Sheldon Williamson, L., West End, N. C.; E. Collins, R. Cameron, N. C.

### CHOIR DIRECTORS

ABERDEEN—E. H. Poole ..... Aberdeen  
 BETHLEHEM—George Booker ..... Carthage  
 CALVARY—J. R. Chalfinch ..... Rt. 1, Carthage  
 COMMUNITY—Miss Sylvania Bean ..... Rt. 2, Vass  
 FLINT HILL—John Marley ..... Rt. 1, Robbins  
 IVES MEMORIAL—Mrs. Brady Brooks ..... PINEBLUFF  
 NEW HOME—Albert Campbell ..... Rt. 1, Cameron  
 PINE GROVE—Glenn Snider ..... Eagle Springs

PINEY WOOD—Mrs. Pearl Hoyle.....	Vass
RED BRANCH—Louis Cooper.....	Rt. 2, Carthage
SOUTHERN PINES—Mrs. Norris Hodgkins, Jr.....	Southern Pines
SUMMER HILL—Bill Hill.....	Carthage
TAYLORS MEMORIAL—M. L. Smith.....	Jackson Springs
VASS—Ben Cooper.....	Vass

## PIANIST OR ORGANIST

ABERDEEN—Miss Chaworth Ann Lawrence.....	Aberdeen
ASHLEY HEIGHTS—Miss Ava Gosnell.....	Rt. 1, Aberdeen
BETHLEHEM—Mrs. A. D. Seawell.....	Carthage
CALVARY—Mrs. Doris Flinchum.....	Robbins
CAMERON—Miss Lula Rogers.....	Cameron
CARTHAGE—Mrs. H. J. Hall.....	Carthage
COMMUNITY—Mrs. Ellen Bean.....	Rt. 2, Vass
EPHESUS—Mrs. G. P. Jones.....	Sanford
FLINT HILL—Miss Doris Smith.....	Rt. 1, Carthage
IVES MEMORIAL—Miss Jeannette Van Bos Kerck.....	Pinebluff
LEMON SPRINGS—Mrs. Joe Matthews.....	Rt. 8, J.H.S. Sanford
NEW HOME—Mrs. Earnest Layne.....	Rt. 1, Sanford
PINE GROVE—Miss Shirley Sheffield.....	Rt. 1, Star
PINEY WOOD—Miss Dianne McNeil.....	Cameron
RED BRANCH—Miss Judy Stanley.....	Rt. 2, Carthage
ROBBINS—Mrs. E. T. Parham.....	Robbins
ROSENDALE—Mrs. H. E. Calcutt.....	Box 1037, Southern Pines
SOUTHERN PINES—Mrs. C. R. Mills.....	Southern Pines
SUMMER HILL—Mrs. B. H. Williamson.....	Southern Pines
VASS—Mrs. H. L. Hendrick.....	Vass

## LIBRARIANS

BETHLEHEM—Mrs. Robert McKenzie.....	Carthage
-------------------------------------	----------

# Constitution and By-Laws

We, the Missionary Baptist Churches of Moore County and adjacent territory, convinced of the necessity of an association of churches in order to promote fellowship, missions, education, Christian service, the preaching of the gospel, and to co-operate with the Baptist State Convention in its work, do hereby agree and subscribe to the following articles:

## ARTICLE I. NAME

The name of this body shall be the South Sandy Creek Baptist Association.

## ARTICLE II. MEMBERSHIP

**Section I.** The Association shall be composed of regularly constituted Missionary Baptist Churches which shall support the causes fostered by the Southern Baptist Convention, the Baptist State Convention of North Carolina, and this Association.



**Section II.** The annual meeting of the Association shall be composed of (1) all officers of the Association, including the Executive Committee; (2) all pastors of member churches; (3) three messengers from each co-operating church with a membership up to one hundred and one additional messenger for each additional fifty members or fraction thereof. No church, however, shall be entitled to more than six messengers. No one shall be a messenger who is not a member of a church co-operating with the Association, and messengers must be duly elected by their churches. A co-operating church shall be one that supports any object of the Baptist State Convention of North Carolina.

**Section III.** The Association shall be the sole judge of its membership. The application of any church for membership shall be referred to a committee which shall examine its organization as to covenant, articles of faith, and practice. Upon a favorable report of the committee, the church may be admitted as a constituent member by a majority vote of the messengers at the annual meeting, or, if application is made between sessions of the annual meeting, by a majority vote of the Executive Committee. The church so received shall agree to come under the watch-care of the association for a period of one year. The church shall have all privileges of the association except that of voting for the first year.

**Section IV.** A quorum shall consist of the messengers from a majority of the churches.

**Section V.** Voting in the Associational meeting shall be limited to the duly elected messengers or their alternates.

**Section VI.** The Association may at any time withdraw fellowship from any church that ceases to abide by the spirit of this constitution.

### ARTICLE III. CONSTITUTION

**Section I.** The officers of the Association shall be Moderator, Vice-Moderator, Clerk, Treasurer, Associational Sunday School Superintendent, Associational Training Union Director, Associational Woman's Missionary Superintendent. These officers shall be elected at the annual meeting. However, the WMU Superintendent shall be elected by the women of the Association at the annual WMU meeting. They shall assume their duties upon adjournment and continue in office until their successors are installed.

**Section II.** The Moderator shall be ineligible to serve more than two one-year terms in succession.

**Section III.** There shall be the following standing committees:

(1) **Committee on Committees.** This committee shall be appointed by the Moderator at the annual meeting. It shall be the duty of the committee to place in nomination personnel of such standing committees as are herein provided or deemed necessary from time to time; it shall also name committee on resolutions, reception of churches, place and preacher.

(2) **Committee on Ordinations.** This committee shall examine such candidates for the ministry as come before it as to their call and fitness for the gospel ministry and shall make such recommendations as it feels led to the church requesting ordination for a candidate.

(3) **Missions Committee.** It shall be the duty of the Missions Committee to sponsor a program of missionary education in the churches and to sponsor and supervise the work of an Associational Missionary.

(4) **Program Committee.** The Program Committee shall plan the program for the annual meeting of the Association well in advance.

(5) **Executive Committee.** The Executive Committee shall be composed of the active pastors and two members elected by each church who shall act for the association in the interim between its annual sessions. The duties of this committee shall be to carry out the policies and the will of the Association as so expressed. No action shall be taken by the Executive Committee contravening the will of the Association, nor shall it initiate any new policy or practice binding upon the Association, unless so directed. However, in an emergency it may take such action as it deems necessary, but such action shall be submitted to the next meeting of the Association for final disposition. It shall make a full and complete report of its activities at the annual session. This committee shall meet on Monday after the first Sunday in each quarter at time and place determined by the committee. The officers of the Association shall be the officers of this committee. A quorum shall be the representatives of a majority of the churches.

(6) **Nominating Committee.** The Nominating Committee shall present a list of nominations to each office of the association to the annual meeting of the association.

#### ARTICLE IV. RULES OF ORDER

**Section I.** The Moderator, or in his absence the Vice-Moderator, shall preside at all regular meetings.

**Section II.** All business shall be conducted and all discussion shall be carried on in the manner prescribed in Kerfoot's Parliamentary Law.

**Section III.** The method of voting shall be by the will of the body.

**Section IV.** A simple majority shall prevail in all cases, provided, however, that any member may at any time call for secret ballot on a doubtful issue.

**Section V.** A ruling by the presiding officer shall be final unless appeal be made to the entire body present.

**Section VI.** A question having been decided twice by vote in the same attitude at regular session of the Association shall not be reintroduced except by consent of the body, expressed by a majority vote.

#### ARTICLE V. ADOPTION

This constitution shall take effect immediately upon its adoption.

#### ARTICLE VI. REVISION

This constitution may be immediately revised at any session of the Association by a vote of two-thirds of the messengers present or by a simple majority provided notice of such revision shall have been given at a previous annual session.

#### ARTICLE VII. THE ASSOCIATIONAL YEAR

The Associational Year shall begin on the first of October and close on the thirtieth day of September of the following year.

#### ARTICLE VIII. TIME OF THE ANNUAL MEETING

Tuesday and Wednesday after first Sunday in October.

Amended to Thursday and Friday after second Sunday in October.

# PROGRAM FOR THE SOUTH SANDY CREEK BAPTIST ASSOCIATION

October 15 and 16, 1953

## First Day — Cameron Baptist Church, Cameron, N. C.

10:00	Song, Scripture and Prayer	C. V. Comer
10:10	Organization—	
	Roll Call of Churches	
	Report of Program Committee	
	Introduction of New Pastors	
	Recognition of Visitors	
	Miscellaneous Business	
10:30	Stewardship and Mission Committee Report and Evangelism Report	O. J. Hagler
	Discussion	J. C. Canipe
11:00	Report on Christian Education	R. L. Beal
	Discussion	Claude Gaddy
11:30	Historian's Report	Mrs. D. H. Parks
11:40	Miscellaneous Business and Music	
11:50	Introductory Sermon	E. T. Parham
12:30	Lunch	

## Afternoon Session

1:45	Song, Scripture and Prayer	W. D. Hudson
1:55	Co-operative Program Report	O. J. Hagler
	Discussion	Dr. E. L. Spivey
2:55	Music	
3:00	Sunday School Report	E. D. Hicks
3:30	Digest of Church Letters	H. N. Russell
3:45	Miscellaneous Business and Adjournment	
	<b>Second Day — Flint Hill Baptist Church, Robbins, N. C.</b>	
9:45	Song, Scripture and Prayer	M. D. Crisco
9:55	Miscellaneous Business	
10:00	Orphanage Report	Hoke Coon
	Discussion	W. C. Reed
10:30	Hospital Report	W. R. Gosnell
	Discussion	W. K. McGee
11:00	Report on N. C. Home for Aging	Zeb. A. Caudle
	Discussion	J. M. Hayes
11:25	Music	
11:30	W. M. U. Report	Mrs. J. M. Taylor
	Discussion	Mrs. John Wacaster
12:00	Report on Social Service and Civic Righteousness	Dr. E. M. Medlin
	Discussion	Dr. G. A. Hendricks
12:30	Lunch	

## Afternoon Session

1:30	Song, Scripture and Prayer	B. L. Maness
1:40	Baptist Training Union Report	E. C. Workman
	Discussion	Billy Rivers
2:10	Denominational Literature	Mrs. O. J. Hagler
	Discussion	L. L. Carpenter
2:35	Memorials	Mrs. Fred Taylor
2:45	Election of Officers	
2:55	Treasurer's Report	H. N. Russell
3:00	Committee Reports and Miscellaneous Business	
3:30	Adjournment	

# **Proceedings**

RECORD OF PROCEEDINGS

of the

FOURTH ANNUAL MEETING

of the

SOUTH SANDY CREEK BAPTIST ASSOCIATION

## Morning Session

Thursday, October 15, 1953

1. The first session of the fourth annual meeting of the South Sandy Creek Baptist Association met in the Cameron Baptist Church. The Moderator, Rev. L. M. Dixon, called the meeting to order at 10:00 o'clock. Rev. C. V. Comer led in singing "My Faith Looks Up To Thee", and led the devotion.

2. The clerk called the roll of churches and a total of 91 was counted representing 20 of the 22 churches. A later tally of the registrations, showed that 160 were present, representing all of the churches.

3. The clerk was asked to present the program for the two-day meeting. This program was adopted, with the provision, that if necessary, changes would be made.

4. The Moderator introduced the new pastors in the association, and recognized the visitors present.

5. Rev. Dixon appointed the Committee on Committees as follows: Rev. O. J. Hagler, Chairman, Mrs. Paris, Mr. H. C. Russell, and Rev. B. L. Maness.

6. Rev. O. J. Hagler gave the Stewardship & Mission Committee Report and the Evangelism Report, calling attention to these three phases of our work. He then introduced Dr. J. C. Canipe, Secretary of Evangelism of the State Convention, who brought us a very inspiring message on these phases of our work.

7. Rev. R. L. Beal gave the report on Christian Education.

## REPORT ON CHRISTIAN EDUCATION

North Carolina Baptist are aiding in the support of seven different colleges, two senior: Wake Forest with an enrollment of 1714, including the schools of law and medicine; Meredith with 600 enrolled. There are five Junior Colleges with enrollments as follows: Mars Hill, 787; Gardner-Webb, 401; Campbell, 440, including 54 high school students; Wingate, 255, including 63 high school students; and Chowan, 192, making a total of 4,389. This enrollment including summer schools exceeded 5,000 for the year.

Approximately 10% or 422, of the total enrollment are ministerial students. In addition, there are some 300 student volunteers being trained for full-time Christian service.

The annual operation budget of these seven colleges is approximately \$4,000,000. North Carolina Baptist, through the cooperative program, makes available \$400,000 to aid these colleges in their operating costs, or exactly 10% of the total, a little less than \$100 per student for the year.

The most significant financial undertaking for the year 1953 is the effort to complete the raising of \$1,500,000 in the churches for the removal program of Wake Forest College. It is hoped this goal will be reached by January 1, 1954.

One sees then, an expansion of facilities in all these institutions to provide for an increasing enrollment from year to year. Need we be reminded that these institutions and the funds for their support are only means to the end of training more capable Religious leaders and Christian citizens to take their proper place in our Churches and society? "Let it be said to the credit of Baptists that although they have been pioneers in the support of public education for all the children of the state, at the same time they have been unwilling to look to the state for the training of their spiritual leadership." Let us pray that this will ever be, due to our love and support of every young person in the scope of our association, state, nation and world.

Humbly submitted,  
R. LEWIS BEAL



8. Dr. L. H. Campbell, Pres. of Campbell College discussed this report, stressing the need for giving our children an education in a Christian School. The report was adopted.

9. A meeting of the Committee on Committees was called at this time by the chairman.

10. Mrs. D. H. Parks gave the Historian's Report.

### HISTORIAN'S REPORT

During the Associational year there have been two pastoral changes. Rev. C. W. Walker resigned at Bethlehem to accept work at David Church near Shelby and his successor has not been called. Dr. W. C. Holland of Southern Pines and Moderator of the Association resigned last spring to become pastor of the South Highland Baptist Church of Bessemer, Alabama. Recently Southern Pines has called Rev. Hoke Coon of Salisbury to succeed Dr. Holland.

There is much evidence of material progress in the churches. It is not our purpose to assess the spiritual progress in this report though we are sure we have gained here as well.

BETHLEHEM has installed a central heating system in the church. A piano has been added to the equipment. The pulpit furniture has been renovated, a baptistry installed and the grounds of the Pastor's home landscaped. Also a Training Union is now functioning.

CALVARY has invested \$8,000 in a new building, bought new hymn books, class room chairs, and pulpit chairs.

CARTHAGE renovated the sanctuary, adding new wall to wall carpet, painted the entire church outside and a part of the Sunday School building, vestibule, halls, etc. New choir robes have been procured. A General Electric water fountain has been installed. The church experienced a good revival. Additions this year have totaled fifty.

CAMERON has cemented the basement and finished several Sunday School rooms.

COMMUNITY has called Rev. Grover C. Phillips as pastor.

EPHESUS expended \$1,000 building two new class rooms and is in the process of raising funds for two more.

FLINT HILL has improved the church plant at a cost of \$1,612.45. A piano has been added to the equipment.

IVES MEMORIAL has added a new heating plant and hot water heater at a cost of \$1000.

LEMON SPRINGS has new hymn books and eighteen new chairs.

NEW HOME has a set of new hymn books. Attic fans have been installed.

RED BRANCH continued work on Sunday School rooms, installed three gas heaters, bought new pulpit chairs, and carpet for aisles. The cemetery has been beautified.

ROBBINS raised about \$4,500 toward construction of a Pastor's home and applied asbestos siding to the Sunday School cottage in addition to painting at a cost of \$500.

ROSENDALE has installed a heating plant.

SOUTHERN PINES' new pastor, Rev. Hoke Coon has moved into the Parsonage and begun his work. The pastor's home has been re-modeled and painted.

SUMMER HILL has been constructing a new building. The auditorium is almost finished and some class rooms are not yet complete. The heating system is yet to be installed. The amount spent on the building thus far is \$14,647.25.

TAYLORS MEMORIAL Pastor J. C. McQueen has moved on the field. New pews, pulpit furniture and carpets, have been provided. Painting and floor finishing have also been done. The approximate cost of all this is \$2,300.

Respectfully submitted,  
MRS. D. H. PARKS, Historian



11. This report was adopted.
12. A trio from the Robbins Church rendered some special music.
13. The Committee of Committees made a partial report. (See complete report later).
14. Rev. E. T. Parham, Pastor of Robbins delivered the Introductory Sermon.
15. The Association adjourned for lunch and a period of fellowship.

### Afternoon Session

Thursday, October 15, 1953

16. Rev. L. M. Dixon led in the song and scripture, since Rev. W. D. Hudson was not present. Rev. Clyde Stinson led in Prayer.
17. Rev. O. J. Hagler gave the Cooperative Program Report.

### THE COOPERATIVE PROGRAM

With every passing year the value of the Cooperative Program as a plan for supporting **ALL** Kingdom enterprises is more and more apparent. The great need today is for our people in all the churches to know just what the Cooperative Program is and how it functions to carry the whole program of Jesus outside the local church to all the world. After this understanding must come the adoption of a worthy budget (perhaps only half of our churches in North Carolina have workable budgets) in which there is a proper balance of local gifts and missions.

Often we hear someone speak of giving **TO** the Cooperative Program—we do not give **to** but **through** the Cooperative Program in order that we may carry out **all** the work of Christ in preaching, teaching and healing in **ALL** the world. Truly, this is a plan whereby every member of a Baptist church can join every Lord's Day with all others in supporting every cause fostered by our State and Southern Baptist Convention—foreign missions, home missions, and State missions. This means—schools and colleges, hospitals, preaching stations, student work, help on church lots, aid to nationals within our borders, orphanages, promotional work through the Sunday School and Training Union, the Brotherhood and W.M.U., etc. The division of the Cooperative Program dollar, percentage wise, not only allows us to become “workers with one another for God” but also provides for each phase of our work according to its needs and our willingness to be faithful stewards of our money.

Just now North Carolina Baptists are engaged in a Nine Year Program of Advance which by utilizing the Cooperative Program will not only meet the annual operating expenses of our institutions but will provide for capital outlay for enlargement as well. This Program of Advance anticipates that two million dollars will be given through the Cooperative Program this year. Latest available figures (end of September) show that we are exceeding this amount by about 15%. The Advance Program envisions ever increasing gifts through the Cooperative Program until by 1960 we will be giving nearly 5 million dollars annually. To achieve this goal special financial campaigns by individual institutions will be eliminated (Wake Forest Enlargement and the Hospital Expansion programs are now being completed) and a larger proportion of our gifts in more and more churches adopting budgets must be undesignated and given through the Cooperative Program.

We believe, under God, that this is our best approach to obedience to the Master's command to take the gospel to all the world and that upon our faithful obedience we can claim his promised presence to the end of time.

Respectfully submitted,  
O. J. HAGLER

18. Dr. E. L. Spivey could not be with us to discuss the report, so Mr. Hagler gave a very interesting discussion on this report and conducted an open discussion in which several of the pastors took part. After this the report was duly adopted.

19. The congregation joined in singing "How Firm A Foundation".

20. Mr. E. D. Hicks gave the Sunday School Report.

## SUNDAY SCHOOL REPORT

Each church in our association has an active Sunday School. Many members have been added to the churches from the Sunday Schools. The Sunday School enrollment has grown. Some churches have had a Vacation Bible School for the first time this past year. We are happy for the healthy growth of our Sunday School work this year.

It is a pleasure to report one standard Sunday School. Carthage has a standard Sunday School and they are proud of the fact that they have achieved a very worthy goal. Perhaps there are more Sunday Schools that will be working toward this goal as we begin a new year's work.

In December 1952, our moderator, brother Holland, called a meeting of all associational leaders. In this meeting it was decided to begin having our Associational Sunday School meetings once each month. The first meeting the fourth Sunday in January and each fourth Sunday evening thereafter.

The first meeting was held in the Carthage church on the fourth Sunday evening in January. We had a good meeting and fourteen churches were represented. Brother E. L. Spivey from Charlotte was the speaker and he brought a wonderful message. The February meeting was held in Aberdeen with the pastors and Sunday School Superintendents. At this meeting we discussed plans for the program of "A Million More in '54". Also at this meeting we appointed a committee of which our associate Supt., brother Thad N. Frye is chairman, to promote this program of work. The meeting in March, held in the Carthage church, was devoted mostly to Vacation Bible School Work. Brother George Colgin from Mayodan brought a very inspiring message. The Fourth Sunday in April we met again in the Carthage church and this meetings was perhaps the most poorly attended meeting of the year. Only eight churches represented. Brother O. D. Moore from Salisbury gave us a very fine message.

In a meeting with the pastors of the association, we decided to postpone the monthly Associational Sunday School meetings during the summer months, due to the special all day services being held in the various churches.

On Tuesday night Sept. 15th we had our next meeting, which was perhaps the best we have had this year. There were thirteen churches represented. We discussed our goal for the coming year and decided to make it 751 additional members in 1953 and 54. There was a goal suggested for each church and these suggested goals were accepted by the churches. A victory card for "A Million More In '54" and other literature was given each church and an urgent plea made for each

church to observe preparation week and study "The Pull Of The People", in connection with the week of preparation. Many of the churches were already making plans for the study course. The closing message was given by brother Zeb. A. Caudle pastor of the Aberdeen church. His subject was "We Have The Message The World Needs". This message was the Highlight of the meeting. He gave us a challenge to start the greatest program of work ever undertaken by our denomination. His message centered around our theme for the year "A Million More In '54". We enjoyed his message very much.

It has been a very happy privilege for your Associational Supt. to work with the fine group of Associational workers we have had this year. The Associate Supt. Mr. Thad N. Frye, Mrs. W. E. Ritter, Cradle Roll, Mrs. Earl Dowd, Primary, Mrs. O. J. Hagler, Junior, Mrs. C. C. McDonald, Intermediate and Rev. C. W. Walker, Adult, have done the biggest job and have performed the task well. May the Lord richly bless each pastor and Sunday School Superintendent and every member as we launch out into the deep to reach "A Million More In '54", is my prayer.

Respectfully submitted,  
E. D. HICKS, S. S. Supt.

21. After a discussion of this report by Rev. Lewis Ludlum, of Winston-Salem, the report was adopted.
22. The Clerk gave a digest of the church letters.
23. The Committee on Committees made another partial report at this time. (See complete report later.)
24. The Association adjourned for the day.

### Morning Session

Friday, October 15, 1953

25. The Association met in the Flint Hill Church on the second day at 9:45. In the absence of Moderator Dixon, Rev. O. J. Hagler called the meeting to order. Rev. M. D. Chrisco, Pastor of the host church led the devotion.

26. Due to the Moderator, Rev. L. M. Dixon being ill, the Association had to elect a Moderator Pro Tem. Motion was made and carried that Rev. O. J. Hagler be elected as Moderator Pro Tem.

27. Rev. D. H. Coon gave the Orphanage Report.

### ORPHANAGE REPORT

Southern Baptists can look with pride upon its child care program. It has been through the efforts of Southern Baptists, to a great degree, that the commands of Jesus and the New Testament, in regard to caring for the little ones for whom there is none other to care, have been brought to bear upon the hearts of men and women of our land and especially in our Southland.

Today Southern Baptists have an investment in its child care facilities of over 21 million dollars. Twenty-four homes are maintained in the several states within the Convention. Last year over \$4,000,000 was spent meeting the needs of children who depend upon us and our support for a home and a chance in life.

We of North Carolina, through the support of our people and under the leadership of Dr. W. C. Reed, are expressing our religion in the caring for hundreds of children each year. It is not the purpose of this report to deal in statistics because numbers never tell of the love, the heartache, the anxious moments, and the happy times of the individuals they represent. The best report to be given is that of Dr. Reed himself which is as follows:

"Again your Orphanage has moved forward in its ministry of Child Care. During the year we served a total of 728 children. In addition to this our Social Service Department helped to adjust 214 children with relatives and thus prevented them from having to be cared for by the Institution. Your program includes Mills Home of Thomasville; Kennedy Home of Kinston; Mothers' Aid, and Boarding Homes. The Baptists of North Carolina probably provide more services for children than any other similar group in the nation.

Practically all of our many children developed normally. There was very little sickness and none of a serious nature. In the schools at Thomasville and La Grange they were well adjusted, and their records compare favorably with the average of all other children in these schools. Twenty-four were graduated from high school in June. We believe they will make a worthy contribution to their generation.

We have been particularly pleased with the spiritual development in our two Homes. During the year fifty professed faith in Christ and were baptized. Another thirty accepted Christ as Savior, but were not baptized until early this year.

Added to our many other activities we have promoted the greatest building and renovating program in the history of the Orphanage. A new cottage, a new Print Shop, and a new Infirmary were completed in 1952. The I. G. Greer Recreational Building was finished early in 1953, and a beautiful new Church that will seat 580 people will be completed this year. Then we have completely remodeled some of the old cottages and made them into good living quarters for the children. This great building program was made possible by the money left to Mills Home in the will of the late Robert M. Idol. In my report next year I hope to be able to say that the Building and Renovating Program is finished. When this is done, I doubt if any Child Care Agency in America will have more adequate facilities than the Baptists of North Carolina.

The income for the year was good. It was slightly above the income for the previous year. Truly we can say, "God is good to us, and through North Carolina Baptists He has lifted the burdens from the shoulders of many of our fine boys and girls."

Respectfully submitted,  
DAVID HOKE COON

28. Dr. W. C. Reed, Supt. of our Orphanage gave a very inspiring talk on our Orphanage and the work there. He stressed the fact that the Orphanage is Child Centered, Christ Centered and Church Centered. After this, the report was adopted.

29. Rev. Gay Gosnell gave the Hospital Report.

## HOSPITAL REPORT

In Luke 9, 1-2, we read these words: "Then he called his twelve disciples together, and gave them power and authority over all devils, and to cure diseases, and he sent them to preach the Kingdom of God and to heal the sick". Many passages of scripture could be cited to show where Jesus engaged in ministering to the sick and afflicted, and where he gave his followers power and authority to carry on such work in his name.

Since 1923 Baptist of North Carolina have had an opportunity to help minister to the sick through the Baptist Hospital in Winston-Salem. The Mother's Day offering gives to churches and individuals



an opportunity to help those who are the most needy. Every Baptist should join in this ministry to the sick. Many of the bed patients that are not able to pay, as well as those who come to the clinic, will be ministered to by your gift, whether it be large or small. Jesus only expects our best. Jesus said, "Inasmuch as ye have done it unto one of the least of these, My Brethren, ye have done it unto me."

We Baptist own the only denominationally controlled medical school and hospital in the World, Baptist Hospital and Bowman Grey Medical School, at Winston-Salem, N. C. They train around 200 doctors and about the same number of nurses each year.

Respectfully submitted,  
W. RAY GOSNELL

30. Dr. W. K. McGee of the Hospital discussed this report and gave some highlights of the work there. Also several of the pastors and others said a few words as to what the hospital had done for them. After this the report was adopted.

31. In the absence of Rev. Zeb. A. Caudle, who was sick, Mr. F. H. Brown gave the Report on N. C. Home for the Aging.

### NORTH CAROLINA BAPTIST HOMES FOR AGING

The youngest member of our Baptist family of institutions, the North Carolina Baptist Homes, Inc., has had the best year since it began operating, March 16, 1951.

Resthaven, with space for twenty residents, has been filled to capacity. The number of inquiries for rooms has increased into the hundreds.

The Home received its best financial support. The share received from the Nine Year Program (1952) was \$14,062.80; our first Special Day offering, February 15, exceeded \$52,000; and from individuals, churches, and auxiliary organizations we have received \$12,380.33, as of August 1st.

The response to the first Special Day offering for the Home was most encouraging. More than half of our 3055 Baptist churches responded. About seventy-five per cent of the amount came from the smaller churches.

Considering the short time our Home has been operating (2 years), and the fact that this was the first opportunity to appeal to our churches for a special offering, all of us should be encouraged by the response. Our next Special Day offering, February 21, 1954, should amount to \$100,000.

On June 18, this year, property was purchased for a Branch Home at Albemarle. This property, consisting of a vacated hospital building and a nurses' home building and nearly three acres of land, was purchased for \$25,000. It will cost an equal amount to renovate the property. Even so, it is well worth twice the amount invested. Thus, we can care for 60 residents—20 at Resthaven, Winston-Salem; and 40 at the Albemarle Home.

At the time of purchase, it was hoped that the branch home would be ready for operation by October 1, this year.

The general health of the residents has been exceptionally good, considering the range of their ages, 66 to 93. There has been only one death this year. The spirit and the general attitude of the residents have been most satisfactory.

There are many evidences of increasing interest in our Homes. Pastors, conducting worship services, have brought delegations from

their churches to share the inspiration of worship with our residents. Auxiliary and Sunday school groups have frequently visited us to conduct devotional services. Gifts of supplies and cash are often received from these various organizations.

Plans for the future enlargement are encouraging. With a general Special Day offering in February, 1954, and other special gifts from individuals and corporations, we should be ready to begin construction of our administration building, which would give us room for fifty additional residents, and making our total capacity 110 residents.

Since North Carolina Baptists now number more than 700,000 members, with thousands of our constituency now over 65 years of age, we should keep in mind the great number of our elderly brethren who need a home to provide security, comfort, congeniality, and a Christian ministry. Our North Carolina Baptists are able to meet the challenge to make adequate provision for the aging, and as "laborers together with God", we can meet it.

Respectfully submitted,  
ZEB. A. CAUDLE

32. Rev. Sloane Guy, Jr., who is connected with the Home discussed this report, after which it was adopted.

33. The Association joined in singing "All Hail the Power".

34. Mrs. J. M. Taylor gave the W. M. U. Report.

### W. M. U. REPORT

The annual meeting of the Woman's Missionary Union of the South Sandy Creek Association was held in the Robbins Baptist Church April 17, 1953. At this meeting several new associational officers were elected.

Looking at the records for the past year, we see some gains but many needs for improvement. There are now fifteen societies with a total membership of four hundred seventy-five. Two new societies were reported, one at Piney Wood and one at Red Branch. Members who contributed through the Cooperative Program total three hundred seventy-one and the number of tithers is one hundred ninety-nine.

Total Gifts to special offerings from W. M. U. were:

Lottie Moon Christmas Offering	\$845.55
Annic Armstrong Offering	400.35
Heck Jones Memorial Offering	218.85
State Missions	337.55

Young Peoples Organizations have grown and we are especially thankful for the increase in new organizations and fine work which all are doing. There are none Sunbeam Bands, ten G. A.'s, four R. A.'s and three Y. W. A.'s. Total membership is three hundred forty-two. Aberdeen G. A. is A-1.

Weak points shown by our records are, too few subscriptions to "Royal Service", our own magazine, not enough members contributing to missions through the cooperative program and seven churches with no W. M. S. or Young Peoples Organizations. This is our challenge for the coming year.

Training in different phases of our work was emphasized at scheduled meetings which were well attended. First was the leadership conference held in Southern Pines, October 30, Mission Study Institute at Camcron on November 18, Community Missions Institute, January 20 at Aberdeen and Stewardship Institute at Vass on February 5. The



Young People held two R. A. Meetings in Carthage February 23-24, Y. W. A. Banquet in Carthage and a youth rally in Robbins June 22.

The Association was hostess to the Raleigh Division of the W. M. U. at the Carthage Church on October 7, 1953. This is the first time such a meeting has been held in this association and about four hundred women from Pinebluff to near the Virginia state line were present. A most inspirational program was led by Mrs. Charles Howard, Divisional Superintendent. Guest speakers were Miss Mary Lee Earnest of Hawaii, Miss Ruth Provence and Miss Marie Epley from the state W.M. U. Office. This was a large task for our small association but the women of all the churches responded in a wonderful way and we received a special blessing from this meeting.

Respectfully submitted,  
MRS. J. M. TAYLOR

35. Mrs. John Wacaster, State W. M. U. Worker talked to this report telling us about the Women's work in our State and all over the world. The report was adopted.

36. Dr. E. M. Medlin gave the Report on Social Service and Civic Righteousness.

### REPORT ON SOCIAL SERVICE AND CIVIC RIGHTEOUSNESS

Paul Ramsey on his recent book on BASIC CHRISTIAN ETHICS states in his opening sentence, "The first thing to be said concerning Christian Ethics is that it can not be separated from its religious foundation." There are many others who agree with this viewpoint. Robert J. McCracken of New York City writes in his recent book, "The Primary task of the churches is to preach first and foremost a gospel of moral and spiritual regeneration. It begins with the inside of the cup; it begins with the building up of character and then proceeds to the improvement of external conditions."

It is imperative to change the individual but we must not stop there. Wilberforce asks, "Shall we rescue individual slaves and leave the slavery system intact?" Another asks, "Shall we reclaim individual drunkards and do nothing about the liquor traffic?" In that graphic description of the last judgment recorded by Matthew, Jesus clearly warns us against the neglect of our social responsibilities. after he had devided the people on the basis of their spiritual relationship to him, he judged them on the basis of the social fruits of their faith. "I was hungry and you gave me food, I was thirsty and you gave me drink, I was a stranger and you welcomed me, I was naked and ye clothed me, I was sick and you visited me, I was in prison and you came to me." Shall Christian citizens have nothing to say to their government when it destroys food to enhance profits while millions of their fellowmen die of starvation? While thousands languish in prison shall we do nothing about the immoral conditions in society that placed them there?

Long enough we have lived in a guilded haven of spiritual privilege sealed off from the world because of our unholy fears that we might become a part of it. Yet there are many among us who are afraid of the very term social when used in connection with Christian teaching and practice. In fact it is too often true that when one mentions the term in this connection he is liable to be branded as a liberal or a modernist or even as an infidel. Such opinions are the result of

a very limited understanding of the full import of the gospel and of the whole message as revealed in the Bible. We have only ourselves to blame for these limitations in Christian knowledge among our people. Through the years we have given only a partial emphasis to the full gospel. We have preached with fervent urgency the NEW BIRTH, but we have not proclaimed with proportionate emphasis the moral responsibilities of the NEW LIFE.

Even in our great denomination, one that puts a strong emphasis on spiritual religion, there is a woeful lack of the social fruits or religion in the lives of our people. In spite of our growth in membership, the increase in our gifts, and the vast expansion of our material facilities. We are grieved by the moral laxity of our people on every hand. We are shamed by the parade of evil in our streets. We are appalled at the increasing number of homes broken by divorce or desertion. We stand aghast at the waste and ruin of lives by alcohol. We are indignant at the invasion of our homes by the bold and deceiving advertisements of the liquor interests. We tremble at the threatened loss of our liberties when political expediency expels justice and the constitutional privileges of our citizens are denied.

If we adopt this report may we do so with the understanding that we will begin now to more fully develop within our people an awareness of the ethical content of the gospel and the social responsibilities of the Christian life.

The frightful harvest of crime and moral delinquency is cultivated by immoral conditions within our communities. If we are ever to do anything at all to change these conditions the Christian people of our churches must get into action as responsible citizens.

The Christian approach to the subject of Race Relations must take into account three fundamental considerations. One of these is the recognition of the dignity and worth of man created in the image of God. Another is the place provided for every man in the plan of God. The third is that every man is included in the love of God. In the light of these Scriptural teachings we should examine the political, economic, and civic patterns of behaviour in our relations with people of all groups.

As a nation we are committing suicide by use of alcohol. Several years ago Samuel Zane Batten wrote a book under the title, "If America Fail." In his closing chapter were these words: "Nations are not destroyed by causes from without; They perish from causes within. Nations do not die; they commit suicide." The enemy that poses the greatest threat to the peace and security of our country is alcohol. It claims an undeserved place of honor in the economic life of our nation because it pays large revenues. But for every dollar of liquor revenue received we pay ten dollars for crime, wrecks, and liquor damage. Added to this bill is widespread moral degneracy and ruin of life for which liquor is responsible.

There are issues within our nation and throughout the world on which our people must be better informed and girded for action. One of these issues lies in the ominous fact that the freedom of religion in the United States is in danger of being lost to us. This danger comes from several sources. One is our failure to teach our people the Scriptural foundations of religious liberty. Another is the persistent attack by the Roman Catholic hierarchy on the American principle of the separation of church and state. A third is that frequently there are

leaders in high and responsible places who act on political expediency instead of constitutional law and principle.

Harold E. Ingraham of our Sunday School Board often says, "It takes a long time to say hello to Southern Baptists." This is particularly true when we are dealing with a subject on which so many of our people are not on speaking terms. Your writer would urge that we get on speaking terms with this great subject of **SOCIAL SERVICE AND CIVIC RIGHTEOUSNESS**, and that we preach and teach, from pulpit and pew, by voice and vote, the full implications of the **whole** gospel of Christ.

Respectfully submitted,  
E. M. MEDLIN.

Note: The 1953 report of the Social Service Commission of the Southern Baptist Convention was drawn on freely in the preparation of this report.

37. Dr. G. A. Hendricks of the Southeastern Seminary gave an inspiring talk on this report. Also Rev. W. P. Biggerstaff, of the Allied Church League discussed this phase of the report. After these discussions the report was adopted.

38. The Association adjourned for lunch and a period of fellowship.

### AFTERNOON SESSION

Friday, October 16, 1953

39. Rev. B. L. Maness led in Song, Scripture and Prayer.

40. In the absence of Mr. E. C. Workman, the clerk gave the Training Union Report.

### TRAINING UNION REPORT

Our Training Union program continues to show slow, but steady growth for which we are indeed grateful. We wish to commend those Churches in our association who have instituted the training program this year. They are due credit for much of the progress that has been made.

Nine churches are now active in some phase of training union work. Last year there were seven in 1951 there were six. Using 1951 as a base year a 50 per cent increase is noted.

We believe that the training program will continue to grow as its need is felt by the members of our various churches. Let us pray and work together in the training program which makes better citizens for God's Kingdom.

Respectfully submitted,  
E. C. WORKMAN, T. U. Director.

41. Rev. Billy Rivers, Associate Pastor of the First Church, Hamlet brought us an inspiring message on the need of Training Union in our Churches. After this the report was adopted.

42. Mrs. O. J. Hagler made the Report of Denominational Literature.

### RELIGIOUS LITERATURE REPORT

A writer has said, "Knowledge is a treasure, but practice is the key to it". In James we read, "To him that knoweth to do good, and doeth it not, to him it is sin." Then in I Peter we find, "As every man hath received the gift, even so minister the same one to another, as good stewards of the manifold grace of God."

Each one of us has his Bible at hand, most of us a Sunday School quarterly, but we have barely scratched the surface of Baptist Literature when we consider the wealth of material available but so sparingly used.

Haven't you wondered what specific good was accomplished by the gifts you or your children have made to missions? Royal Service has been provided for you. The Window, Ambassador Life, Tell, and World Comrades for your children.

We are inspired and challenged by the deeds done and deeds yet to be done in the Master's name when we read our Home Mission and Commission magazines.

Charity and Children and our State denomination paper, the Biblical Recorder, keep us informed of what is happening in our own State. How does your Association measure up to the other Associations in the State? Your church with the other churches? The answer to these questions can be found in these two weekly publications.

Helps for the establishing of a family altar in your home, articles which will enhance your family life can be gleaned from the Home Life Magazine.

How can I be a better christian worker?

How can I be a "good and faithful steward"?

How can I be a better father or mother?

With this store of religious literature and the Book of Books before us we have the answer to all our problems and the door to the abundant life is open before us.

Respectfully submitted,

MRS. OTTIS J. HAGLER

43. Dr. L. L. Carpenter, Editor of the Biblical Recorder discussed this report. The report was adopted.

44. Mrs. Fred Taylor led a devotion in memory of our Beloved Dead.

### OUR BELOVED DEAD

ABERDEEN—Mrs. Jessie Muse, Mr. Jimmy Marks, Mr. C. J. Johnson, Mr. Matt Thomas, Mr. H. L. Marks, Mr. W. C. Dunn, Jr.

ASHLEY HEIGHTS—Mrs. W. M. Byrd.

BETHLEHEM—Mrs. Susan Needham, Mr. Council G. Sullivan, Mr. Henry F. Caddell.

CARTHAGE—Mr. J. A. Riddle, Mrs. A. D. Davis, Mrs. William Muse.

FLINT HILL—Mrs. Kate Maness.

NEW HOME—Mr. Troy Ring, Deacon.

PINE GROVE—Miss Naomi Britt.

PINEY WOOD—Mrs. D. F. Campbell.

RED BRANCH—Mr. Willie Simmons, Mr. David Deese.

TAYLORS MEMORIAL—Miss Bessie Wallace, Mr. H. C. Dennis.



45. The Nominating Committee made the following report, recommending the following for officers for the new year.

Moderator.....	Zeb. A. Caudle, Aberdeen
Clerk.....	H. N. Russell, Aberdeen
Vice Moderator.....	L. M. Dixon, Cameron
Sunday School Superintendent.....	E. D. Hicks, Robbins
Associate Sunday School Supt.....	T. N. Frye, Lemon Springs
Training Union Director.....	D. H. Coon, Southern Pines
Chairman of Evangelism.....	O. J. Hagler, Carthage
Orphanage Representative.....	Mrs. Walter B. Cole, Carthage
Biblical Recorder Representative.....	S. E. Hannon, West End
Historian.....	Mrs. D. H. Parks, Carthage
Baptist Home Representative.....	F. H. Brown, Aberdeen

46. Motion was made that these be elected as nominated. Motion carried.

47. The Treasurer gave the Treasurer's Report.

### TREASURER'S REPORT

Balance on Hand October 16, 1952 .....	\$ 503.05
Received from Churches during year .....	562.00
Total Available .....	<u>\$1,065.05</u>

### DISBURSEMENTS

Sunday School Expenses .....	\$ 33.38
Training Union Expenses .....	4.50
W. M. U. Expenses .....	150.00
Clerk Hire .....	100.00
Printing of Minutes .....	199.50
Stationery .....	9.15
Postage .....	3.00
Miscellaneous Expenses .....	30.00
Total Disbursements .....	<u>\$529.53</u>
Balance on hand October 15, 1953 .....	\$ 535.52

48. This report was adopted.

49. The clerk gave the Budget Committee's Report.

50. Motion was made and carried that the W. M. U. Expenses be raised \$100.00 above the proposed budget, making a total budget of \$900.00.

### BUDGET FOR 1953 - 54

Expenses for Moderator .....	\$ 30.00
Expenses for Sunday School .....	150.00
Expenses for Training Union .....	30.00
Clerk Hire .....	100.00
Printing of Minutes .....	210.00
Postage .....	30.00
W. M. U. Expenses .....	250.00
Stationery .....	50.00
Miscellaneous Expense .....	50.00
TOTAL .....	<u>\$900.00</u>

**EACH CHURCH'S PRO RATA SHARE OF ABOVE**

Aberdeen .....	\$ 84.00
Ashley Heights .....	31.00
Bethlehem .....	68.00
Calvary .....	23.00
Cameron .....	47.00
Carthage .....	82.00
Community .....	8.00
Ephesus .....	10.00
Flint Hill .....	34.00
Garners Chapel .....	14.00
Ives Memorial .....	25.00
Lemon Springs .....	17.00
New Home .....	32.00
Pine Grove .....	18.00
Piney Wood .....	76.00
Red Branch .....	43.00
Robbins .....	45.00
Rosendale .....	16.00
Southern Pines .....	101.00
Summer Hill .....	55.00
Taylors Memorial .....	27.00
Vass .....	34.00
	<hr/>
	\$900.00

51. The Resolution Committee made their report.

**RESOLUTION OF APPRECIATION**

The Committee on Resolutions, in behalf of those in attendance for the sessions of the Fourth Annual Meeting of the South Sandy Creek Association (1953) submits the following resolution:

WHEREAS, in the providence of God, we have been the recipients of His Grace and favor in a year of progress and permitted to meet in these sessions for inspiration, information and fellowship, and

WHEREAS, the officers of our Association have devoted themselves diligently and earnestly to their various duties, and

WHEREAS, we have benefited greatly in our association together because of the information and inspiration received from all taking part on the program, and

WHEREAS, the hospitality and kindness of the Host Churches has made it possible for us to meet together

**BE IT RESOLVED:**

1) That we recognize with humility and renewed devotion the loving care of our Heavenly Father and dedicate ourselves anew to the task of spreading the Good News of God in Christ throughout the World.

2) That we express our deepest appreciation to the officers of the Association for freely giving of their time and energy that has made for a good year of progress.

3) That we express our grateful thanks to those representing the various denominational agencies and to each one who has had a part in the planning of the program or who has taken a part on the program.



4) That we express our thanks to the Cameron Baptist Church and the Flint Hill Baptist Church for the use of their facilities and providing for our comfort and pleasure in every way possible.

Respectfully submitted,  
MRS. TED FRY, Chairman  
W. E. STANLEY  
D. H. COON

52. This Report was adopted.

53. The Committee on Place and Preacher made the following Report.

### REPORT OF PLACE AND PREACHER COMMITTEE

Your committee on place and preacher recommends that the Association accept the invitation of Ashley Heights Baptist Church to meet there the first day of the 1954 session, and that of Calvary Baptist Church to meet there the second day of the 1954 session. Your committee also recommends the election of Brother R. L. Beal of the Vass Baptist Church to preach the introductory sermon at the 1954 session and the election of Brother Hoke Coon, of the Southern Pines Church to serve as the alternate preacher for the 1954 session.

Respectfully submitted,  
E. T. PARHAM  
MRS. FRED TAYLOR  
J. A. BRYANT

54. This report was adopted.

55. The Committee on Committees made their complete report at this time.

### REPORT OF COMMITTEE ON COMMITTEES

NOMINATING COMMITTEE—Mrs. O. J. Hagler, Chairman, Carthage; Mrs. William Dale, Southern Pines; Rev. E. T. Parham, Robbins; Mrs. Elva Laton, Taylors Memorial; Mr. T. N. Frye, Lemon Springs.

MISSIONS COMMITTEE—Rev. D. H. Coon, Chairman, Southern Pines; Mr. E. D. Hicks, Robbins; Mrs. J. M. Taylor, Aberdeen; Rev. M. D. Chrisco, Flint Hill; Mrs. Ferrell Brown, Aberdeen.

COMMITTEE ON ORDINATION—Rev. O. J. Hagler, Chairman, Carthage; Rev. L. M. Dixon, Cameron; Rev. Lewis Beal, Vass; Rev. E. T. Parham, Robbins; Rev. Charlie Comer, Calvary; Rev. D. H. Coon, Southern Pines; Rev. B. L. Maness, Red Branch.

BUDGET COMMITTEE—Rev. Zeb. A. Caudle, Aberdeen; Mr. H. N. Russell, Aberdeen; Mrs. Jack Taylor, Aberdeen; Mrs. E. D. Hicks, Robbins; Rev. D. H. Coon, Southern Pines; M. S. E. Hannon, Bethlehem; Mrs. J. H. Allen, Carthage.

PROGRAM COMMITTEE—Mrs. L. M. Dixon, Chairman, Cameron; Mr. F. H. Brown, Aberdeen; Mr. J. M. Vaughn, Carthage.

Respectfully submitted,  
O. J. HAGLER, Chairman.

56. The report was adopted.

57. Mr. Hagler reported that Mrs. McCaskill has not been able to find out about the title to Friendship Church. She was appointed last year to look into this and report back this year.

58. The Association adjourned to meet October 14, 1954.

STATISTICAL  
TABLES

# TABLE A — CHURCH AND MEMBERSHIP

	CHURCHES	Location Rural V-T-C	Date Organized	Dates of Meeting	PASTORS AND ADDRESSES Clerk, H. N. Russell, Aberdeen Moderator, L. M. Dixon, Cameron	Gains			Losses			Special Information				
						Baptisms	Letters and Other Additions	Loss by Death, Transfer, etc.	Total Resident Members	Total Non-resident Members	Grand Total	Revival Meetings Held	Number Tithers	State Paper in Budget	Are Members Asked to Pledge to Church Budget	Pastor's Annual Salary (Whether had a pastor or not)
Aberdeen, First	T	1894	All	Zeb. A. Caudle, Aberdeen	522	16	30	298	54	352	1	76	*	*	*	4600.00
Ashley Heights	V	1919	All	W. R. Gosnell, Ashley Heights	8	5	4	113	60	173	1			*	*	1400.00
Bethlehem	R	1834	All	Harry P. Chaffin, Rt. 1, West End	13		18	202	86	288	1			*	*	3000.00
Calvary	R	1911	1-3	C. V. Comer, Rt. 1, Carthage	4	3	3	71	24	95	1	7		*	*	433.42
Cameron	V	1854	1-2-4	L. M. Dixon, Cameron	19	6	4	162	34	196	1	26		*	*	1980.00
Carthage, First	T	1857	All	C. J. Hagler, Carthage	28	22	27	271	76	347	1	65		*	*	4800.00
Community	R	1850	All	Grover C. Phillips, Box 50, Bennett	9		12	33	2	35	2			*	*	281.53
Ebatesus	R	1886	3	L. M. Dixon, Cameron	3	4		23	18	41				*	*	420.00
Flint Hill	R	1857	1-3-4	M. D. Chrisko, Rt. 1, Seagrove	7	3	5	94	47	141	2	17		*	*	1000.00
Garnet's Chapel	R	1939	2-4	Albert Campbell, Rt. 1, Cameron										*	*	70.00
Ives Memorial	T	1900	All	W. R. Gosnell, Ashley Heights	5	4	9	73	32	105	6			*	*	1248.00
Lemon Springs	V	1928	1-3	L. M. Dixon, Cameron	17	10	2	54	18	72	1	11		*	*	720.00
New Home	R	1951	1-3	J. L. Weatherman, Rt. 3, Mt. Airy										*	*	1135.00
Pine Grove	R	1895	All	J. C. Shaw, Troy										*	*	570.00
Piney Woods	R	1926	All	W. D. Hudson, Cameron	19	7	9	176	143	319	2	5		*	*	2360.00
Red Branch	R	1922	1-3-4	3. L. Manes, Rt. 1, Seagrove	5		5			180	2			*	*	900.00
Robbins, First	T	1935	All	E. T. Parham, Robbins	10	3	13	163	26	189		36		*	*	4420.00
Rosendale	R	1949	All	J. T. Woods, Box 1037, Southern Pines	5	1	7	59	10	69	2	6		*	*	783.90
Southern Pines, First	C	1833	All	D. Hoke Coon, Southern Pines	15	24	15	320	104	424		60		*	*	3950.00
Summer Hill	R	1929	1-4	W. F. Hancock, Robbins	21	4	3	210	22	232	2			*	*	909.98
Taylor's Memorial	R	1924	All	I. C. McQueen, Jr., Box 315, West End	1	5	10			115				*	*	1200.00
Vass	T	1911	All	R. L. Beal, Vass	4	5	8	99	46	145	1	10		*	*	2400.00
Totals					245	122	189	2497	802	3788	29	319				36587.84

z 25 Baptisms at Samarcan and carried as affiliate members, not counted in totals.

\* Indicates "Yes".

\*\* Indicates "No".

TABLE B — THE SUNDAY SCHOOL

## SUNDAY SCHOOL ENROLMENT

CHURCHES	SUNDAY SCHOOL SUPERINTENDENTS AND ADDRESSES	Cradle Roll	Nursery	Beginners	Primaries	Juniors	Intermediates	Young People	Adults	Extension Dept.	Officers and Depts. Not Counted	School Total Enrolment	Average Attendance	Vacation Bible School Enrolment	Average Attendance V.B.S.	January Bible Study	Number Training Schools
Aberdeen, First	J. D. Arey Jr., Aberdeen	26	43	32	41	30	21	111	...	...	5	309	152	149	112	...	...
Ashley Heights	Hubert M. Moss, Rt. 1, Aberdeen	...	35	17	19	17	16	79	...	...	...	183	89	76	72	...	...
Bethlehem	S. E. Hannon, Rt. 1, West End	...	18	14	23	19	11	85	...	8	...	178	93	83	72	...	...
Calvary	Dewitt Pervis, Rt. 1, Carthage	9	...	26	25	25	27	50	...	...	2	139	65	78	61	...	...
Cameron	J. W. Rogers, Cameron	16	16	14	29	15	20	75	...	...	4	189	108	114	105	...	1
Carthage, First	Lloyd S. Isaacs, Carthage	21	17	25	33	34	14	117	...	...	4	270	153	91	79	...	2
Community	Curtis Patterson, Box 82, Carthage	...	10	10	10	7	...	...	...	...	...	41	35	...	...	...	...
Episcopus	W. V. Fisher, Rt. 2, Carthage	...	18	10	16	16	...	...	...	...	...	98	49	...	...	...	...
Lunt Hill	Tilden Cheek, Rt. 1, Robbins	24	...	13	15	36	...	...	...	...	9	160	100	68	64	...	...
Garner's Chapel	R. C. Edwards, Rt. 2, Cameron	...	26	21	17	13	...	...	...	...	3	125	67	72	...	...	...
Ives Memorial	T. W. Van Boskerck, Pinebluff	...	9	18	13	11	...	...	...	...	...	63	52	27	25	...	2
Lemon Springs	T. N. Frye, Lemon Springs	...	27	26	36	28	24	68	...	...	222	95	52	...	...	...	...
New Home	W. R. Hall, Rt. 1, Cameron	13	...	19	23	16	...	...	...	...	...	301	205	...	...	...	...
Pine Grove	Clarence Myrick, Rt. 1, Carthage	...	45	23	37	42	28	108	...	...	...	202	134	115	...	...	...
Piney Woods	Ervin Cambell, Rt. 1, Cameron	18	...	30	28	35	...	...	...	...	2	323	163	91	76	...	2
Red Branch	B. R. Deese, Rt. 2, Carthage	...	31	33	43	25	40	94	...	6	...	59	51	...	...	...	...
Robbins, First	E. D. Hicks, Robbins	38	8	...	12	10	...	...	...	...	6	387	197	146	106	...	1
Rosendale	W. E. Calcutt, Box 1037, Southern Pines	...	56	42	73	31	26	89	...	...	4	175	160	100	75	...	...
Southern Pines, First	W. E. Kivette, S. Ashe St., Southern Pines	15	33	18	12	10	29	59	...	...	11	102	73	67	63	...	...
Summer Hill	O. H. Williamson, Southern Pines	...	7	...	14	6	13	40	...	...	...	120	74	61	47	...	...
Taylor's Memorial	Sam Hartsell, West End	...	15	11	14	10	...	...	...	...	...	...	...	...	...	...	...
Vass	S. H. Evans, Vass	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Totals		84	125	457	410	526	463	343	1294	33	55,3790	2091	1266	1029	...	...	9

# TABLE C -- TRAINING UNION

CHURCHES	TRAINING-UNION DIRECTORS AND ADDRESSES Associational Director E. C. Workman, Aberdeen	TRAINING-UNION ENROLMENT								
		Beginners	Primaries	Juniors	Intermediates	Young People	Adults	General Officers	Grand Total	Average Attendance
Aberdeen, First	None									
Ashtley Heights	None		5	5	10		17	2	39	32
Bethlehem	Geneva Gordon, Rt. 1, West End									
Calvary	None									
Cameron	Mrs. L. M. Dixon, Cameron	3	5	10	13		7	5	43	25
Carthage, First	None									
Community	Mrs. Stella Buic, Rt. 2, Vass.	3		9	7				19	14
Ephesus	None									
Flint Hill	None									
Garners Chapel	None									
Ives Memorial	Prof. Dunbar Ives, Pine Bluff		11		6	2	11	1	31	18
Lemon Springs	Mrs. W. E. Perkins, Rt. 8, J.H.S. Sanford				20			2	22	
New Home	None									
Pine Grove	W. G. Snider, Eagle Springs		10	8		18	6		42	25
Piney Woods	None									
Red Branch	None									
Robbins, First	J. L. Ellis, Robbins		5	20	16	8	28	3	80	44
Rosendale	None									
Southern Pines, First	Mrs. Ben Steen, Southern Pines		7	17	10	7	10	5	56	31
Summer Hill	None									
Taylor's Memorial	None									
Vass	Mrs. Lacy McRae, Vass	4		16	7	9	23	6	65	40

TABLE D — WOMAN'S MISSIONARY UNION

CHURCHES	PRESIDENTS OF W. M. S. AND ADDRESSES Associational President, Mrs. J. M. Taylor Aberdeen, N. C.	W. M. S. Units											
		Y. W. A. Units	G. A. Units	R. A. Units	Sunbeam Units	Total Units	W. M. S. Enrolled	Y. W. A. Enrolled	G. A. Enrolled	R. A. Enrolled	Sunbeam Enrolled	Total Enrolled	Enrolled in Mission Study
Aberdeen, First	Mrs. E. G. Workman, Aberdeen	1	1	1	1	4	67	11	24	33	140	50	61
Asuley Heights	Mrs. W. R. Gosnell, Rt. 1, Aberdeen	1	2			3	26		23		49	5	5
Bethlehem	Pearl Dowd, Rt. 1, Carthage	1				1	22				22	22	14
Calvary	Mrs. Mazello, Crabree, Rt. 1, Carthage	1				1	73				73	78	7
Cameron	Mrs. Lloyd Thomas, Cameron	1	2	1	1	6	44	7	15	18	26	110	50
Carthage, First	Mrs. Ted L. Frye, Carthage	1	1	1	1	3	54		10	13	77	60	23
Community	None												
Ephesus	Mrs. G. P. Jones, Rt. 1, Sanford	1				1	8				8	3	3
Flint Hill	Mrs. Clark York, Rt. 1, Carthage	1				1	19				19	10	10
Garners Chapel	None												
Graves Memorial	Mrs. John Morgan, Pinebluff	2	1			3	25		5		30	17	5
Lemon Springs	Mrs. Joe Matthews, Rt. 8, J.H.S., Sanford	1	1	1	1	4	14		7	9	19	49	11
New Home	None												
Pine Grove	None												
Piney Woods	Mrs. Spincer Wall, Cameron	1				1	21				21	2	5
Red Branch	Mrs. Robert Marsh, Star Rt., Carthage	1				1	14				14	14	37
Robbins, First	Mrs. J. L. Ellis, Robbins	2	1	1	1	6	36	13	20	12	11	92	31
Rosedale	None												
Southern Pines, First	Mrs. Ben Codwin, Southern Pines	1	1	1	2	4	76		9		29	114	65
Summer Hill	None												
Taylor's Memorial	None												
Vass	Mrs. F. L. Taylor, Box 470, Pinehurst	1				1	20				20		10

Totals

17	3	10	3	7	40	524	31	113	39	136	843	381	255
----	---	----	---	---	----	-----	----	-----	----	-----	-----	-----	-----



TABLE E — BROTHERHOOD WORK—BUILDING—GOALS—LIBRARY

CHURCHES	PRESIDENTS OF MEN'S BROTHERHOODS AND ADDRESSES	Enrollment of Brotherhood	Meetings Held During Year	Value Pastor's Home	Value of Church Property Including Pastor's Home	Total Church Debt at End of Year	Goal Cooperative Program Coming Year	Goal Association Coming Year	Missions Coming Year	Does Your Church Have a Library?	Number Church Choirs
Aberdeen, First	Broadius S. Caudle, Aberdeen	53	11	10090	45000	None	1200	100	100	..	1
Ashtley Heights	None			3000	23000	None	250	25	..	*	..
Bethlehem	None			10000	15000	None			..	*	2
Calvary	None				11000	885			..	**	1
Cameron	None			8000	73000	5000			..	**	1
Carthage, First	None			25000	90000	6500			..	..	..
Community	None				1000				..	..	..
Ephesus	None								..	..	..
Flint Hill	None				20000				..	**	..
Garner's Chapel	None				1000				..	..	..
Ives Memorial	None								..	..	..
Lemon Springs	None				8000	None	120		..	..	..
New Home	None					None			..	**	1
Pine Grove	None				3000	None			..	..	..
Piney Woods	None			9500	14500	2370			..	**	2
Red Branch	None				20000				..	**	..
Robbins, First	None				17500	None			..	**	2
Rosendale	None				4000	None			..	**	..
Southern Pines, First	None			10000	83368	9200	2050	68	..	**	2
Summer Hill	None				25000	None			..	**	1
Taylor's Memorial	None								..	**	1
Vass	None				5000				..	**	1
Totals		53	11	180500	459368	23955	3620	193			15

\* Indicates "Yes".  
\*\* Indicates "No".



TABLE G — GIFTS FOR ALL MISSIONS, EDUCATION, ORPHANAGES

CHURCHES	CLERKS OF CHURCHES AND ADDRESSES	Cooperative Program	Associational Missions	Designated State Missions	Designated Home Missions	Designated Foreign Missions	Christian Education, Schools	Orphans Home	Designated Hospitals	Relief, etc. Annuity,	Total Expenditure for Missions	Grand Total
Aberdeen, First	H. N. Russell, Aberdeen	1200.00	56.00	100.00	100.00	147.50	300.00	300.00	172.02	195.42	*2770.94	13672.85
Ashley Heights	Mrs. Hubert M. Moss, Rt. 1, Aberdeen	281.20	25.00	67.70	55.92	23.75	100.00	100.00	49.36	57.74	766.67	3208.03
Bethlehem	Martin Hannon, Rt. 1, West End	815.83	48.00	37.26	62.01	106.00	27.60	383.12	86.17	1565.99	6437.34	8716.37
Calvary	C. P. Chalfinch, Rt. 1, Carthage	552.75	15.00	10.00	37.30	74.75	10.20	130.50	13.65	5.40	933.13	6543.81
Cameron	Farris Smith, R. F. D. Cameron	1260.94	54.00	170.80	38.75	87.88	325.00	223.00	150.00	42.95	2353.32	18033.85
Carthage, First	Monroe Vaughn, Carthage	20.00	6.00	12.50	10.00	10.00	25.00	25.00	15.00	16.80	36.00	818.62
Community	Mrs. Rebecca McNeill, Box 383, Southern Pines	35.24	23.75	9.00	8.70	6.35	112.22	30.00	20.00	158.04	405.30	3409.96
Epiphany	Mrs. B. E. Hix, Rt. 2, Carthage	270.27	14.00	10.38	10.75	24.00	56.50	19.48	43.02	8.39	336.29	3674.16
Glenn Hill	W. C. Brown, Rt. 1, Robbins	50.00	14.00	39.00	9.00	49.00	56.50	20.00	14.00	23.80	280.30	1460.68
Garners Chapel	J. E. McIntosh, Vass	11.00			10.00			104.29	16.85		37.85	1692.06
Ives Memorial	Mrs. H. W. Van Boskerck, Pinebluff							127.26	127.26		127.26	4394.86
Lemon Springs	Mrs. John Parrish, Rt. 8, J.H.S. Sanford							30.00	30.78		232.58	2547.88
New Home	Hubert Peele, Rt. 1, Jackson Springs							239.00	46.50	170.00	1398.98	13271.84
Pine Grove	Francis Nalls, Rt. 1, Biscoe							30.00	12.50		28.07	1426.63
Piney Woods	A. E. Briggs, Rt. 1, Cameron							186.00	127.33		3183.56	20055.84
Red Branch	Myrtle Deese, Rt. 2, Carthage							12.00	93.94		406.02	16454.42
Robbins, First	Mrs. D. J. Holder, Box 1037, Southern Pines	750.00	36.38	77.75	35.00	44.35	382.56	186.00	127.33	191.20	3183.56	20055.84
Rosendale	W. L. Baker, Southern Pines	1863.84	68.00	84.15	95.03	185.45	382.56	186.00	127.33	191.20	3183.56	20055.84
Southern Pines, First	Mrs. Ed Love, Rt. 3, Carthage							12.00	93.94		406.02	16454.42
Summer Hill	W. A. Laton, Rt. 1, Jackson Springs	9.61	15.00	143.27	15.25	8.06	57.57	57.57	38.91	67.80	213.10	4037.28
Taylor's Memorial	Lacy McRae, Rt. 3, Carthage	304.81		72.50	71.50	155.30	3.00	142.00	80.00	147.60	976.71	4817.09
Vass												
Totals		7425.49	397.13	773.39	797.96	1040.31	1337.14	1212.53	1097.90	1090.14	16271.99	137583.18

\* Includes 200.00 for Home for Aged.

TABLE H — PER CAPITA GIFTS

CHURCH	Total Receipts	Per Capita	Local Expend.	Per Capita	Mission	Per Capita	Total Expend.	Per Capita
Aberdeen, First .....	25,324.24	73.36	10,901.91	30.97	2,770.94	7.87	13,672.85	38.84
Ashley Heights .....	3,670.99	21.22	2,441.36	14.11	766.67	4.43	3,208.03	18.54
Bethlehem .....	4,672.89	16.22	4,871.35	13.91	1,565.99	5.44	6,437.34	22.35
Calvary .....	8,716.37	91.75	8,661.82	91.18	54.55	57	8,716.37	91.75
Cameron .....	6,543.81	33.38	5,610.68	23.64	933.13	4.76	6,543.81	33.40
Carthage .....	13,445.45	38.74	15,890.53	45.48	2,353.32	6.78	18,033.85	52.26
Community .....	818.62	23.39	792.62	22.36	36.00	1.03	818.62	23.39
Ephesus .....	1,563.08	38.12	1,446.81	35.29	115.37	2.81	1,562.18	38.12
Flint Hill .....	3,857.55	27.35	3,004.66	21.31	405.30	2.87	3,409.96	24.18
Garner's Chapel .....	144.50	2.41	144.50	2.41			144.50	2.41
Ives Memorial .....	3,957.55	37.69	3,297.87	31.31	386.29	3.68	3,674.16	34.99
Lemon Springs .....	1,435.41	20.63	1,180.38	16.39	280.30	3.89	1,460.68	20.28
New Home .....	1,692.06	12.62	1,692.06	12.62			1,692.06	12.62
Pine Grove .....	1,341.73	17.65	1,165.09	15.33	37.85	.49	1,202.94	15.82
Piney Woods .....	3,252.13	10.19	4,297.60	13.37	127.23	.40	4,394.86	13.77
Red Branch .....	2,547.88	14.15	2,315.30	12.86	232.58	1.26	2,547.88	14.15
Robbins .....	12,898.38	68.24	11,872.86	62.62	1,398.98	7.40	13,271.84	70.22
Rosendale .....	2,105.23	30.51	1,398.56	20.27	28.07	.41	1,426.63	20.63
Southern Pines .....	20,021.23	48.13	16,872.28	40.56	3,183.56	7.65	20,055.84	48.21
Summer Hill .....	16,454.12	70.92	16,048.40	69.17	406.02	1.75	16,454.42	70.92
Taylor's Memorial .....	3,219.88	27.99	3,824.18	33.25	213.10	1.84	4,037.28	35.09
Vass .....	4,611.79	31.80	3,840.37	26.48	976.71	6.74	4,817.08	33.22
Totals .....	142,854.24	37.71	121,311.19	32.02	16,271.99	4.30	137,563.18	36.32
Last year .....	125,626.92	34.12			16,616.59	4.51		

TABLE I — HISTORICAL TABLE

Year	Date	Place	Moderator	Clerk	Preacher
1950	Oct. 3 & 4	Robbins, Carthage	Rev. O. J. Hagler	J. D. Arey, Jr.	Dr. W. C. Holland
1951	Oct. 18 & 19	So. Pines, Aberdeen	Rev. O. J. Hagler	H. N. Russell	Rev. Zeb A. Caudle
1952	Oct. 16 & 17	New Home, Vass	Dr. W. C. Holland	H. N. Russell	Rev. L. M. Dixon
1953	Oct. 15 & 16	Cameron, Flint Hill	Rev. L. M. Dixon	H. N. Russell	Rev. E. T. Parham

Printed by







B  
206.9756  
M66 S25

# MINUTES

## SOUTH SANDY CREEK BAPTIST ASSOCIATION

North Carolina

1954



FIFTH ANNUAL MEETING

Held With

ASHLEY HEIGHTS BAPTIST CHURCH

October 14, 1954

and

CALVARY BAPTIST CHURCH

October 15, 1954



Next Session will be held October 13 - 14, 1955

First Day.....Bethlehem Baptist Church

Second Day....Taylor Memorial Baptist Church

REV. O. J. HAGLER

Moderator

Carthage, N. C.

H. N. RUSSELL

Clerk-Treasurer

Aberdeen, N. C.



# **MINUTES**

## **SOUTH SANDY CREEK**

## **BAPTIST ASSOCIATION**

### **North Carolina**

### **1954**

•

**FIFTH ANNUAL MEETING**  
Held With  
**ASHLEY HEIGHTS BAPTIST CHURCH**  
October 14, 1954  
and  
**CALVARY BAPTIST CHURCH**  
October 15, 1954

•

Next Session will be held October 13 - 14, 1955

First Day                      Bethlehem Baptist Church

Second Day    Taylor Memorial Baptist Church

**REV. O. J. HAGLER**

Moderator

Carthage, N. C.

**H. N. RUSSELL**

Clerk-Treasurer

Aberdeen, N. C.

## I N D E X

Associational Directory .....	3
Constitution and By-Laws .....	7
List of Messengers .....	5
Proceedings .....	10-26
Election of Officers .....	23
Our Home-Goers .....	26
Resolution Presented .....	25

## REPORTS—

Baptist Hospital .....	17-18
Baptist Orphanage .....	24-25
Christian Education .....	14
Committee on Committees .....	23
Cooperative Program .....	11-12
Executive Committee .....	3
History Committee .....	18-19
Home for Aging .....	12
Hospitality .....	23
Time, Place and Preacher .....	23
Training Union .....	16-17
Treasurer's Reports .....	22
Women's Missionary Union .....	21
Sermon .....	13
Statistical Tables Begin .....	27
Church and Membership .....	28
Sunday School .....	29
Training Union .....	30
W. M. U. ....	31
Brotherhood — Building — Goals .....	32
Gifts Given Through Church .....	33
Visual Education — Church Music .....	34
Historical Table .....	35

# Associational Directory

## OFFICERS

F. E. Deese, Moderator .....	Aberdeen
D. H. Coon, Vice-Moderator .....	Southern Pines
J. M. Vaughn, Clerk-Treasurer .....	Carthage
R. L. Beal, Sunday School Superintendent .....	Vass
T. N. Frye, Assoc. Sunday School Superintendent .....	Lemon Springs
Mrs. Vernon Shields, Training Union Director .....	Robbins
Mrs. J. M. Taylor, W. M. U. Superintendent .....	Aberdeen
O. J. Hagler, Chairman of Evangelism .....	Carthage
Mrs. Walter B. Cole, Orphanage Representative .....	Carthage
S. E. Hannon, Biblical Recorder Representative .....	West End
Mrs. D. H. Parks, Historian .....	Carthage
J. D. Arey, Jr., Baptist Home of the Aging Representative .....	Aberdeen
E. D. Hicks, Baptist Hospital Representative .....	Robbins

## EXECUTIVE COMMITTEE

<b>First Baptist Church</b> .....	Aberdeen
J. D. Arey, Jr. ....	Aberdeen
Robert Veasey.....	Aberdeen
<b>Ashley Heights Baptist Church</b> .....	Rt. 1, Aberdeen
D. L. Moss.....	Rt. 1, Aberdeen
Thad Lowder.....	Rt. 1, Aberdeen
<b>Bethlehem Baptist Church</b> .....	Rt. 1, Carthage
T. L. Baughn.....	Carthage
L. J. Seawell.....	West End
<b>Calvary Baptist Church</b> .....	Rt. 1, Carthage
None Listed .....	
<b>Cameron Baptist Church</b> .....	Cameron
Fred Smith.....	Cameron
Carl Oakley.....	Cameron
<b>First Baptist Church</b> .....	Carthage
J. M. Vaughn.....	Carthage
F. D. Allen.....	Carthage
<b>Community Baptist Church</b> .....	Rt. 2, Vass
No Letter .....	
<b>Ephesus Baptist Church</b> .....	Rt. 1, Sanford
None Listed .....	
<b>Flint Hill Baptist Church</b> .....	Rt. 1, Robbins
Tilden Cheek.....	Rt. 1, Robbins
Ray E. Maness.....	Rt. 2, Robbins
<b>Garners Chapel Baptist Church</b> .....	Rt. 3, Cameron
No Letter .....	
<b>Ives Memorial Baptist Church</b> .....	Pinebluff
J. D. Ives.....	Pinebluff
C. W. Williams.....	Pinebluff
<b>Lemon Springs Baptist Church</b> .....	Lemon Springs
W. E. Stanley.....	Rt. 6, Sanford
Mrs. W. E. Stanley.....	Rt. 6, Sanford



New Home Baptist Church	Rt. 2, Vass
W. R. Hall	Rt. 1, Cameron
Charlie George	West End
Pine Grove Baptist Church	Rt. 1, Eagle Springs
Sam Deaton	Rt. 1, Eagle Springs
Ervin Myrick	Rt. 1, Star
Piney Wood Baptist Church	Rt. 1, Cameron
F. D. Solomon	Rt. 1, Cameron
Claude Campbell	Rt. 1, Cameron
Red Branch Baptist Church	Rt. 2, Carthage
None Listed	
First Baptist Church	Robbins
E. D. Hicks	Robbins
J. L. Benson	Robbins
Rosendale Baptist Church	Rt. 2, Vass
None Listed	
First Baptist Church	Southern Pines
W. E. Kivette	Southern Pines
R. L. Gooch	Southern Pines
Summer Hill Baptist Church	Rt. 3, Carthage
None Listed	
Taylor Memorial Baptist Church	Rt. 1, Jackson Springs
H. C. Russell	Rt. 1, Jackson Springs
W. P. Laton	Hoffman
Vass Baptist Church	Vass
Ralph Hendricks	Rt. 3, Carthage
Roland Ferguson	Rt. 3, Carthage

### COMMITTEE ON RECEPTION OF CHURCHES

Rev. D. H. Coon, Chairman	Southern Pines
Rev. Lewis Beal	Vass
Rev. Ray Gosnell	Rt. 1, Aberdeen

### COMMITTEE ON NOMINATIONS

Rev. L. M. Dixon, Chairman	Cameron
Mr. E. D. Hicks	Robbins
Mrs. O. J. Hagler	Carthage
Mrs. E. C. Workman	Aberdeen
Mr. S. E. Hannon	West End

### COMMITTEE ON MISSIONS

Mrs. J. M. Taylor, Chairman	Aberdeen
Mr. D. L. Moss	Rt. 1, Aberdeen
Mrs. W. V. Fisher	Rt. 2, Carthage
Rev. J. C. McQueen	West End
Mrs. R. S. Parker	Southern Pines

### COMMITTEE ON ORDINATIONS

Rev. O. J. Hagler, Chairman	Carthage
Rev. L. M. Dixon	Cameron
Rev. Lewis Beal	Vass
Rev. E. T. Parham	Robbins
Rev. Charlie Comer	Seagrove

Rev. D. H. Coon  
Rev. B. L. Maness

Southern Pines  
Seagrove

### PROGRAM COMMITTEE

Mrs. O. J. Hagler  
Rev. D. H. Coon  
Mr. J. D. Arey, Jr.

Carthage  
Southern Pines  
Aberdeen, N. C.

### MESSENGERS

ABERDEEN—Mrs. E. C. Workman, Mrs. Arnold Mullins, Mrs. J. D. Arey, Jr., Mrs. J. M. Taylor, Mrs. W. W. Olive, Mrs. Aubrey McCellan, Mr. Vivian Green, Mrs. Eugene Deese.

ASHLEY HEIGHTS—Mr. T. O. Moses, Mr. D. L. Moss, Mrs. J. A. Webb.

BETHLEHEM—Mrs. Coy Thomas, Mrs. Ben Grady, Mr. E. L. Christain, Mr. Carlton Smith, Mr. A. D. Seawell.

CALVARY—Mr. Carson Flinchum, Mr. D. E. Frye, Mr. Earl Stutts, Mr. A. L. Flinchum, Mr. Roland Cockman.

CAMERON—Mr. J. W. Rogers, Miss Lula Rogers, Mr. Farris Smith.

CARTHAGE—Mrs. Ted Frye, Mrs. O. J. Hagler, Mrs. W. B. Cole, Mr. Houston Parks, Mr. Monroe Vaughn, Mrs. Coy Wallace.

COMMUNITY—No letter received.

EPHESUS—Mrs. G. P. Jones, Mrs. G. T. Burge, Mr. G. T. Burge.

FLINT HILL—Mr. and Mrs. Charlie Maness, Mr. and Mrs. Roy Maness, Mr. J. H. Smith, Jr.

GARNERS CHAPEL—No letter received.

IVES EMORIAL—Mr. J. D. Ives, Mr. John Adams.

LEMON SPRINGS—Mr. W. E. Stanley, Mrs. W. E. Stanley, Mrs. John Parrish.

NEW HOME—Mr. Charlie George, Mr. Ernest Layne, Miss Alva Ring.

PINE GROVE—Mr. Clarence Myrick, Mr. Lawrence Myrick, Miss Naomi Myrick.

PINEY WOOD—Mr. F. D. Solomon, Mr. Spencer Wall, Mr. Wilson Wood.

RED BRANCH—Mr. and Mrs. Pines Deese, Mr. Rommie Poindexter, Mrs. Frank Vaughn, Mrs. Henry March, Mr. Harvie Marsh.

ROBBINS—Mr. E. D. Hicks, Mrs. Windol Baxter, Mrs. Ralph Parker, Mrs. Hugh Gilmore, Mrs. E. T. Parham.

ROSENDALE—None listed.

SOUTHERN PINES—None listed.

SUMMER HILL—Mr. Radford Frye, Miss Ida Williamson, Miss Juanita Thompson.

TAYLORS MEMORIAL—Mr. C. M. Shaver, Mrs. C. M. Shaver, Mrs. Gladys Smith, Mrs. Elva Laton.

VASS—Mrs. Hazel Stevenson, Mrs. Kate Trogdon, Mrs. A. G. Crissman, Mr. Ralph Hendricks.

# Church Directory

## STUDENTS FOR THE MINISTRY

SOUTHERN PINES—Everette Kivette, Union Theological Seminary  
 SUMMER HILL—L. M. Williamson, Tennessee Temple College

## MINISTERS LICENSED THIS YEAR

PINEY WOOD—Spencer Wall, Cameron, N. C., Grayson McNeill,  
 Cameron, N. C.  
 SUMMER HILL—L. M. Williamson, Chattanooga, Tenn.

## MINISTER ORDAINED THIS YEAR

SUMMER HILL—Tommy Steele, Jr., Raleigh, N. C.

## OTHER MINISTERS BELONGING TO CHURCH

BETHLEHEM—S. E. Hannon, O. I., West End, N. C.  
 IVES MEMORIAL—Harvey White, Sr., O. M., Pinebluff, N. C.  
 NEW HOME—Albert Campbell, O. M., Cameron, N. C.  
 PINEY WOOD—F. D. Solomon, O. R., Rt. 1, Cameron, N. C., Spencer  
 Wall, L. M., Rt. 1, Cameron, Grayson McNeill, L. M., Cameron,  
 North Carolina.  
 ROBBINS—B. A. McGary, O. M., Robbins, N. C.  
 ROSENDALE—Lacy McNeil, O. M., Lakeview, N. C.  
 SUMMER HILL—Tommy Steele, Sr., O. E., Raleigh, N. C., Tommy  
 Steele, Jr., O. M., Raleigh, N. C., Robert Denton, O. M., Sanford,  
 N. C., Sheldon Williamson, L. M., Rt. 1, West End, E. Collins, O. R.,  
 Cameron, N. C., L. M. Williamson, L. M., Tennessee Temple Col-  
 lege.  
 VASS—W. V. Nix, O. M., Rt. 3, Carthage, N. C.

## CHOIR DIRECTORS

ABERDEEN—E. H. Poole .....	Aberdeen
BETHLEHEM—George Booker .....	Carthage
CALVARY—D. E. Frye .....	Carthage
FLINT HILL—John Marley .....	Robbins
NEW HOME—Ellen Ring .....	Rt. 3, Carthage
PINE GROVE—Glenn Snider .....	Rt. 1, Eagle Springs
PINEY WOOD—Baxter Prevatte, Jr. ....	Vass
RED BRANCH—Louis Cooper .....	Carthage
ROBBINS—Mrs. E. T. Parham .....	Robbins
ROSENDALE—Pete Edmisten .....	Rt. 2, Vass
SOUTHERN PINES—Mrs. Norris Hodgkins, Jr. ....	Southern Pines
SUMMER HILL—William H. Hill .....	Carthage
TAYLORS MEMORIAL—M. L. Smith .....	Jackson Springs
VASS—Mrs. Jean Beal .....	Vass

## PIANIST OR ORGANIST

ABERDEEN—Mrs. Aubrey McCellan .....	Southern Pines
ASHLEY HEIGHTS—Miss Ava Gosnell .....	Rt. 1, Aberdeen
BETHLEHEM—Mrs. A. D. Seawell .....	Carthage
CALVARY—Mrs. Doris Flinchum .....	Robbins
CAMERON—Mrs. M. M. Routh .....	Rt. 1, Cameron
CARTHAGE—Mrs. H. J. Hall .....	Carthage
EPHESUS—Dot. Jackson .....	Rt. 1, Sanford
FLINT HILL—Doris Smith .....	Rt. 1, Carthage
IVES MEMORIAL—Mrs. W. K. Carpenter, Jr. ....	Pinebluff
LEMON SPRINGS—Mrs. Joe Matthews .....	Rt. 8, J. H. S. Sanford
NEW HOME—Mrs. Ernest Layne .....	Rt. 1, Sanford

PINE GROVE—Shirley Sheffield.....	Rt. 1, Star
PINEY WOOD—Dianne McNeil.....	Rt. 1, Cameron
RED BRANCH—Judy Stanley.....	Carthage
ROSENDALE—Mrs. H. E. Calcutt.....	Southern Pines
SOUTHERN PINES—Mrs. C. R. Mills.....	Southern Pines
SUMMER HILL—Mrs. B. H. Williamson.....	Southern Pines
TAYLORS MEMORIAL—Alice Russell.....	Jackson Springs
VASS—Mrs. Paul Jones.....	Vass

## Constitution and By-Laws

We, the Missionary Baptist Churches of Moore County and adjacent territory, convinced of the necessity of an association of churches in order to promote fellowship, missions, education, Christian service, the preaching of the gospel, and to co-operate with the Baptist State Convention in its work, do hereby agree and subscribe to the following articles:

### ARTICLE I. NAME

The name of this body shall be the South Sandy Creek Baptist Association.

### ARTICLE II. MEMBERSHIP

**Section I.** The Association shall be composed of regularly constituted Missionary Baptist Churches which shall support the causes fostered by the Southern Baptist Convention, the Baptist State Convention of North Carolina, and this Association.

**Section II.** The annual meeting of the Association shall be composed of (1) all officers of the Association, including the Executive Committee; (2) all pastors of member churches; (3) three messengers from each co-operating church with a membership up to one hundred and one additional messenger for each additional fifty members or fraction thereof. No church, however, shall be entitled to more than six messengers. No one shall be a messenger who is not a member of a church co-operating with the Association, and messengers must be duly elected by their churches. A co-operating church shall be one that supports any object of the Baptist State Convention of North Carolina.

**Section III.** The Association shall be the sole judge of its membership. The application of any church for membership shall be referred to a committee which shall examine its organization as to covenant, articles of faith, and practice. Upon a favorable report of the committee, the church may be admitted as a constituent member by a majority vote of the messengers at the annual meeting, or, if application is made between sessions of the annual meeting, by a majority vote of the Executive Committee. The church so received shall agree to come under the watch-care of the association for a period of one year. The church shall have all privileges of the association except that of voting for the first year.

**Section IV.** A quorum shall consist of the messengers from a majority of the churches.

**Section V.** Voting in the Associational meeting shall be limited to the duly elected messengers or their alternates.

**Section VI.** The Association may at any time withdraw fellowship from any church that ceases to abide by the spirit of this constitution.



### ARTICLE III. CONSTITUTION

**Section I.** The officers of the Association shall be Moderator, Vice-Moderator, Clerk, Treasurer, Associational Sunday School Superintendent, Associational Training Union Director, Associational Woman's Missionary Superintendent. These officers shall be elected at the annual meeting. However, the WMU Superintendent shall be elected by the women of the Association at the annual WMU meeting. They shall assume their duties upon adjournment and continue in office until their successors are installed.

**Section II.** The Moderator shall be ineligible to serve more than two one-year terms in succession.

**Section III.** There shall be the following standing committees:

(1) **Committee on Committees.** This committee shall be appointed by the Moderator at the annual meeting. It shall be the duty of the committee to place in nomination personnel of such standing committees as are herein provided or deemed necessary from time to time; it shall also name committee on resolutions, reception of churches, place and preacher.

(2) **Committee on Ordinations.** This committee shall examine such candidates for the ministry as come before it as to their call and fitness for the gospel ministry and shall make such recommendations as it feels led to the church requesting ordination for a candidate.

(3) **Missions Committee.** It shall be the duty of the Missions Committee to sponsor a program of missionary education in the churches and to sponsor and supervise the work of an Associational Missionary.

(4) **Program Committee.** The Program Committee shall plan the program for the annual meeting of the Association well in advance.

(5) **Executive Committee.** The Executive Committee shall be composed of the active pastors and two members elected by each church who shall act for the association in the interim between its annual sessions. The duties of this committee shall be to carry out the policies and the will of the Association as so expressed. No action shall be taken by the Executive Committee contravening the will of the Association, nor shall it initiate any new policy or practice binding upon the Association, unless so directed. However, in an emergency it may take such action as it deems necessary, but such action shall be submitted to the next meeting of the Association for final disposition. It shall make a full and complete report of its activities at the annual session. This committee shall meet on Monday after the first Sunday in each quarter at time and place determined by the committee. The officers of the Association shall be the officers of this committee. A quorum shall be the representatives of a majority of the churches.

(6) **Nominating Committee.** The Nominating Committee shall present a list of nominations to each office of the association to the annual meeting of the association.

### ARTICLE IV. RULES OF ORDER

**Section I.** The Moderator, or in his absence the Vice-Moderator, shall preside at all regular meetings.

**Section II.** All business shall be conducted and all discussion shall be carried on in the manner prescribed in Kerfoot's Parliamentary Law.

**Section III.** The method of voting shall be by the will of the body.

**Section IV.** A simple majority shall prevail in all cases, provided, however, that any member may at any time call for secret ballot on a doubtful issue.

**Section V.** A ruling by the presiding officer shall be final unless appeal be made to the entire body present.

**Section VI.** A question having been decided twice by vote in the same attitude at regular session of the Association shall not be reintroduced except by consent of the body, expressed by a majority vote.

#### ARTICLE V. ADOPTION

This constitution shall take effect immediately upon its adoption.

#### ARTICLE VI. REVISION

This constitution may be immediately revised at any session of the Association by a vote of two-thirds of the messengers present or by a simple majority provided notice of such revision shall have been given at a previous annual session.

#### ARTICLE VII. THE ASSOCIATIONAL YEAR

The Associational Year shall begin on the first of October and close on the thirtieth day of September of the following year.

#### ARTICLE VIII. TIME OF THE ANNUAL MEETING

Tuesday and Wednesday after first Sunday in October.

Amended to Thursday and Friday after second Sunday in October.

### PROGRAM

#### SOUTH SANDY CREEK BAPTIST ASSOCIATION

October 14 - 15, 1954

##### First Day—Ashley Heights Baptist Church

10:00	Song, Scripture and Prayer.....	W. R. Gosnell
10:10	Organization	
	Roll Call of Churches	
	Report of Program Committee	
	Appointment of Committees	
	Introduction of New Pastors	
	Recognition of Visitors	
	Miscellaneous Business	
10:30	The Co-Operative Program.....	Eugene Deese
	Discussion.....	M. A. Huggins
11:25	Miscellaneous Business and Special Music	
11:30	North Carolina Baptist Homes.....	E. T. Parham
	Discussion.....	Zeb A. Caudle
11:55	"Evangelistic Crusade in '55".....	G. W. Bullard
12:10	Music	
12:15	Introductory Sermon.....	R. L. Beal
	Alternate.....	Hoke Coon
	Lunch	

##### Afternoon Session

2:00	Song, Scripture and Prayer.....	J. L. Weatherman
2:15	Report on Baptist Hospital.....	Mrs. J. D. Arey, Jr.
	Discussion.....	Dr. Kenneth Pepper
2:45	Minister's Retirement.....	B. L. Maness
3:00	Miscellaneous Business and Music	
3:10	Christian Education.....	A. L. Aycock
	Adjournment	



**Second Day — Calvary Baptist Church**

10:00	Song, Scripture and Prayer	C. V. Comer
10:10	Sunday School Report	E. D. Hicks
	Discussion	D. P. Brooks
10:40	Baptist Training Union Report	Hoke Coon
	Discussion	
11:10	Religious Literature	S. E. Hannon
	Discussion	C. W. Bazemore
11:40	Historian's Report	Mrs. D. H. Parks
11:50	W. M. U. Report	Mrs. J. M. Taylor
11:55	Music	
12:00	Missionary Message	Arch M. McMillan
12:30	Lunch	

**Afternoon Session**

1:45	Song, Scripture and Prayer	L. M. Dixon
1:55	Address—Social Service and Civic Righteousness	W. P. Biggerstaff
2:25	Treasurer's Report	
	Digest of Church Letters	H. N. Russell
2:35	Election of Officers	
	Committee Reports and Miscellaneous Business	
2:50	Memorials	Mrs. Ted Frye
2:55	Orphanage Report	Mrs. W. B. Cole
	Address	Morse Grant
	Adjournment	

**Proceedings****RECORD OF PROCEEDINGS**

of the

**FIFTH ANNUAL MEETING**

of the

**SOUTH SANDY CREEK BAPTIST ASSOCIATION****MORNING SESSION****Thursday, October 14, 1954**

1. The first session of the fifth annual meeting of the South Sandy Creek Baptist Association met in the Ashley Heights Baptist Church. The Moderator, Rev. O. J. Hagler called the meeting to order at 10:00 A. M.

2. Rev. W. Ray Gosnell, Pastor of the Host Church led the Morning devotion.

3. The clerk called the roll of churches and a total of 115 was counted representing 18 out of 22 churches. Six visitors were counted at this time making a total present of 121.

4. Rev. Zeb A. Caudle, from the Home of the Aging at Albemarle was recognized to say a few words about the Home, because he could not be with us at the time allotted on the program.

5. Rev. Eugene Deese presented the report of the Program Committee. The Program that they recommended was adopted with the provision that changes be made as needed.

6. The Moderator appointed the Committee on Committees as follows: Rev. B. L. Maness, Mr. E. D. Hicks, Mr. Vivian Green, Mrs. E. T. Parham and Mrs. Nettie Thomas.

7. The Moderator introduced the new pastors in the association.

8. Rev. Eugene Deese gave the Report on the Cooperative Program.

## THE COOPERATIVE PROGRAM

The phrase "Cooperative Program" is one that is rapidly approaching universal use among Southern Baptist church members. We hear the term, and yet find that often we are not aware of its deep implications. This program is one that enables us to sit at home and yet play an important part in shaping world conditions. It is as a giant river with its tributaries extending into all parts of the needy world. As we give our money, we are giving "coined person", as someone has said. That means that the giver becomes a preacher, a teacher, a missionary, a doctor, and a participant in all the other areas of our work.

Exactly how do I help with my money through the Cooperative Program? The little pamphlet issued from our State Office in March 1954, sets forth nine ways in which we share through this program.

1. I help support 900 missionaries of the Foreign Mission Board.
2. About 1,000 missionaries of the Home Mission Board.
3. Some 100 missionaries working in various parts of North Carolina through State Missions.
4. The purchase of lots for new churches.
5. All departments of the State Mission Program with its eighteen activities.
6. Helping to provide an education for some 6,000 students in our seven Baptist colleges and some 5,000 students in our six seminaries.
7. Our Baptist Hospital at Winston-Salem and the Southern Baptist Hospital at New Orleans.
8. North Carolina Baptist Homes with its two projects.
9. And beginning in 1955 our Orphanage with its 700 children.

There has not yet been devised a program which is so effective in channeling the offerings of the individual worshipper and church into all the world, as our Cooperative Program. Cooperation is its central theme. We bring our tithes and offerings to God, through the church, and they go out into every part of the world. No individual could handle this alone without serious complications. The offerings of all of us merged together can provide for great and effective programs of work in the Kingdom.

Last year in this association we gave \$7,429.49 through the Cooperative Program. This year we gave \$7,879.78. This is an increase but not one of which we can be proud.

... In the new year may each church prayerfully consider putting the Cooperative Program into the total budget on a percentage basis, rather than for a certain number of dollars. Once we do this, the percentage can be raised from year to year, and one day our church can achieve a fifty-fifty balance in its expenditures.

Respectfully submitted,

EUGENE DEESE

9. Rev. E. T. Parham gave the Report on the Baptist Home for the Aging.

## REPORT ON OUR HOMES FOR THE AGING

N. C. Baptists have two homes for the aging, Resthaven at Winston-Salem, operating since March 16, 1951, and Albemarle at Albemarle operating since Dec. 7, 1953. Resthaven has a capacity of twenty residents, Albemarle of thirty-five residents. Any person sixty-five years of age, and with favorable recommendation from the pastor and church of which he is a member is eligible for admission.

There are three plans of admission: **Life basis**, if applicant has sufficient assets, in the opinion of the admissions committee, to discharge his expenses for his life expectancy, and will assign these assets to the Home; **monthly pay basis**, the Home charges \$100 per month for applicants received on this basis, \$10 per month of which is credited to the applicant's personal expense; **Old Age Assistance**, any aged citizen of North Carolina, having assets of less than \$600 is eligible for aid from the Authorities up to \$55 per month, if there are no relatives able to provide for his needs. The Homes will supplement this amount from funds of the Nine Year Program and Special Day Offerings. The Special Day Offering on February 21, 1954 amounted to \$65,000 to \$70,000. \$21,000 was received as the share of the Homes from the Nine Year Program last year. Another source of support is wills.

A tract of 34 acres just outside Winston-Salem was purchased in 1953, costing \$25,000. Plans are in the making to erect buildings on this site as money and circumstances will permit. The trustees intend to proceed with one building at a time, hoping to start the first unit within a year. Buying and renovating the Albemarle Home cost approximately \$100,000. It is thought that, with the equipment donated, the property there is now worth \$300,000.

The most encouraging progress has been in the response of the churches.

**It is recommended;** that an Associational representative for these homes be elected at this session, and that each church of this Association be urged to plan a special offering for the homes in February.

The age range of the residents in our homes is from 67 to 94 years. Among these residents no death has occurred within the past year. In the history of these homes, not a resident has withdrawn because of dissatisfaction with the type of life in our Homes. The residents and all who are serving in the homes are deeply grateful for the help received thus far, and covet the prayers and continued support of our Baptist constituency in the days ahead.

Respectfully submitted,

E. T. PARHAM

10. Rev. Eugene Deese presented Dr. M. A. Huggins, who discussed the Cooperative Program and the Baptist Home for the Aging. After this very interesting and informative discussion of these phases of our work, both reports were adopted.

11. Rev. B. L. Maness, Chairman of the Committee on Committees gave the following report of committees.

COMMITTEE ON RECEPTION OF CHURCHES—Rev. D. H. Coon, Chairman, Rev. Lewis Beal, Rev. Ray Gosnell.

COMMITTEE ON NOMINATIONS—Rev. L. M. Dixon, Chairman, Mr. E. D. Hicks, Mrs. O. J. Hagler, Mrs. E. C. Workman, Mr. S. E. Hannon.

COMMITTEE ON MISSIONS—Mrs. J. M. Taylor, Chairman, Mr. D. L. Moss, Mrs. M. V. Fisher, Rev. J. C. McQueen, Mrs. R. S. Parker.

COMMITTEE ON ORDINATIONS—Rev. O. J. Hagler, Chairman, Rev. L. M. Dixon, Rev. Lewis Beal, Rev. E. T. Parham, Rev. Charlie Comer, Rev. D. H. Coon, Rev. B. L. Maness.

RESOLUTION COMMITTEE: Mrs. D. H. Coon, Chairman, Mr. H. N. Russell, Mrs. J. H. Allen.

PLACE AND PREACHER COMMITTEE—Mr. E. D. Hicks, Chairman, Mr. Tilden Cheek, Rev. L. M. Dixon.

PROGRAM COMMITTEE—Mrs. O. J. Hagler, Chairman, Rev. D. H. Coon, Mr. J. D. Arey, Jr.

12. The above report was adopted.

13. Rev. Ray Gosnell led in the singing of a song.

14. Rev. G. W. Bullard from the Temple Baptist Church, Raleigh gave a very inspiring talk on the Evangelistic Crusade in '55.

15. After another song Rev. R. L. Beal delivered the morning Sermon.

16. The Association adjourned for lunch and a period of fellowship.

### Afternoon Session

Thursday, October 14, 1954

17. The Vice Moderator, Rev. L. M. Dixon called the afternoon session to order and asked Rev. Ray Gosnell to lead in singing a song.

18. Rev. D. H. Coon led the Devotion.

19. Mrs. J. D. Arey Jr., was not present to give the Hospital Report. (See second day)

20. Dr. Dick Young discussed the work of the Hospital and gave us a lot of interesting information about the work there.

21. Rev. B. L. Maness reported on Ministers Retirement.

### MINISTERS' RETIREMENT PLAN

#### 1. Purpose

The purpose of these plans, promoted by the Relief and Annuity Board of the Southern Baptist Convention and the State Convention, is (1) to provide annuities for ministers and church employees who participate in the plans when they reach retirement age, sixty-five, or at any period they may retire after reaching that age, and an annuity to the widow; (2) to provide a disability annuity if such disability occurs at any time prior to age sixty-five.



It is so designed that each church a pastor serves during his participation in the plan has a share in providing something for his old age. If it is good to provide for pastors in their old age, it would seem good for all the churches he serves during his ministry, whether they be five or twenty-five, to have some share in providing an annuity for him. This is exactly what the Ministers Retirement Plan does. In this way the burden of caring for a minister does not fall on the last church served. Surely this is right.

## 2. The Cost

Dues are payable monthly or quarterly, in the middle of the period and are as follows:

The pastor pays 4% of his salary.

The church, or churches, pay 4% of his salary, or an amount equal to that paid by the pastor.

The Convention adds to that amount.

During any one year then there is laid aside to build up an annuity an amount equivalent to about 9% of what a man receives in actual salary, exclusive of any amount he may receive for a home. This means that while about 9% of the salary a pastor receives is laid aside for payment of annuities, he pays only 4%, if his churches join with him in this plan. Of course the Convention will join with him if the churches agree to do so.

Funds are handled by our own Relief and Annuity Board and nobody makes a cent of profit out of it; and all amounts earn interest.

## 3. BENEFITS

1. **Disability:** If before reaching the age of sixty-five a pastor becomes apparently and totally disabled, an annuity is paid in proportion to the salary upon which he has paid while participating in the plan, such disability not to exceed in any case more than \$500 a year. Since the disability annuity is 25% of the salary a man pays on, not to exceed \$500, a man receiving \$2,000 and paying on that amount would receive just as much as a man paying on a salary of \$3,000 or \$4,000. If after becoming disabled one should recover his health, he may reenter the plan without surrendering his age retirement benefits.

Respectfully submitted,  
REV. B. L. MANESS

22. Rev. B. L. Maness discussed this report.

23. The report was adopted.

24. Rev. Ray Gosnell led in the singing of a hymn.

25. Mr. A. L. Aycock, professor of English at Wake Forest gave a very inspiring talk on Christian Education.

26. The Association adjourned for the day.

## MORNING SESSION

Friday, October 15, 1954

27. The Association met with the Calvary Church on the second day. The Moderator called the meeting to order at 10:00.

28. Rev. C. V. Comer, pastor of the Host church led the devotion.

29. Mr. S. E. Hannon gave the Report on Religious Literature.

## RELIGIOUS LITERATURE

Christian literature does not need defending; it needs more distribution and wider reading. Never before have Baptists had such opportunities as today to magnify and promote the Lord's work through vital Christian literature. The printed page is powerful; its influence is universal. People tend to become like the things they read and absorb in their minds and hearts. The flood of bad literature has spread over our land, with almost every news stand, drug store, bus station, and even grocery stores, selling objectionable comic books, bad magazines, lurid books and periodicals that the U. S. Mails refuse to carry. This bad literature very often finds its way into Baptist homes, and its pages are filled with the seeds of evil. Wider reading of good Christian literature would soon destroy the thirst for the bad. Baptists have a great opportunity—to provide the best reading matter they can get for their homes.

Baptists have compelling reasons for securing and reading Christian literature, especially from their own presses. The aim of it all is to promote Bible study, to build Christian character, and to inform, enlist, indoctrinate, inspire and unify our people in all the great work the Lord has committed to us. Dr. M. E. Dodd said: "A non-reading Baptist is a non-informed Baptist. A non-informed Baptist is a non-interested Baptist. A non-interested Baptist is a non-cooperative Baptist, and a non-cooperative Baptist is not much of a Baptist."

We as Christians should sponsor the reading of religious literature. We want to read, first of all our Bible. We are glad to know that the Bible remains the best seller. Our denominational papers are invaluable in all our denomination work. To be well informed in all phases of Baptist work, we recommend three publications: "Biblical Recorder"—our state Baptist paper, "Home Missions"—our magazine on missions in the Southland, "The Commission"—which deals with Southern Baptist missions on a worldwide scale. We would advocate the reading of "Charity and Children"—our orphanage paper. Certainly we want to read and use Sunday School and Training Union literature published by the Sunday School Board of the Southern Baptist Convention, and the W. M. U. magazines in the W. M. U. work. In this way we can help create a desire for things which stimulate the mind, strengthen the spirit, thereby diverting the things which would ruin the character and destroy the soul.

Respectfully submitted,

S. E. HANNON

30. Mr. C. W. Bazemore gave a very good talk on this report, after which the report was adopted.

31. Mr. E. D. Hicks gave the Sunday School Report.

## SUNDAY SCHOOL REPORT

Beginning of the year 1953 and 1954, Southern Baptist accepted the greatest program of Sunday School work ever undertaken in its history. The challenge went out to all churches in the convention to add a Million new members this year. The goal for our state was 115,000. Our goal for the Association was 751. When all reports are in we



are looking forward to a good showing from our association. However there are several churches that may not show a net gain in enrollment and some may show a loss, due to the fact that they revised their enrollment after making their associational report last year. Some churches had reached their goal two and three months before the end of the associational year. I feel sure that a large number of our churches will reach and some will exceed their goal.

Our Associational meeting held in Carthage in April, which we called our check up meeting, was a very inspiring meeting. We did not get a report from all the churches as to the number of new members enrolled the first six months of the associational year, but we did receive a report from most of them. These reports showed we had gone just a little over half way toward our goal. The reports received showed a gain of 436. This meeting was well attended, fourteen churches represented and a total of 68 members present. Brother Garland Hendricks from the Southeastern Seminary, Wake Forest, N. C., brought a wonderful message that was enjoyed by all.

According to reports received and information about some that did not send me a report, we had the largest number of vacation Bible schools in our Association this year that we have ever had. So far as we know there were sixteen schools and from the reports they were the best in quality of work we have ever had. Many of our churches are realizing what a wonderful blessing the Vacation Bible School can be, and we are expecting a new day in this phase of our work.

There has been a fine spirit in our Sunday School work this past year for which we are very grateful. Each superintendent has done a wonderful job in leading the work of the Sunday School in the churches. The pastors have been very fine in helping with the work and we pray Gods richest blessings on each of them. We are laborers together with God. Our Sunday School is the right arm of our church; let us keep it active standing in the Master's use.

Respectfully submitted,

EARL D. HICKS

32. Mr. D. P. Brooks gave a very inspiring talk on our Sunday School work.

33. The report was adopted

34. Rev. D. H. Coon gave the Training Union Report.

## TRAINING UNION REPORT

To say that the Training Union program has made great strides of progress would be untrue. The fact of the matter is that we have not. We would not, however, under any circumstances, agree or submit to that thinking which is prevalent in some circles and which says in effect, "Training Union is drawing its last breath." Progress has been noted. Not in "giant steps" as we might like, but "baby steps" which are, nonetheless, forward steps. We must learn "not to despise the day of small things" and we must keep on keeping on. May we never forget that we are here today, In Christ, simply because 11 men did just that.

Two new Training Unions have been started this year. We trust that more of our churches will begin unions this year. The most urgent need of our association and associations throughout the Southern Baptist Convention is for churches whose members are "trained for church membership."

Respectfully submitted,  
D. H. COON

35. Rev. Coon gave an inspiring discussion on the Training Union Work. Rev. Eugene Deese was asked to tell about the work at Aberdeen since the Training Union had started out so good there.

36. The report was adopted.

377. Mrs. J. D. Arey, Jr., gave the Hospital Report since she was mistaken about the day that it was to be on the program and failed to do so on the first day.

## HOSPITAL REPORT

Teaching and Healing, two of the principal precepts of Christ's Ministry, are the main objectives of your Baptist Hospital, which together with the Bowman Gray School of Medicine of Wake Forest College forms the Medical Center of North Carolina Baptists. The Hospital was incorporated in 1922 and received it's first patient on May 28, 1923. When the Hospital was first built it was an 80 bed institution, it was enlarged in 1942 to a capacity of 250 beds and 50 basinetts. A Nurses Home, Out Patient Building, West Wing, Children's Wing, and laundry building have been added to the original plant. The Medical School was built adjoining the Hospital in 1941. The Hospital admitted 10,886 persons as bed patients and rendered a total of 92,476 days of patient care in 1953. The New South Wing is now being used as the construction is completed and the equipment is secured. This will increase the capacity of the Hospital to 4505 beds including basinetts. The Hospital offers opportunities for professional education in other fields such as—School of X-Ray Technology, School for Nurse Anesthetists, School of Laboratory Technology and students are now enrolled in the School for Medical Records Librarians.

The Wake Forest College Medical School was expanded from a two year to a full four year Medical School in 1941 and renamed the Bowman Gray School of Medicine of Wake Forest College.

The Hospital is the property of North Carolina Baptists and is the concrete expression of their desire to help people find wholeness of life through the healing Ministry. As a religious institution the hospital provides a staff of religious workers. Patients and their families are visited daily by Chaplains. A religious program is provided for Nurses and Medical students. Sunday School is conducted on Sunday mornings for children and adult patients. Vesper services are held two nights a week.

Funds received each year in Mothers Day offerings are used to help pay hospital expenses of those patients who can pay only a part of the hospital cost and for those who can pay nothing at all. Women's Missionary Unions provide linens and funds for the purchase of linens to be used in the care of patients. The hospital provided free service in the amount of \$527,299.99 in addition to free doctors care to needy

people in 1953. Free hospitalization for regularly ordained Ministers and Missionaries who devote their full time to the ministry is provided for through the Out-Patient Department. The Out-Patient Department is operated for the benefit of persons who are not financially able to pay the total cost of the Medical service. Visits to the Out-Patient Department numbered 49,205 in 1953.

And speaking of figures you might be interested in knowing that—an average of more than 160 babies per month are born at Baptist Hospital, with a total of 1,443 new citizens last year. 65,235 diagnostic X-ray films were made and 2,425 X-ray therapy treatments were given in 1953. The mailman brings 135 pounds of mail to the Hospital and Medical School in a single day. It takes 17,000 pounds of coal per day. The Nursing School has graduated 605 nurses since it was opened in 1923. The Medical School has graduated 402 doctors since it was opened in 1941. The dietary department serves 1,793 meals per day, 654,569 per year. It prepares approximately 80 special diets and formulas for 45 babies each day. The daily food service costs about \$1,000.00 for such items as 89 pounds of bacon, 90 dozen eggs, 575 quarts of milk, 130 loaves of bread. An average of 15 operations are performed each day or 5,403 last year. The bookmobile makes 312 trips per year and circulates 3,600 books and 12,000 magazines to the patients. The pharmacy fills 185 prescriptions and floor orders each day. The laundry finishes 3,624 pounds of laundry per day, including 300 nurses' uniforms. The emergency room receives an average of 24 visits each day or 3,748 last year. It takes 606 employees to keep the work of the Hospital going each day.

Our hospital provides this type of service for persons who cannot pay for it, as well as for those who can pay in full. This is where our churches share in this ministry of healing. Our hospital has no money except what the patients pay and what we give. On Mothers Day we have the privilege of sharing with those who are sick and need our help. Unless we give generously, some will seek in vain for help at our hospital. Let this not be true because you and I have failed.

Respectfully submitted,

MRS. J. D. AREY, JR.

38. This report was adopted.

39. Mrs. D. H. Parks gave the Historians Report.

## HISTORIAN'S REPORT

The South Sandy Creek Baptist Association continues to show progress in all phases of its work. We list below some of the indications of this progress as gleaned from the questionnaire returned to the Historian. We note also growth in membership in the churches and in enrollment in the Sunday School and the Woman's Missionary Union.

THE FIRST BAPTIST CHURCH OF ABERDEEN has secured a new Pastor in the person of Rev. F. E. Deese, replacing Rev. Zeb. Caudle who became Superintendent of the Baptist Home at Albemarle. The church is now in the last stages of building a new parsonage valued at \$25,000. It is expected that this home will be ready for occupancy in November. A Training Union, Royal Ambassadors, Cradle Roll, and Extension Departments have been organized.

ASHLEY HEIGHTS CHURCH has improved facilities by providing rest-rooms at a cost of \$1,200.

BETHLEHEM has secured as Pastor Rev. H. P. Chaffin who is now living on the field. Funds are being raised to install hardwood floors in the auditorium.

CALVARY CHURCH has added to its equipment in providing heating plant, hymn books, and additional chairs.

CAMERON BAPTIST CHURCH celebrated its Centennial this year, having been started on the fourth Sabbath in July, 1854 as Cranes Creek Baptist Church.

The history of the church was presented in pageant form by the members of the church in celebrating this 100th birthday.

FIRST BAPTIST CHURCH OF CARTHAGE has purchased an adjoining lot at a cost of \$5,000 and plans for erection of a new Educational Building are in the "talking" stage.

EPHESUS plans to add two Sunday School Class rooms in the near future. Heating equipment, pulpit furniture, and other chairs have been provided.

FLINT HILL CHURCH has added to the building, expending a little more than \$1,500.

IVES MEMORIAL is replacing the ceiling of the auditorium and have new hymn books.

LEMON SPRINGS is in the process of improving the church building and have purchased new hymn books.

PINE GROVE has had a change of pastors, J. C. Shaw having resigned. We were not informed as to who the new pastor is or if one has been called. Some improvement has been made to the church building.

PINEY WOOD has ordained two candidates for the ministry. Hymn books have been purchased.

SUMMER HILL CHURCH continues the work of erecting a complete new church plant—\$20,000 having been expended thus far.

SOUTHERN PINES redecorated the sanctuary and provided additional furniture for the Educational Building.

RED BRANCH is slowly but surely completing the building and remodeling program undertaken some time ago. A splendid revival meeting has been experienced with eleven additions to the church. The Sunday School has grown and this church exceeded its goal for the "Million More for '54" Program.

ROSENDALE CHURCH has a new Pastor—Rev. Lester English and class rooms have been added at a cost of \$2,320.44. New hymn books have been purchased.

THE FIRST BAPTIST CHURCH ROBBINS has built a new Pastor's home at a cost of \$16,000.

VASS has improved the heating system.

NEW HOME CHURCH has had a change in pastors but no information was given as to who the new Pastor is.

39. The report was adopted.

40. The Historian reported that she had a copy of the history of the Cameron Church. It was decided that this be printed in our minutes.



## HISTORY OF CAMERON BAPTIST CHURCH

On the fourth Sabbath of July in the year 1854, in a small community  $2\frac{1}{2}$  miles southwest of Cameron, eight people were gathered together for the purpose of organizing a Missionary Baptist Church. This church was named the Crane Creek Baptist Church. There were eight charter members. The first roll records 37 members: A later record includes 73 white members and 37 colored members. The negroes then were slaves and worshipped in the churches of their masters in an area set aside for their use.

Records show that after the Civil War and the Emancipation Proclamation that there was unrest among the colored members, and some withdrew fellowship, but some remained with the church until the year of 1882, when they withdrew to organize their own church.

In December 1891, the church was called into conference, and it was unanimously voted to move the church to Cameron.

In January of 1892, the church held its first service in Cameron. There was no Baptist Sunday School at this time, and the Baptists attended the Presbyterian and Methodist Sunday Schools.

In February 1892, the church made plans to build its first meeting house in Cameron. This was a building 45 ft. long, 30 ft. wide, and 16 ft. in height, with Gothic windows and door. Sunday School rooms were added in later years.

In 1901 a Sunday School was organized. Twenty people were enrolled.

In 1901 a Woman's Missionary Society was organized. This organization has, like the Sunday School, maintained an active organization, growing steadily, now having three Circles, a Y. W. A., a G. A., R. A. Chapter, and Sunbeam Band, with a total membership of 76.

In 1903 the B. Y. P. U. was organized. This organization has at times been very active and served its purpose with great success. Some of the present church and Sunday School leaders can attribute their training in leadership to this organization.

In 1943 a fund for the construction of a new house of worship was started. Due to a change in the field it became necessary for the new field to build a parsonage, and this fund was in 1947 diverted to building a parsonage.

In January 1952, the present building was begun. The first service in our present building was Sunday School on the morning of July 6, 1952. Our first worship service was on the evening of that same day.

In looking into the past one attributes the progress made thus far in the first one hundred years to loyal and dependable members, members whose own wills often have been sublimated to the needs of the church. In their devotion they have understood its purpose. They have devoted themselves to this purpose in an untiring manner. This devotion has sustained it through difficult periods. The influence of the church for Christ has touched innumerable lives and distant countries the world over.

Many of us celebrating this occasion will not even be remembered 100 years hence. But the work that we do in the present, the training that goes on in our church now may easily foretell the future for the young ones who follow in our footsteps. It is our task "to serve the present age, our calling to fulfill, and in it all our powers engage to do the Master's will".

42. Mrs. J. M. Taylor gave the W. M. U. Report.

## THE W. M. U. REPORT

"Declare his glory among the nations, his marvelous works among all the people." This has been the guiding purpose of Womans Missionary Union of the South Sandy Creek Association for the past year. Let us remember that the object of our Union is to distribute Missionary information and to secure the earnest cooperation of women and young people in the giving of themselves and their money to the mission program. This is sought through prayer, Bible study, mission study, community missions, stewardship, and the fostering of organizations for young people.

Trained leadership is necessary and our women have responded in a wonderful way, attending the conferences planned for the year. Mrs. Ferrell Brown led the Community Missions Institute at Bethlehem, Nov. 17, with the State Chairman, Mrs. Alton Greenlaw, as guest. Mrs. James Veasey was in charge of the mission Study Institute in Southern Pines, Jan. 22. Stewardship was emphasized by Mrs. William Dale at Taylors Memorial on Feb. 15. A Y. W. A. Banquet at Cameron in February, a youth rally at Aberdeen in June, a Sunbeam Rally at Southern Pines, and a R. A. day-camp at Ellerbe led by our Young Peoples Leader and her counselors were highlights in the young peoples' activities.

We are glad to welcome Taylors Memorial into our W. M. U. Family, they also brought a G. A. and a R. A. with them. We now have sixteen W. M. U.'s, and twenty-six young peoples organizations with a total of 909 members. We have two new Sunbeam bands, three new G. A.'s one new R. A. There were 464 members giving through the cooperative program. Sixty-six are enlisted as new tithers. In mission study there were sixty-five classes held with 452 members taking part. Special offerings to missions totaled \$2,059.28.

In anticipation of the Evangelistic Crusade, we are conscious of the great number of unsaved in our communities. We seek to minister to those in need whether in body, mind or spirit, with the aim always to be soul-winning. We see six churches in our group without a W. M. U. and fourteen with no young peoples organization, and we urge them to open their doors to the women to prepare for a larger service.

Jesus saith unto him, "Have I been so long time with you, and yet hast thou not known me, Phillip?" We know Him but have we made Him known? May we each one claim our watchword for ourselves and be "Laborers together with God."

Respectfully submitted,

MRS. J. M. TAYLOR

43. The report was adopted.

44. Mrs. Eugene Deese sang a solo in preparation for the Missionary message by Rev. Arch McMillian. After an inspiring message by Rev. McMillian the Association adjourned for lunch and a period of fellowship.



**AFTERNOON SESSION****Friday, October 15, 1954**

45. Rev. L. M. Dixon led in Song, Scripture reading and prayer.  
 46. Mr. W. P. Biggerstaff, of the Allied Church League gave a very inspiring talk on Social Service and Civic Righteousness.  
 47. The Treasurer gave the Treasurers Report.

**TREASURER'S REPORT**

Balance on hand October 15, 1954 .....	\$ 535.52
Received from Churches during year .....	605.25
<b>Total Available .....</b>	<b>\$1,140.77</b>

**DISBURSEMENTS**

Sunday School Expenses .....	\$ 38.36
Postage .....	8.00
Stationary .....	34.67
Clerk Hire .....	100.00
Printing Minutes .....	205.20
Expenses for Moderator .....	20.00
Miscellaneous Expenses .....	13.38
<b>Total Disbursements .....</b>	<b>\$419.61</b>

Balance on Hand October 15, 1954 .....	\$ 721.16
--	-----------

48. The report was adopted.

49. The Clerk gave the Budget Committee's Report which was adopted.

**BUDGET FOR 1954 - 1955**

Expenses for Moderator .....	\$ 30.00
Expenses for Sunday School .....	150.00
Expenses for Training Union .....	30.00
Clerk Hire .....	100.00
Printing of Minutes .....	210.00
Postage .....	30.00
W. M. U. Expenses .....	250.00
Stationery .....	50.00
Miscellaneous Expense .....	50.00
<b>TOTAL .....</b>	<b>\$900.00</b>

**EACH CHURCH'S PRO RATA SHARE OF ABOVE**

Aberdeen .....	\$ 84.00
Ashley Heights .....	31.00
Bethlehem .....	68.00
Calvary .....	23.00
Cameron .....	47.00
Carthage .....	82.00
Community .....	8.00
Ephesus .....	10.00

Flint Hill .....	34.00
Garners Chapel .....	14.00
Ives Memorial .....	25.00
Lemon Springs .....	17.00
New Home .....	32.00
Pine Grove .....	18.00
Piney Wood .....	76.00
Red Branch .....	43.00
Robbins .....	45.00
Rosendale .....	16.00
Southern Pines .....	101.00
Summer Hill .....	55.00
Taylor's Memorial .....	27.00
Vass .....	34.00
	<b>\$900.00</b>

50. The clerk gave a Digest of Church Letters.

51. The Nominating Committee made the following report, recommending the following for officers for the new year.

Moderator .....	Eugene Deese, Aberdeen
Vice-Moderator .....	D. H. Coon, Southern Pines
Clerk-Treasurer .....	J. M. Vaughn, Carthage
Sunday School Superintendent .....	R. L. Beal, Vass
Associate Sunday School Supt. ....	T. N. Frye, Lemon Springs
Training Union Director .....	Mrs. Vernon Shields, Robbins
Chairman of Evangelism .....	O. J. Hagler, Carthage
Orphanage Representative .....	Mrs. W. B. Cole, Carthage
Biblical Recorder Representative .....	S. E. Hannon, West End
Historian .....	Mrs. D. H. Parks, Carthage
Baptist Home Representative .....	J. D. Arey, Jr., Aberdeen
Baptist Hospital Representative .....	E. D. Hicks, Robbins

52. Motion was made and carried that these be elected as nominated.

53. The Place and Preacher Committee made following report.

## REPORT OF PLACE AND PREACHER COMMITTEE

The Committee on Place and Preacher recommends that the Association accept the invitation of Bethlehem to meet there the first day and Taylor's Memorial the second day of the 1955 session. We further recommend that Rev. D. H. Coon preach the introductory sermon and that Rev. B. L. Maness be the alternate.

Respectfully submitted,

E. D. HICKS  
TILDEN CHEEK  
L. M. DIXON

54. This report was adopted.

55. The Resolution Committee made the following report.

## RESOLUTION OF APPRECIATION

The Committee on Resolutions, appointed at the Fifth Annual Meeting of the South Sandy Creek Association (1954), submits the following resolution:

WHEREAS, we have been blessed in so many ways by God; one of these, the privilege of meeting together in these sessions that we might be better "stewards of the manifold grace of God", and

WHEREAS, the officers of our Association have, with diligence, fulfilled their duties, and

WHEREAS, we have been the recipients of gracious hospitality extended us by the Host Churches  
**BE IT RESOLVED:**

1) That we of one accord and unceasingly give thanks to our Heavenly Father for His innumerable blessings, particularly the leadership of His Holy Spirit that has made for progress over the past year.

2) That we express our appreciation to the officers of the Association; to the program committee; to all taking part on the program, and especially the denominational leaders in our State.

3) That we express our thanks to the Ashley Heights Baptist Church and the Calvary Baptist Church, our hosts for these sessions, who have provided for our comfort and pleasure in every possible way.

Respectfully submitted,  
**MRS. J. H. ALLEN**  
**H. N. RUSSELL**  
**MRS. D. H. COON, Chairman**

56. The report was adopted.

57. Mrs. W. B. Cole gave the Orphanage Report.

## ORPHANAGE REPORT

The South Sandy Creek Association is fortunate in having the Orphanage to meet the needs of our homeless and dependent children.

Christ said, "Suffer little children to come unto me for of such is the kingdom of Heaven."

The report as given by Dr. Reed is most commendable,

"It is always a privilege to report to our people the facts concerning their Orphanage. Again, through your generosity, we were able to care for about 700 children last year. The physical plants both at Mills Home and Kennedy Home are now in good condition.

At Mills Home the Recreational Center and the beautiful new Church Building were completed during 1953. Now for the first time in its history Mills Home has adequate places for its children both to play and to worship. The Church stands in the very center of the campus with its tall spire pointing heavenward. It is by far the most beautiful building ever erected at your Orphanage. As the children are led in worship by our pastor, there is a spirit of reverence which would thrill the heart of every North Carolina Baptist.

We are now about ready to let a contract for a new Church Building at Kennedy Home. This will be equally as beautiful (though not as large) as the one at Mills Home. It will enable us to meet the spiritual needs of the children far better than ever before. North Carolina Baptist should rejoice that special friends have made these Church buildings possible. They should also thank God that every effort is being made to see that their homeless children are privileged to grow up in a spiritual atmosphere.

CHARITY AND CHILDREN, your Orphanage publications, has an all-time high in circulation. We send out more than 46,000 copies each week. The subscription price is 60c per year in clubs of 10 or more to be distributed in your Sunday Schools. Surely every Church in our state will want at least ten or twenty copies of this splendid Baptist publication. It will keep you informed about your Orphanage as well as other phases of Baptist work.

The income for 1953 was good. Our Churches through the Once-a-Month offering and the Thanksgiving offering continue to meet the challenge of the homeless children in our midst. Truly God will continue to bless our people as they minister to those who can't help themselves. Our Savior said, "Whosoever shall receive one of such children in my name, receiveth me; and whosoever shall receive me, receiveth not me, but him that sent me."

Our new plan of Orphanage support should not be very different from the present plan. The Baptist State Convention voted for the Orphanage to come into the Cooperative Program beginning January 1, 1955. This gives any Church the privilege to send all its funds except the Thanksgiving offering through the Cooperative Program if it so desires. However, the General Board and the Executive Secretary of the Convention make the following recommendations: First, that Churches that now take the Once-a-Month offering continue this plan. Second, that Churches which have the Orphanage in the Budget for a certain amount be encouraged to continue this same method during the period of transition.

The Thanksgiving offering, of course, will be continued just as before. Each Church is urged to give the people a chance to make a Thanksgiving offering. Each person is urged to give at least One Day's Pay as a "Thank Offering" for the support of the dependent children for whom Baptist are responsible. These children are wholly dependent upon North Carolina Baptist for their chance in life. We must not, we will not fail them.

"We shall not forget the least of these who are our greatest in the future carrying of the Gospel to the uttermost part of the world."

Respectfully submitted,

MRS. W. B. COLE

58. Morris Grant from the Orphanage showed pictures of the children and the work at Mills Home.

59. The report was adopted.

60. Mrs. Ted L. Frye gave the following in Memory of our Dead.

## MEMORIALS

As we pause today to pay tribute to the memory of our loved ones who have passed away during the year, let us be reminded of the promise of our Savior who said, "I am the resurrection and the life, he that believeth in me, tho he were dead, yet shall he live, and whosoever liveth and believeth in me shall never die."

Let the homes and churches that have lost loved ones remember that their loss is Heaven's gain and may we be inspired by their noble lives to press on in the service of our Lord.

There is a far greater plan than we can know, a broader landscape than we can see, we call it death, this seeming endless sleep, but in God's plan it is birth—birth into a new life—the soul set free and unhampered by time or space.

There is no death—there is immortality.

(Rev. 14:13) And I heard a voice from heaven saying unto me, write, Blessed are they which die in the Lord from henceforth; Yea, saith the Spirit, that they may rest from their labors; and their works do follow them.

After the list of our Dead there was a moment of silent prayer and Rev. Eugene Deese led in prayer.

## OUR BELOVED DEAD

**ABERDEEN**—Mr. J. A. Bryant, Deacon, Mr. W. T. Huntley, Mrs. W. T. Huntley, Mr. Charlton Huntley.

**ASHLEY HEIGHTS**—Mr. J. W. Strother.

**BETHLEHEM**—Mrs. Emma Jane Arnette.

**CAMERON**—Mr. Joe Bill Marion, Mrs. Joe Bill Marion.

**CARTHAGE**—Mrs. Minnie Tyson, Mrs. A. Bragg Frye, Mrs. W. Neal Caddell.

**FLINT HILL**—Mrs. Loura Garner.

**NEW HOME**—Mrs. J. P. Council.

**RED BRANCH**—Mr. Daniel Grissom.

**SUMMER HILL**—Mrs. Sue Frye, Mr. Arthur D. Frye.

**VASS**—Mr. M. B. Clayton, Sr.

61. Mr. Hagler presented the new officers and Rev. Deese asked that every one help him in carrying on the work of Moderator and in making our Association a good Association.

62. The Association adjourned to meet October 13, 1955.



STATISTICAL  
TABLES



# TABLE A — CHURCH AND MEMBERSHIP

CHURCHES	Location Rural V-T-C	Date Organized	Dates of Meeting	PASTORS AND ADDRESSES	GAINS		TOTAL					Special Information					
					Baptisms	Letters and Other Additions	Losses	Total Resident Members	Total Non-resident Members	Grand Total Members	Male Membership	Female Membership	Revival Meetings Held	Number Titlers	State Paper in Budget	No. Missions Supported by Church	Pastor's Annual Salary (Whether had a pastor or not)
Aberdeen	T	1894	All	F. E. Deese, Aberdeen	11	32	20	306	61	367	166	201	2	93	*	.....	4600.00
Ashley Heights	V	1919	All	W. R. Gosnell, Rt. 1, Aberdeen	4	8	6	122	55	177	77	100	2	...	...	.....	1581.08
Felblehem	R	1834	All	H. P. Chaffin, West End	5	4	5	205	88	293	129	164	1	14	**	.....	2400.00
Calvary	R	1911	2-4	C. V. Comer, Seagrave	4	5	3	83	33	116	27	56	1	7	*	.....	529.75
Cameron	V	1854	2-4	L. M. Dixon, Cameron	10	4	6	170	34	204	6	1	1	28	*	.....	1400.00
Carthage	T	1857	All	O. J. Hagler, Carthage	6	9	25	263	74	337	142	195	1	65	*	.....	4200.00
Community	R	1950															
Ephesus	R	1896	3	L. M. Dixon, Cameron	10	3	12	93	40	133	55	78	1	2	*	.....	420.00
Flint Hill	R	1837	1-3-4		3	1							2	14	*	.....	1000.00
Garners Chapel	R	1837															
Ives Memorial	T	1900	All	W. R. Gosnell, Rt. 1, Aberdeen	3	2	8	66	43	109			2		*	.....	1432.90
Lemon Springs	V	1923	1-3	L. M. Dixon, Cameron	8	8	2	79	21	100	46	54	1	11	*	.....	720.00
New Home	R	1851	1-3	J. L. Weatherman, Rt. 3, Mt. Airy	21	3	2	132	69	201	83	118	2		**	.....	1200.00
Pine Grove	R	1885	2-4	Archie Starnes, Albemarle	3	1	5	62	24	86	24	44	1		**	.....	561.43
Piney Woods	R	1925	All	W. D. Hudson, Cameron	17	20	13	324	14	338	149	189	2	5	*	.....	1920.00
Red Branch	R	1922	1-3-4	B. L. Maness, Seagrave	7	5	6	136		141			2		*	.....	1440.00
Robbins	T	1935	All	E. T. Parham, Robbins	11	16	4	177	51	228	97	131	1		*	.....	4420.00
Rosendale	T	1949	All	Lester English, Hamlet	20	3	13	71	9	80	33	44	2	21	**	.....	619.15
Southern Pines	R	1883	All	D. H. Coon, Jr., Box 368, Southern Pines	15	38	27	345	101	446			2	65	**	.....	4800.00
Summer Hill	R	1929	1-4	W. F. Hancock, Robbins	3	2	3			234					**	.....	1237.42
Taylors Memorial	R	1934	All	F. C. McQueen, Jr., West End	3	2	10	108		108			2		**	.....	2400.00
Vass	T	1911	All	R. L. Beal, Vass	7	4	7	89	49	138	58	80	1	15	*	.....	
Totals					171	165	178	2433	654	3795	1075	1419	26	338			38481.73

\* Indicates "Yes".  
\*\* Indicates "No".

# TABLE B — THE SUNDAY SCHOOL

Sunday School Enrollment

CHURCHES	Associational Superintendent E. D. Hicks, Robbins	SUNDAY SCHOOL SUPERINTENDENTS AND ADDRESSES	Cradle Roll	Sunday School Enrollment										Average Attendance	Vacation Bible School Enrollment	Average Attendance V.B.S.	January Bible Study	Number Training Schools
				Nursery	Beginners	Primaries	Juniors	Intermediates	Young People	Adults	Extension Department	Officers Not Counted	Classes and Depts.	Grand Total Sunday School Enrollment				
Aberdeen		J. A. Arey, Jr., Aberdeen	30	26	54	58	39	19	141	4	6	377	180	153	130	..	..	..
Ashley Heights		H. M. Moss, Rt. 1, Aberdeen	26	40	33	24	18	28	82	..	..	223	108	82	78	..	..	..
Bethlehem		S. E. Hannon, Rt. 1, West End	11	10	22	21	10	10	94	5	..	198	109	95	85	..	..	..
Calvary		Dewitt Purvis, Rt. 1, Carthage	6	31	30	32	30	30	73	..	..	177	109	59	52	..	..	..
Cameron		M. P. Trent, Cameron	12	11	19	19	19	15	77	..	..	3	181	95	86	..	..	..
Carthage		L. S. Isaacs, Box 77, Carthage	13	20	18	24	37	35	18	127	..	4	296	154	107	95	..	4
Community																		
Ephesus		W. V. Fisher, Rt. 2, Carthage	..	10	13	20	25	..	49	..	..	7	124	60	74	69	..	..
Flint Hill		Tilden Cheek, Rt. 1, Robbins	..	26	17	11	37	..	62	..	..	9	162	104	84	77	..	..
Garners Chapel																		
Ives Memorial		H. W. Van Boskerck, Pinchbluff	..	33	20	15	18	9	25	..	..	3	121	73	66	64	..	1
Lemon Springs		T. N. Fryc, Lemon Springs	..	11	12	28	15	22	22	..	..	2	112	68	15	12	..	..
New Home		W. R. Hall, Rt. 1, Cameron	..	21	26	32	30	30	74	..	..	213	175	..	..	..	..	..
Pine Grove		Ervin Myrick, Rt. 1, Star	..	..	28	17	14	25	..	..	..	84	59	..	..	..	..	..
Pine Woods		G. W. Lane, Rt. 1, Cameron	18	43	25	49	30	26	104	..	..	295	186	133	116	..	..	..
Red Branch		B. R. Deese, Rt. 2, Carthage	16	12	15	30	46	20	54	39	8	2	242	160	150	130	..	..
Robbins		E. D. Hicks, Robbins	31	13	25	34	29	25	18	108	4	5	292	161	100	81	..	..
Rosendale		H. E. Calcutt, Box 1037, Southern Pines	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
Southern Pines		T. T. Hayes, Jr., Box 385, Southern Pines	11	21	40	63	50	49	22	76	6	8	346	199	155	142	..	..
Summer Hill		B. H. Williamson, Southern Pines	..	18	15	12	29	59	36	..	..	7	176	130	100	75	..	1
Taylor's Memorial		Sam Hartsell, Rt. 1, West End	7	14	14	12	8	8	46	..	..	2	111	74	75	71	..	..
Vass		Ralph Hendricks, Rt. 3, Carthage	..	13	5	13	7	12	46	..	..	7	103	67	61	51	..	..

Totals .. 132 115 415 454 539 459 362 1339 27 65 3907 2331 1595 1410  
 .. Indicates "No"  
 \* Indicates "Yes"

**TABLE C — TRAINING UNION**  
**TRAINING UNION ENROLLMENT**

CHURCHES	Associational Director D. H. Coon, Southern Pines	TRAINING UNION DIRECTORS AND ADDRESSES	Organized to Start 1st of Oct.						Average Attendance		
			Beginners	Primaries	Juniors	Intermediates	Young People	Adults		General Officers Enrolled	Grand Total Enrolled
Aberdeen		James Cooper, Aberdeen	6	6	6	18	18	2	50	36	
Ashley Heights		None									
Bethlehem		Miss Geneva Gordon, West End									
Calvary		D. E. Frye, Rt. 1, Carthage	6	5	8	8		5	30	25	
Cameron		Mrs. L. M. Dixon, Cameron									
Carthage		None									
Community											
Ephesus		Mrs. Bernice Briggs, Rt. 1, Sanford	17	12	7	7	12		55	27	
Flint Hill		None									
Garners Chapel											
Ives Memorial		J. D. Ives, Pinebluff	7	11	12		7	2	39	19	
Lemon Springs		Mrs. W. E. Perkins, Rt. 8, J.H.S. Sanford		8	10			2	20	15	
New Home		None									
Pine Grove		None									
Piney Woods		None									
Red Branch											
Robbins		Mrs. Hugh Gilmore, Robbins		6	21	15	8	14	4	68	38
Rosendale		None									
Southern Pines		James D. Wilson, Southern Pines		6	17	19		18	4	64	30
Summer Hill		Miss Juanita Thompson, Rt. 3, Carthage				50			2	52	
Taylor's Memorial		None									
Vass		Mrs. Roland Ferguson, Rt. 3, Carthage			9	4		25	6	44	24
Totals			36	17	92	93	65	99	28	460	214

TABLE D. WOMAN'S MISSIONARY UNION

CHURCHES	Associational President, Mrs. J. M. Taylor Aberdeen, N. C.														
	PRESIDENTS OF W.M.S. AND ADDRESSES														
	W. M. S. Units	Y. W. A. Units	G. A. Units	R. A. Units	Sunbeam Units	Total Units	W. M. S. Enrolled	Y. W. A. Enrolled	G. A. Enrolled	R. A. Enrolled	Sunbeam Enrolled	Total Enrolled	Total Tithers All Organizations		
Aberdeen	4	1	2		2	9	74	14	41		56	185	50		
Ashley Heights	1	1				1	26					26	26		
Bethlehem	2	2			1	3	22				22	44	14		
Calvary	1					1	21	8				21	33		
Cameron	1	1	1			3	37			10		47	14		
Carthage	1		1		1	3	59		5		19	83	33		
Community															
Ephesus	1					1	8					8	2		
Flint Hill	1					1	14					14	8		
Garners Chapel															
Ives Memorial	1		1		1	3	26		7		26	59	5		
Lemon Springs	1		1		1	4	16		10	15	17	58	11		
New Home															
Pine Grove															
Piney Woods	1					1	23					23			
Red Branch	1					1	16					16			
Robbins	1					1	16					16			
Rosendale	2	1	1	1	1	6	33	6	13	22	27	101	20		
Southern Pines															
Summer Hill	6		1		2	9	93		12		29	134	15		
Taylor's Memorial	1		1			3	22		11	13		46	12		
Vass	1					1	24					24	12		
Totals	26	3	9	4	9	51	514	28	107	60	196	905	170		

# TABLE E. BROTHERHOOD WORK—BUILDING—GOALS—

CHURCHES	PRESIDENTS OF MEN'S BROTHERHOODS AND ADDRESSES	Brotherhood			Building			Goals								
		Men's Brotherhood Enrollment	No. Meetings Held	Value Pastor's Home	Value of Church Property Including Pastor's Home	Total Church Debt at End of Year	Goal Cooperative Program Coming Year	Goal Association Missions Coming Year	Does Your Church Have a Library?	Number Choirs	Total Choir Enrollment	Music Budget	Use Church Musician Magazine	Church Had Music Training Course	Film-strip Projector	Motion Picture Projector
Aberdeen	W. S. Taylor, Aberdeen	40	11	10000	45000		1500	100	**	2	26		**	**	**	**
Ashley Heights	None			8000	24200		250	25	**				**	**	**	**
Bethlehem	None			10000	20000		675		**	3	32		**	**	**	**
Calvary	None				30000				**	2	1		**	**	**	**
Cameron	None			8000	73000	4000.00			**	1	20		**	**	**	**
Carthage	None			25000	95000	10830.54			**	2	30		**	**	**	**
Community	None								**				**	**	**	**
Ephesus	None				20000				**	1	18		**	**	**	**
Flint Hill	None								**				**	**	**	**
Garners Chapel	None				3000		120		**	1	15		**	**	**	**
Ives Memorial	None								**				**	**	**	**
Lemon Springs	None								**				**	**	**	**
New Home	None				2500				**				**	**	**	**
Pine Grove	None			9300	15000	1550.00			**	2	50		**	**	**	**
Piney Woods	None				20000				**				**	**	**	**
Red Branch	None			16000	33500	9000.00			**	2	25	600	**	**	**	**
Robbins	None								**				**	**	**	**
Rosedale	None			10000	84177	5080.57	2255	63	**	3	35	50	**	**	**	**
Southern Pines	None				25000		120		**	1	30		**	**	**	**
Summer Hill	None				15000				**				**	**	**	**
Taylor's Memorial	None				8000				**	1	15		**	**	**	**
Vass	None								**				**	**	**	**

Totals 40 11196300 524377 30461.11 4920 193 23 296 650

\* Indicates "Yes".  
 \*\* Indicates "No".



# TABLE F — CHURCH RECEIPTS AND EXPENDITURES

CHURCHES	TREASURERS AND ADDRESSES	All Receipts Through All Organizations for Year	Total Salaries (Do Not Include Pastor's Salary Here)	Maintenance, Insurance	New Buildings and Equipment	Literature, Song Books, Printing, etc.	Local Missions and Benevolences	Revival Expenses and Pastoral Supply	Payment on Church Debt	Other Local Expenses	Total Local Expenses (Excluding Pastor's Salary)	Pastor's Salary (Money Paid)	Grand Total
Aberdeen	George D. Anderson, Aberdeen	31053.76	1056.63	1076.95	1170.00	1455.31	51.93	655.00	1350.08	6811.62	3066.70	5878.32	9878.32
Ashley Heights	Thad Lowder, Aberdeen	5221.38	205.00	359.57	1200.00	219.24	256.55	200.00	291.89	2732.25	1581.08	4313.32	4313.32
Bethlehem	Fred Hannon, West End	4952.65	65.00	10.65	419.64	186.83	92.00	203.31	506.52	1486.95	2410.00	3896.95	3896.95
Calvary	Earl Stutts, Rt. 1, Carthage	1425.83			350.63	99.49	53.47	186.69	113.62	808.95	529.75	1338.70	1338.70
Cameron	Miss Lula Rogers, Cameron	4821.55	25.00	112.45		369.37		100.00	1105.08	2271.68	1640.00	3911.68	3911.68
Carthage	L. C. Wallace, Carthage	14882.78	1010.00	481.87	5000.00	423.90	15.00	185.00	2196.00	1885.12	11196.89	4800.00	15996.89
Community													
Ephesus	W. V. Fisher, Rt. 2, Carthage	861.77				81.13	22.35	74.00	119.30	296.78	420.00	716.78	716.78
Flint Hill	Mrs. Lucille Wallace Rt. 1, Carthage	3060.95		86.79	1558.00	77.20	213.56	225.03	287.10	2447.62	1000.00	3447.62	3447.62
Garners Chapel													
Ives Memorial	C. W. Williams, Box 334, Pinebluff	2989.80	180.00	238.24	275.58	310.08	43.69	146.45		1194.04	1432.90	2626.94	2626.94
Lemon Springs	W. E. Stanley, Rt. 6, Sanford	1732.68		99.95		129.10	68.40	128.00		424.95	720.00	1144.95	1144.95
New Home	Ernest Layne, Rt. 1, Sanford	1900.45	96.00			312.54		203.00		611.54	1200.00	1811.54	1811.54
Pine Grove	Bobby Brown, Rt. 7, Eagle Springs	1096.82		248.66		50.16	20.00	58.29		295.11	561.43	956.54	956.54
Piney Woods	Ferrell Wood, Cameron	4432.70	180.00	299.58		139.19	20.00	322.95	996.00	2158.54	1920.00	4078.54	4078.54
Red Branch	Myrtle Deese, Rt. 2, Carthage	2423.47	40.00	135.80		100.44	263.20	335.75		1100.97	1440.00	2540.97	2540.97
Robbins	J. L. Benson, Robbins	1237.00	1144.00	342.00	2664.00	732.00	361.00	104.00		997.00	6344.00	10764.00	10764.00
Rosendale	Mrs. H. E. Calcutt, Southern Pines	1924.30		15.00	2320.44	152.55	60.80	154.53	572.00	38.00	3313.37	3932.52	3932.52
Southern Pines	R. L. Chandler, Sr., Box 878, Southern Pines	2229.38	1746.25	2270.52	1197.75	1633.75	263.89	227.00	4261.56	2199.82	13805.54	18455.54	18455.54
Summer Hill	Mrs. Ed Love, Rt. 3, Carthage	7314.89		118.24	4245.67	369.74	226.00	379.14		208.85	5347.64	1351.96	6899.60
Taylor's Memorial	F. K. Shaver, West End	3727.15		49.66	1602.75	177.21	200.36	75.32		11.05	2415.35	1237.42	3652.77
Vass	Mrs. F. L. Taylor, Pinehurst	5034.93		22.42	203.73	331.93	25.17	150.00	420.00	251.21	1404.53	3654.53	3654.53



TABLE G. GIFTS FOR ALL MISSIONS EDUCATION, ORPHANAGES, ETC.

CHURCHES	CLERKS OF CHURCHES AND ADDRESSES	Cooperative Program	Associational Missions	Designated State Missions	Designated Home Missions	Designated Foreign Missions	Christian Education, Schools	Orphans Home	Designated Hospitals	Relief and Annuity, Other Objects	Total Expenditure for Missions	Grand Total Expenditure for All Purposes
Aberdeen	H. N. Russell, Aberdeen	1200.00	84.00	149.28	100.00	149.35		400.00	100.00	300.00	2482.63	12360.95
Ashley Heights	Mrs. Hubert Moss, Rt. 1, Aberdeen	270.00	31.00	65.00	20.00	30.05	275.00	100.00	50.00	67.00	908.05	5221.38
Bethlehem	Martin Hannon, Rt. 1, West End	770.64	68.00	23.50	25.00	58.41		304.50	54.60		1304.65	5201.60
Calvary	Mrs. Doris Elinchum, Box 446, Robbins	10.00	15.00	5.00	6.25	9.00		36.38	5.00		86.63	1425.33
Cameron	Mrs. M. P. Trent, Cameron	555.26		24.39	28.02	61.05	15.00	162.00	64.15		909.87	4621.55
Carthage	Monroe Vaughan, Rt. 3, Carthage	1169.21	60.00	198.50	71.01	78.36	350.00	183.00	100.00	114.14	2324.22	18321.15
Community	Mrs. B. E. Hix, Rt. 2, Carthage	31.31		32.00	8.32			28.00	16.75	18.60	144.98	861.76
Ephesus	W. C. Brown, Rt. 1, Robbins	38.98	21.25	34.10	17.11	16.36		29.00	17.36		174.16	3621.84
Flint Hill												
Garners Chapel	Mrs. Brady Brooks, Pinebluff	323.65	5.30	35.09	22.25	25.45			33.13	11.60	456.47	3083.41
Lemon Springs	Mrs. John Parrish, Rt. 8, J.H.S. Sanford	100.00	14.00	33.00	23.00	24.00		20.00	20.00	14.40	253.40	1398.35
New Home	Hubert Peale, Rt. 1, Jackson Springs							29.32	16.59	44.00	88.91	1900.45
Pine Grove	Frances Nail, Rt. 1, Biscoe			13.16		16.46		10.00	10.00		20.00	976.54
Piney Woods	A. E. Briggs, Rt. 1, Cameron	44.00	43.00	44.00	54.00			25.57	39.48		94.67	4173.21
Red Branch	Myrtle Deese, Rt. 2, Carthage	910.00	54.00	37.00	27.00	61.00		72.00	17.00	17.00	332.00	2872.97
Robbins	Winfred Baxter, Robbins		18.50					331.00	60.00	61.00	1541.00	12305.00
Rosendale	Mrs. D. J. Holder, Box 1037, Southern Pines	2066.43	68.00	157.47	100.00	350.86		11.09	12.00	12.00	53.50	3896.02
Southern Pines	W. L. Baker, Southern Pines							216.27	50.00	160.00	3169.03	21624.57
Summer Hill	Mrs. Ed Love, Rt. 3, Carthage				15.21	108.04		150.61	91.43	50.00	415.29	7314.89
Taylor Memorial	W. A. Laton, Jackson Springs	10.30	20.00	47.64	20.50	42.54		182.26	20.92	48.00	392.16	4044.93
Vass	Lacy McRae, Rt. 3, Carthage	300.00		77.85	67.50	171.50	3.00	120.00	80.00	126.00	945.85	4750.38

Totals

7797.78 | 502.05 | 976.98 | 610.17 | 1253.43 | 643.00 | 2409.91 | 858.41 | 1043.74 | 16097.47 | 120266.24

TABLE H — HISTORICAL TABLE

Year	Date	Place	Moderator	Clerk	Preacher
1950	Oct. 3 & 4	Robbins, Carthage	Rev. O. J. Hagler	J. D. Arey, Jr.	Dr. W. C. Holland
1951	Oct. 18 & 19	So. Pines, Aberdeen	Rev. O. J. Hagler	H. N. Russell	Rev. Zeb A. Caudle
1952	Oct. 16 & 17	New Home, Vass	Dr. W. C. Holland	H. N. Russell	Rev. L. M. Dixon
1953	Oct. 15 & 16	Cameron, Flint Hill	Rev. L. M. Dixon	H. N. Russell	Rev. E. T. Parham
1954	Oct. 14 & 15	Ashley Height, Calvary	Rev. O. J. Hagler	H. N. Russell	Rev. R. L. Beal



Printed by





B  
206.9756  
M66 005

# **MINUTES**

## **SOUTH SANDY CREEK BAPTIST ASSOCIATION**

**of**

## **North Carolina**

### **1955**

●

**SIXTH ANNUAL SESSION**

**Held With**

**BETHLEHEM BAPTIST CHURCH**

**October 13, 1955**

**and**

**TAYLORS MEMORIAL BAPTIST CHURCH**

**October 14, 1955**

●

**Next Annual Session will be held with**

**Aberdeen Baptist Church, October 18, 1956**

**Piney Wood Baptist Church, October 19, 1956**

**F. E. DEESE**

**Moderator**

**Aberdeen, N. C.**

**MONROE VAUGHN**

**Clerk-Treasurer**

**Carthage, N. C.**





# **MINUTES**

## **SOUTH SANDY CREEK BAPTIST ASSOCIATION**

**of**

### **North Carolina**

**1955**

●

**SIXTH ANNUAL SESSION**

Held With

**BETHLEHEM BAPTIST CHURCH**

October 13, 1955

and

**TAYLORS MEMORIAL BAPTIST CHURCH**

October 14, 1955

●

Next Annual Session will be held with

Aberdeen Baptist Church, October 18, 1956

Piney Wood Baptist Church, October 19, 1956

**F. E. DEESE**

Moderator

Aberdeen, N. C.

**MONROE VAUGHN**

Clerk-Treasurer

Carthage, N. C.

## I N D E X

Associational Directory .....	3
Budget and Each Church's Pro Rata Share.....	26
Choir Directors .....	7
Committee on Committees' Recommendations .....	12
Constitution and By-Laws .....	7-9
Election of Officers .....	14
Financial Statement of Treasurer .....	13
Historical Table .....	35
Introductory Sermon .....	11
Memorials .....	15
Messengers to Association .....	4-5
Ministers Licensed This Year .....	6
Ministers Not Pastors in Association .....	6
Ministers Ordained This Year .....	6
New Pastors of Association .....	11
Pastors of Association .....	6
Pianists or Organists .....	7
Proceedings .....	10-15
Program for the Session .....	10-11
Reports:	
Baptist Home for Aging .....	21-22
Baptist Hospital .....	20-21
Baptist Orphanage .....	18
Brotherhood .....	16-17
Christian Education .....	19
Cooperative Program .....	15-16
Evangelism .....	24
Historian .....	24-25
Religious Literature .....	22-23
Resolutions .....	25
Training Union .....	20
Statistical Tables .....	27-34

# Associational Directory

## OFFICERS

F. E. Deese, Moderator .....	Aberdeen
D. H. Coon, Vice-Moderator .....	Southern Pines
Monroe Vaughn, Clerk-Treasurer .....	Carthage
H. P. Chaffin, Sunday School Superintendent .....	West End
Robert Woodson, Assoc. Sunday School Superintendent .....	Cameron
D. E. Frye, Training Union Director .....	Carthage
Mrs. J. M. Taylor, W.M.U. Superintendent .....	Aberdeen
James Cooper, Chairman of Evangelism .....	Cameron
Mrs. Walter B. Cole, Orphanage Representative .....	Carthage
S. E. Hannon, Biblical Recorder Representative .....	West End
J. D. Ives, Historian .....	Pinebluff
J. D. Arey, Jr., Baptist Home for Aging Representative .....	Aberdeen
E. D. Hicks, Baptist Hospital Representative .....	Robbins

## EXECUTIVE COMMITTEE

First Baptist Church .....	Aberdeen
Robert Veasey .....	Aberdeen
W. D. White .....	Aberdeen
Ashley Heights Baptist Church .....	Rt. 1, Aberdeen
D. L. Moss .....	Rt. 1, Aberdeen
Thad Lowder .....	Box 74, Aberdeen
Bethlehem Baptist Church .....	Rt. 1, Carthage
Thomas A. Baughn .....	Rt. 3, Carthage
Sherman Harris .....	Rt. 3, Carthage
Calvary Baptist Church .....	Rt. 1, Carthage
None Listed .....	
Cameron Baptist Church .....	Cameron
None Listed .....	
First Baptist Church .....	Carthage
F. D. Allen .....	Carthage
Monroe Vaughn .....	Carthage
Community Baptist Church .....	Southern Pines
None Listed .....	
Ephesus Baptist Church .....	Rt. 1, Sanford
None Listed .....	
Flint Hill Baptist Church .....	Rt. 1, Robbins
Tilden Cheek .....	Rt. 1, Robbins
Ray E. Maness .....	Rt. 2, Robbins
Ives Memorial Baptist Church .....	Pinebluff
Herbert Van Boskerck .....	Pinebluff
J. D. Ives .....	Pinebluff
Lemon Springs Baptist Church .....	Lemon Springs
W. E. Stanley .....	Rt. 6, J.H.S., Sanford
Mrs. W. E. Stanley .....	Rt. 6, J.H.S., Sanford
New Home Baptist Church .....	Rt 2, Vass
W. R. Hall .....	Rt. 2, Cameron
Charlie George .....	West End
Pine Grove Baptist Church .....	Rt. 1, Eagle Springs
Arthur Underwood .....	Robbins
Clarence Myrick .....	Carthage
Pinev Wood Baptist Church .....	Rt. 1, Cameron
Z V. Cox .....	Rt. 1, Cameron
Raymond Dobv .....	Rt. 1, Cameron
Red Branch Baptist Church .....	Rt. 2, Carthage
None Listed .....	

First Baptist Church.....	Robbins
E. D. Hicks.....	Robbins
J. L. Benson.....	Robbins
Rosendale Baptist Church.....	Rt. 2, Vass
No Letter.....	
First Baptist Church.....	Southern Pines
S. B. Richardson.....	Southern Pines
R. W. Norton.....	Southern Pines
Summer Hill Baptist Church.....	Rt. 3, Carthage
None Listed.....	
Taylor's Memorial Baptist Church.....	Rt. 1, Jackson Springs
H. C. Russell.....	Jackson Springs
W. P. Laton.....	Hoffman
Vass Baptist Church.....	Vass
R. A. Evans.....	Vass

### COMMITTEE ON COMMITTEES

Mrs. E. T. Parham, Chairman.....	Robbins
Jay Smith.....	Robbins
J. D. Ives.....	Pinebluff
R. A. Evans.....	Vass
June Cockman.....	Robbins

### COMMITTEE ON RECEPTION OF CHURCHES

Ray Gosnell, Chairman.....	Rt. 1, Aberdeen
Dwight Rollins.....	Vass
James Cooper.....	Cameron

### COMMITTEE ON NOMINATIONS

E. T. Parham, Chairman.....	Robbins
Tom Wolfe.....	Vass
J. D. Ives.....	Pinebluff
Mrs. F. E. Deese.....	Aberdeen
Charlie Comer.....	Seagrove

### COMMITTEE ON MISSIONS

Mrs. J. M. Taylor, Chairman.....	Aberdeen
Mrs. J. B. Parker.....	Vass
Mrs. John Morgan.....	Pinebluff
Tilden Cheek.....	Rt. 1, Robbins
Mrs. Houston Parks.....	Carthage

### COMMITTEE ON ORDINATIONS

F. E. Deese, Chairman.....	Aberdeen
All Pastors of the Association.....	

### PROGRAM COMMITTEE

Mrs. D. H. Coon, Chairman.....	Southern Pines
Mrs. Ray Griffin.....	Vass
O. J. Hagler.....	Carthage

## MESSENGERS TO ASSOCIATION

- ABERDEEN—Mrs. W. W. Olive, Mrs. W. D. White, J. D. Arey, Jr., Mrs. W. W. Norris, Mrs. E. C. Workman, Mrs. Arnold Mullins. Alternates: Mrs. J. M. Taylor, Mrs. E. T. Davidson, Mrs. F. E. Deese.
- ASHLEY HEIGHTS—Mrs. D. L. Moss, Mr. W. W. Bobbitt, Mrs. W. R. Gosnell, Mrs. M. C. Almond.
- BETHLEHEM—C. T. Fry, W. G. Harris, C. H. Gordon, T. L. Baughn, B. A. Dunlap, E. L. Christian. Alternates: J. H. Troxler, Mrs. Earl Dowd, Mrs. Chester Turnage, Miss May Baughn.
- CALVARY—Jesse Crabtree, Roland Cockman, A. L. Flinchum. Alternates: Walston Cockman, Earnest Haywood, J. R. Chafflinch.
- CAMERON—Carl Oakley, Claude Doss, Truette Jones, Fred Smith. Alternates: Miss Margaret Thomas, J. R. Loving.
- CARTHAGE—Mrs. D. H. Parks, Mrs. O. J. Hagler, Mrs. W. B. Cole, Mrs. C. C. Wallace, Lloyd Isaacs.
- COMMUNITY—None listed
- EPHESUS—Mrs. B. E. Hix, Mrs. W. V. Fisher, Mrs. G. P. Jones.
- FLINT HILL—Charlie Maness, Mrs. Charlie Maness, Mrs. Lillie Garner, Mrs. Madie Smith. Alternates: Mrs. Louise Sullivan, Mrs. Dulcie Cheek.
- GARNERS CHAPEL—No Letter received.
- IVES MEMORIAL—J. D. Ives, John Adams, Mrs. Julia Morgan. Alternates: Mrs. John Adams.
- LEMON SPRINGS—W. E. Stanley, Mrs. W. E. Stanley, Mrs. John Parrish. Alternates: Harvey Allen, Mrs. Harvey Allen, Mrs. Joe Matthews.
- NEW HOME—W. R. Hall, Charlie George, Alva Ring. Alternates: Mrs. W. R. Hall, Mrs. Charlie George, Mrs. Alva Ring.
- PINE GROVE—Glenn Snider, Benny Sheffield, Mrs. Shirlev Sheffield. Alternates: Mrs. Louvene Myrick, Mrs. Bonnie Brown, Mrs. Naomi Myrick.
- PINEY WOOD—Z. V. Cox, Ray Baker, Leonard Whitaker, F. D. Solomon, Johnnie McNeil, Allen Briggs. Alternates: Mrs. Allen Briggs, Mrs. J. Allen, Mrs. Carl Doby, Mrs. F. D. Solomon.
- RED BRANCH—Mrs. Boyd Marsh, Mrs. Charles Sullivan, Mrs. Earl Cagle, Earnest Childress, J. C. Childress.
- ROBBINS—B. A. McGary, June Cockman, Mrs. Roland Lambert, Mrs. Ernest Martin, Mrs. Winfred Baxter, Graham Phillips.
- ROSENDALE—No Letter received.
- SOUTHERN PINES—Fred Chappell, Mrs. Irene Dale, Mrs. R. L. Chandler, Preston Stancil, Mrs. Jeanette Clayton.
- SUMMER HILL—Mrs. Charlie Frye, Mrs. Homer Frye, Mrs. Bud Frye, Mrs. Ida Williamson, Mrs. E. B. Cook, B. H. Williamson. Alternates: D. H. Shields, Mrs. Bertha Livingood.
- TAYLORS MEMORIAL—M. L. Smith, Hal Kirk, Roy Thomas. Alternates: E. H. Smith, Clayton Kirk, C. M. Shaver.
- VASS—Mrs. Kate Trogdon, Mrs. Roy Griffin, R. A. Evans, Mrs. Florence Webb. Alternates: Jack Hennings, Mrs. H. L. Hendricks.



# Church Directory

## PASTORS OF ASSOCIATION

Pastor	Address	Church
Caldwell, W. H.,	North Wilkesboro.....	NEW HOME
Chaffin, H. P.,	West End.....	BETHLEHEM
Comer, C. V.,	Seagrove.....	CALVARY
Coon, D. H., Jr.,	Box 368, Southern Pines.....	SOUTHERN PINES
Cooper, James,	Cameron.....	CAMERON
		EPHESUS
		LEMON SPRINGS
Deese, F. E.,	Aberdeen.....	ABERDEEN
English, Lester,	Hamlet.....	ROSENDALE
Gales, Paul A.,	Box 521, Albemarle.....	FLINT HILL
Gosnell, W. R.,	Rt. 1, Aberdeen.....	ASHLEY HEIGHTS
		IVES MEMORIAL
Hagler, Ottis J.,	Carthage.....	CARTHAGE
Hancock, William F.,	Robbins.....	SUMMER HILL
Maness, B. L.,	Seagrove.....	RED BRANCH
Parham, E. T.,	Robbins.....	ROBBINS
Starnes, Arlie,	Albemarle.....	PINE GROVE
Wall, Spence,	105 Gordon St., Sanford.....	COMMUNITY
Wolfe, Thomas,	Vass.....	VASS
Woodson, Robert,	Cameron.....	PINEY WOOD
		TAYLORS MEMORIAL

## MINISTERS LICENSED THIS YEAR

ABERDEEN—Aubrey McCellan, Durant, Mississippi.  
 PINEY WOOD—Claude C. Campbell, Rt. 1, Cameron, N. C.  
 SOUTHERN PINES—John Grant, Southern Pines, N. C.

## MINISTERS ORDAINED THIS YEAR

PINEY WOOD—Robert L. Woodson, Rt. 1, Cameron, N. C.

## MINISTERS NOT PASTORS IN ASSOCIATION

ABERDEEN—Aubrey McCellan, L.M., Durant, Mississippi.  
 BETHLEHEM—S. E. Hannon, O.M., West End, N. C.  
 IVES MEMORIAL—Harvey White, P., Pinebluff, N. C.  
 NEW HOME—Albert Campbell, O.M., Rt. 1, Cameron, N. C.  
 PINEY WOOD—F. D. Solomon, O.M., Rt. 1, Cameron, N. C.; S. E. Wall, Sanford, N. C.; Claude C. Campbell, L.M., Rt. 1, Cameron, N. C.; Howard Grayson McNeil, Rt. 1, Cameron, N. C.  
 ROBBINS—B. A. McGary, O.M., Robbins, N. C.  
 SOUTHERN PINES—Dr. W. L. Wonderly, E.D., Mexico; J. D. Marler, Ch. (O), U. S. Army; Everett Kivette, S., New York City.  
 SUMMER HILL—Tommy Steele, Sr., O.M., Raleigh, N. C.; Tommy Steele, Jr., O.M., Raleigh, N. C.; Robert Denton, O.M., Glendon, N. C.; Sheldon Williamson, L.M., Pinehurst, N. C.  
 VASS—W. V. Nix, O.M., Rt. 3, Carthage, N. C.

## STUDENTS FOR THE MINISTRY

ABERDEEN—Aubrey McCellan, Miss. College, Durant, Miss.  
 SOUTHERN PINES—Everett Kivette, New York City.  
 SUMMER HILL—Edgert Craven, Bob Jones Univ., Cleveland, Tenn.

## CHOIR DIRECTORS

ABERDEEN.....	E. H. Poole, Aberdeen
BETHLEHEM.....	Mrs. H. P. Chaffin, West End
CALVARY.....	D. E. Frye, Carthage, N. C.
CAMERON.....	Mrs. James Cooper, Cameron
CARTHAGE.....	Mrs. H. J. Hall, Carthage
FLINT HILL.....	John Marley, Rt. 1, Robbins
IVES MEMORIAL.....	Mrs. W. K. Carpenter, Jr., Pinebluff
NEW HOME.....	Swanson Cooper, Rt. 1, Sanford
PINE GROVE.....	Glenn Snider, Rt. 1, Eagle Springs
PINEY WOOD.....	Barter Prevatte, Rt. 1, Cameron
RED BRANCH.....	Louis Cooper, Rt. 2, Carthage
ROBBINS.....	Mrs. E. T. Parham, Robbins
SOUTHERN PINES.....	Richard Poe, Southern Pines
SUMMER HILL.....	William Hill, Carthage
TAYLORS MEMORIAL.....	M. L. Smith, Jackson Springs
VASS.....	Mrs. Paul Jones, Vass

## PIANISTS OR ORGANISTS

ABERDEEN.....	Mrs. Lamor Smith, Aberdeen
ASHLEY HEIGHTS.....	Miss Ava Gosnell, Rt. 1, Aberdeen
BETHLEHEM.....	Mrs. A. D. Seawell, Carthage
CALVARY.....	Mrs. Doris Flinchum, Robbins
CAMERON.....	Mrs. James Cooper, Cameron
CARTHAGE.....	Mrs. H. J. Hall, Carthage
EPHESUS.....	Miss Dot Jackson, Rt. 1, Sanford
FLINT HILL.....	Mrs. Doris Lambert, Rt. 2, Robbins
IVES MEMORIAL.....	Mrs. W. K. Carpenter, Jr., Pinebluff
LEMON SPRINGS.....	Mrs. Joe Matthews, Rt. 3 J.H.S., Sanford
NEW HOME.....	Mrs. E. J. Layne, Rt. 1, Sanford
PINE GROVE.....	Mrs. Doris Simpson, Robbins
PINEY WOOD.....	Miss Diana McNeil, Rt. 1, Cameron
RED BRANCH.....	Miss Judy Stanley, Rt. 2, Carthage
SOUTHERN PINES.....	Mrs. C. R. Mills, Southern Pines
SUMMER HILL.....	Mrs. B. H. Williamson
TAYLORS MEMORIAL.....	Alice Russell, Jackson Heights
VASS.....	Mrs. Paul Jones, Vass

# Constitution and By-Laws

We, the Missionary Baptist Churches of Moore County and adjacent territory, convinced of the necessity of an association of churches in order to promote fellowship, missions, education, Christian service, the preaching of the gospel, and to co-operate with the Baptist State Convention in its work, do hereby agree and subscribe to the following articles:

## ARTICLE I. NAME

The name of this body shall be the South Sandy Creek Baptist Association.

## ARTICLE II. MEMBERSHIP

**Section I.** The Association shall be composed of regularly constituted Missionary Baptist Churches which shall support the causes fostered by the Southern Baptist Convention, the Baptist State Convention of North Carolina, and this Association.

**Section II.** The annual meeting of the Association shall be composed of (1) all officers of the Association, including the Executive Committee; (2) all pastors of member churches; (3) three messengers from each co-operating church with a membership up to one hundred and one additional messenger for each additional fifty members or fraction thereof. No church, however, shall be entitled to more than six messengers. No one shall be a messenger who is not a member of a church co-operating with the Association, and messengers must be duly elected by their churches. A co-operating church shall be one that supports any object of the Baptist State Convention of North Carolina.

**Section III.** The Association shall be the sole judge of its membership. The application of any church for membership shall be referred to a committee which shall examine its organization as to covenant, articles of faith, and practice. Upon a favorable report of the committee, the church may be admitted as a constituent member by a majority vote of the messengers at the annual meeting, or, if application is made between sessions of the annual meeting, by a majority vote of the Executive Committee. The church so received shall agree to come under the watch-care of the Association for a period of one year. The church shall have all privileges of the Association except that of voting for the first year.

**Section IV.** A quorum shall consist of the messengers from a majority of the churches.

**Section V.** Voting in the Associational meeting shall be limited to the duly elected messengers or their alternates.

**Section VI.** The Association may at any time withdraw fellowship from any church that ceases to abide by the spirit of this constitution.

### ARTICLE III. CONSTITUTION

**Section I.** The officers of the Association shall be Moderator, Vice-Moderator, Clerk, Treasurer, Associational Sunday School Superintendent, Associational Training Union Director, Associational Woman's Missionary Superintendent. These officers shall be elected at the annual meeting. However, the WMU Superintendent shall be elected by the women of the Association at the annual WMU meeting. They shall assume their duties upon adjournment and continue in office until their successors are installed.

**Section II.** The Moderator shall be ineligible to serve more than two one-year terms in succession.

**Section III.** There shall be the following standing committees:

(1) **Committee on Committees:** This committee shall be appointed by the Moderator at the annual meeting. It shall be the duty of the committee to place in nomination personnel of such standing committees as are herein provided or deemed necessary from time to time; it shall also name committee on resolutions, reception of churches, and place and preacher.

(2) **Committee on Ordinations.** This committee shall examine such candidates for the ministry as come before it as to their call and fitness for the gospel ministry and shall make such recommendations as it feels led to the church requesting ordination for a candidate.

(3) **Missions Committee.** It shall be the duty of the Missions Committee to sponsor a program of missionary education in the churches and to sponsor and supervise the work of an Associational Missionary.

(4) **Program Committee.** The Program Committee shall plan the program for the annual meeting of the Association well in advance.

(5) **Executive Committee.** The Executive Committee shall be composed of the active pastors and two members elected by each church who shall act for the Association in the interim between its annual sessions. The duties of this committee shall be to carry out the policies and the will of the Association as so expressed. No action shall be taken by the Executive Committee contravening the will of the Association, nor shall it initiate any new policy or practice binding upon the Association, unless so directed. However, in an emergency it may take such action as it deems necessary, but such action shall be submitted to the next meeting of the Association for final disposition. It shall make a full and complete report of its activities at the annual session. This committee shall meet on Monday after the first Sunday in each quarter at time and place determined by the committee. The officers of the Association shall be the officers of this committee. A quorum shall be the representatives of a majority of the churches.

(6) **Nominating Committee.** The Nominating Committee shall present a list of nominations to each office of the Association to the annual meeting of the Association.

#### ARTICLE IV. RULES OF ORDER

**Section I.** The Moderator, or in his absence, the Vice-Moderator, shall preside at all regular meetings.

**Section II.** All business shall be conducted and all discussion shall be carried on in the manner prescribed in Kerfoot's Parliamentary Law.

**Section III.** The method of voting shall be by the will of the body.

**Section IV.** A simple majority shall prevail in all cases, provided, however, that any member may at any time call for secret ballot on a doubtful issue.

**Section V.** A ruling by the presiding officer shall be final unless appeal be made to the entire body present.

**Section VI.** A question having been decided twice by vote in the same attitude at regular session of the Association shall not be reintroduced except by consent of the body, expressed by a majority vote.

#### ARTICLE V. ADOPTION

This constitution shall take effect immediately upon its adoption.

#### ARTICLE VI. REVISION

This constitution may be immediately revised at any session of the Association by a vote of two-thirds of the messengers present or by a simple majority provided notice of such revision shall have been given at a previous session.

#### ARTICLE VII. THE ASSOCIATIONAL YEAR

The Associational Year shall begin on the first of October and close on the thirtieth day of September of the following year.

#### ARTICLE VIII. TIME OF THE ANNUAL MEETING

The time of the annual meeting shall be Thursday and Friday after the second Sunday in October.



# Record of Proceedings

## RECORD OF PROCEEDINGS

### of the

## SIXTH ANNUAL SESSION

### of the

## SOUTH SANDY CREEK BAPTIST ASSOCIATION

### Bethlehem Baptist Church

### Thursday, October 13, 1955

1. The sixth annual session of the South Sandy Creek Baptist Association opened at 10:00 AM with Moderator F. E. Deese presiding. The congregation sang the hymn "All Hail The Power." H. P. Chaffin, Pastor of host Church, read the ninety-fifth Psalm and led in prayer.

2. Clerk Monroe Vaughn called the roll of churches and 145 messengers were present representing 19 of 22 churches. Ten pastors of the Association were present. Nine visitors were recognized by the Moderator. Upon a motion and a second the group voted that the messengers present and any who may hereafter come in compose the Association for the transaction of business.

3. Mrs. O. J. Hagler, reporting for the Program Committee, submitted the program already in the hands of those assembled in printed form, and moved its adoption. The program as presented, with any necessary changes that might be made from time to time, was adopted as the order of business for the meeting.

## SIXTH ANNUAL MEETING

## SOUTH SANDY CREEK BAPTIST ASSOCIATION

THEME: Lengthen Thy Cords and Strengthen Thy Stakes—Isaiah 54.2

### FIRST DAY—Bethlehem Baptist Church, R. F. D. 1, Carthage, N. C.

10:00	Hymn, Scripture and Prayer.....	H. P. Chaffin
10:10	Organization—	
	Roll Call of Churches	
	Report of Program Committee	
	Appointment of Committees	
	Introduction of New Pastors	
	Recognition of Visitors	
	Miscellaneous Business	
10:30	Cooperative Program Report.....	L. S. Isaacs
	Discussion.....	Dr. E. L. Spivey
11:30	Miscellaneous Business and Music	
11:35	Brotherhood.....	W. S. Taylor
12:00	Special Music.....	Mrs. F. E. Deese
12:05	Introductory Sermon.....	D. H. Coon
	(Alternate—B. L. Maness)	
12:35	Lunch	

### Afternoon Session

1:45	Hymn, Scripture and Prayer.....	Thomas Wolfe
1:45	Orphanage.....	Mrs. W. B. Cole
	Discussion.....	Miss Lucille Reed
2:25	Christian Education.....	E. T. Parham
	Discussion.....	Dr. Sylvester Green
2:55	Music	
3:00	Training Union.....	Mrs. Vernon Shields
	Discussion.....	James Morgan
3:30	Adjournment	

**SECOND DAY—Taylor's Memorial Baptist****Church, R. F. D. West End, N. C.**

10:00	Hymn, Scripture and Prayer .....	Robert Woodson
10:10	Miscellaneous Business .....	
10:15	Sunday School Report .....	T. N. Frye
	Discussion .....	Mrs. Myra Motley
10:45	Hospital .....	E. D. Hicks
	Discussion .....	Dr. W. K. McGee
11:15	Music .....	
11:20	Home for the Aging .....	J. D. Arey, Jr.
	Discussion .....	James M. Hayes
11:45	W. M. U. Report .....	Mrs. J. M. Taylor
11:50	Special Music .....	Miss Mary Jane Martin
11:55	Missionary Message .....	Mrs. J. D. Franks
12:30	Lunch .....	

**Afternoon Session**

1:45	Hymn, Scripture and Prayer .....	James Cooper
1:55	Religious Literature .....	S. E. Hannon
	Discussion .....	Dr. L. L. Carpenter
2:15	Report on Evangelism .....	O. J. Hagler
2:30	Social Service and Civic Righteousness .....	Fred Chappell
2:45	Historian's Report .....	Mrs. D. H. Parks
2:55	Treasurer's Report .....	Monroe Vaughn
	Digest of Letters .....	
3:05	Election of Officers .....	
	Committee Reports and Miscellaneous Business .....	
3:20	Memorials .....	Mrs. Wm. Dale

**Adjournment**

4. The Moderator appointed the Committee on Committees as follows: Mrs. E. T. Parham, Chairman; Bud Evans, Jay Smith, J. D. Ives and June Cockman.

5. O. J. Hagler introduced the new pastors who have come into the Association since our last annual meeting: W. H. Caldwell, North Wilkesboro, pastor at New Home; James Cooper, Cameron, pastor at Cameron, Ephesus, Lemon Springs; Robert Woodson, Cameron, pastor at Taylors Memorial; Paul Gales, Albemarle, pastor at Flint Hill; Thomas Wolfe, Vass.

6. Lloyd Isaacs gave the Report on the Cooperative Program which was adopted. Dr. E. L. Spivey, State Mission Secretary, gave an enlightening talk on the Cooperative Program and the plan of integration of the Orphanage into the Nine Year Program of Advance through the Cooperative Program. He urged all churches to send all offerings for the Orphanage, whether special or through the Cooperative Program, through the Raleigh office in order that our State Convention might receive credit for the offerings.

7. The Brotherhood Report was presented by W. S. Taylor and was adopted by the Association.

8. After the singing of a beautiful song by Mrs. F. E. Deese, D. H. Coon delivered the introductory sermon. With Scriptural background of Luke 9:1-6, he brought an inspiring message on the theme "Modern Misunderstandings."

9. The meeting adjourned for lunch and fellowship.



### Thursday Afternoon Session

10. Following the singing of a hymn by those assembled, Thomas Wolfe led the devotion with Scripture reading and prayer.

11. The Orphanage Report, as prepared by Mrs. W. B. Cole, was read by the Clerk in the absence of Mrs. Cole. Miss Lucille Reed of the Baptist Orphanage gave an interesting discussion of the work being done by the Orphanage, after which the report was adopted.

12. E. T. Parham gave the Report on Christian Education which was adopted following discussions by Dr. Sylvester Green of Wake Forest College and D. W. Amburn of Campbell College. Dr. Green stated that the cost of attending Baptist Colleges is less than state and other secular schools. Mr. Amburn reported that space was the greatest need at Campbell. With over 600 students enrolled the school is filled to capacity. Both speakers emphasized the great need of space and advancements and the enrollment of students in schools where Christian training is ever outstanding.

13. All stood and sang "In The Cross of Christ I Glory."

14. The Training Union Report, as prepared by Mrs. Vernon Shields, was read by Mrs. E. T. Parham. This report was adopted after a discussion by James Morgan. Mr. Morgan stated our greatest challenge was to see that spiritual growth shall never lag behind material progress. Christian training is a must and a church with a Training Union has a keener interest because of wider knowledge of the Baptist program.

15. The Association adjourned with prayer to meet the next day with Taylors Memorial Baptist Church.

### SECOND DAY Taylor's Memorial Baptist Church Friday, October 14, 1955

16. The Association reconvened at 10:00 AM for the second day of the annual session with D. H. Coon, Vice-Moderator, presiding. The opening song was "Onward Christian Soldiers." Robert Woodson read a portion of Psalms 104 and then led in prayer.

17. The report of recommendations of the Committee on Committees was presented by Mrs. E. T. Parham as follows:

COMMITTEE ON RECEPTION OF CHURCHES—Ray Gosnell, Chairman; Dwight Rollins, James Cooper.

COMMITTEE ON NOMINATIONS—E. T. Parham, Chairman; Thomas Wolfe, J. D. Ives, Mrs. F. E. Deese, Charlie Comer.

COMMITTEE ON MISSIONS—Mrs. J. M. Taylor, Chairman; Mrs. J. B. Parker, Mrs. John Morgan, Tilden Cheek, Mrs. Houston Parks.

COMMITTEE ON ORDINATIONS—F. E. Deese, Chairman; all pastors in the Association.

COMMITTEE ON RESOLUTIONS—Mrs. O. J. Hagler, Chairman; Charles Comer, June Cockman.

COMMITTEE ON PLACE AND PREACHER—J. D. Ives, Chairman; B. A. McGary, D. H. Coon.

PROGRAM COMMITTEE—Mrs. D. H. Coon, Chairman; Mrs. Ray Griffin, O. J. Hagler.

Motion was made, seconded and carried that these be elected.

18. Dr. L. L. Carpenter, unable to be with us at the time allotted on the program, was recognized at this time for a discussion of Religious Literature. He urged all churches to use the literature prepared by our Southern Baptist Convention and stressed the importance of the use of the Biblical Recorder and other Christian literature in our homes.

19. No Sunday School Report was given but Mrs. Myra Motley, associate to the State Sunday School Secretary, spoke on the work being done by our Sunday Schools. Her points of emphasis were: (a) Enroll the men in the Sunday Schools—in getting the men we enroll the family, (b) Provide adequate space and teaching for and hold on to the Young People, (c) provide adequate space for each age group in the Nursery Department.

20. The Baptist Hospital Report, prepared by E. D. Hicks and read by B. A. McGary, was adopted by the Association after Dr. W. K. McGee gave some interesting facts about the Hospital. Dr. McGee stated that the best of medical service was rendered at a minimum charge, but that the Mother's Day offerings given by our Baptist Churches to the Hospital covered only one-half the cost of free service rendered by the Hospital.

21. J. D. Arey, Jr., gave the Home for the Aging Report which was adopted. Zeb A. Caudle of the Home for the Aging, Albemarle, reported that construction of a new building providing additional housing space, offices, and administration facilities would begin soon.

22. Mrs. Jack Taylor presented the Woman's Missionary Union Report and stated that the present enrolment of the W. M. U., including the Young People, is 1039 and that the total gifts to missions through special offerings the past year was \$2515.25. The report was adopted.

23. Miss Mary Jane Martin, Carthage, sang a solo with Mrs. R. B. Moore as accompanist after which Mrs. J. D. Franks of Wake Forest delivered an inspiring missionary message.

24. The meeting adjourned for lunch.

### Friday Afternoon Session

25. The afternoon session convened at 1:45 following a very bountiful dinner served by the members of the Taylor's Memorial Church. All stood and joined in the singing of a hymn after which James Cooper led the devotional with Scripture reading and prayer.

26. S. E. Hannon brought the Report on Christian Literature which was adopted.

27. The Report on Evangelism was given by O. J. Hagler. In discussion he explained that true evangelism includes the teaching of those we have enrolled to observe all things in the name of the Lord. The report was adopted.

28. The Report on Social Service, presented by Fred Chappell, was adopted.

29. Mrs. D. H. Parks read the Historian's Report indicating the progress and growth in the churches. The Association adopted the report.

30. The Treasurer made the following report which was adopted.

### TREASURER'S REPORT

Balance on hand October 15, 1954 .....	\$ 751.16
Received from Churches during year .....	665.00
<b>Total Available .....</b>	<b>\$1,416.16</b>

#### DISBURSEMENTS:

Moderator Expenses .....	\$ 15.00
W. M. U. Expenses .....	250.00
Training Union Expenses .....	27.24
Clerk Hire (1954) .....	100.00
Printing of 1954 Minutes .....	205.20
Stationery .....	11.75
Postage .....	12.01
Miscellaneous Expenses .....	25.00

**Total Disbursements .....** **\$646.20**

Balance on hand October 14, 1955 ..... \$ 769.96

31. A motion was made, seconded and carried that the Association adopt the same budget for 1955-1956 as adopted for the preceding year and that each church's pro rata share of the budget be figured on the basis of resident membership. (See Reports for the complete budget and each church's pro rata share of same.)

32. The Digest of Church Letters was presented by the Clerk. The totals, as compared with a year ago, showed a gain of 200 in total Church Membership and a gain of 241 in total Sunday School enrollment. The "Total Gifts for All Purposes" and the "Grand Total Expenditures" were the highest in the history of the Association but the per capita Mission Gifts decreased. For the Association the per capita Mission Gifts was \$5.40 which means that on the average each resident church member of our Association gave only a fraction more than 10c each week to Missions for all causes!

33. E. T. Parham brought the Report of the Nominating Committee recommending the following as officers for the new year:

Moderator .....	F. E. Deese
Vice-Moderator.....	D. H. Coon
Clerk-Treasurer .....	Monroe Vaughn
Sunday School Superintendent .....	H. P. Chaffin
Associate S. S. Superintendent .....	Robert Woodson
Training Union Director.....	D. E. Frye
Chairman of Evangelism .....	James Cooper
Orphanage Representative.....	Mrs. Walter B. Cole
Biblical Recorder Representative .....	S. E. Hannon
Historian .....	J. D. Ives
Home for the Aging Representative .....	J. D. Arey, Jr.
Baptist Hospital Representative.....	E. D. Hicks

There being no other nominations from the floor the above were elected to the office for which they were recommended.

34. The report of the Place and Preacher Committee was made by J. D. Ives and adopted as follows:

The Committee on Place and Preacher recommends that the first day of the next annual session of the South Sandy Creek Baptist Association be held with the First Baptist Church, Aberdeen and that the second day be held with Piney Wood Baptist Church, Route No. 1, Cameron. We further recommend that O. J. Hagler preach the introductory Sermon and that Robert Woodson be the alternate.

35. Mrs. O. J. Higler read the report of the Resolutions Committee which was adopted.

36. Upon recommendation of the Executive Committee, the following motion was duly made and adopted: That the Committee on Reception of New Churches be asked to meet with and advise with any churches facing special problems and difficulties, and that the Moderator be asked to sit in on such meetings as might be called for this purpose.

37. Mrs. William gave the following in memory of those who had departed this life during the past year:

## MEMORIALS

Once again we pause, in love, to pay tribute to those of our dear ones who have gone to the Father's house during this Associational year. We claim our Saviour's promise "Let not your heart be troubled; ye believe in God, believe also in me"—"Peace I leave with you, my peace I give unto you; not as the world giveth give I unto you. Let not your heart be troubled, neither let it be afraid." Our hearts need not be troubled or afraid, if we believe in and trust in the God who Jesus revealed. We can leave ourselves and all our future to Him. The sunshine of eternity illumines the dark places of time, and the central fact of our faith is that God is love. There is a quotation—"Night brings our stars as sorrow shows us truths." In a world of death the Christian is assured of life forevermore.

---

## OUR BELOVED DEAD

ABERDEEN—Mr. W. B. Finch.

ASHLEY HEIGHTS—Mr. John Wesley Strother, Jr.

BETHLEHEM—Mr. C. B. Garrett.

CARTHAGE—Mrs. G. B. Snipes, Mrs. J. A. Riddle, Mr. J. E. English, Miss Lucy Vest.

FLINT HILL—Mrs. Mattie Britt.

IVES MEMORIAL—Mrs. J. F. Combs.

PINEY WOOD—Mr. George T. Isgett, Mr. K. E. Peele.

RED BRANCH—Mrs. Myrtle Ashburn.

SOUTHERN PINES—Mr. William Roth, Sr., Mr. Raymond S. Parker.

---

38. And so ended the best attended, and one of the most harmonious, meetings in the history of our Association.

## REPORT ON THE COOPERATIVE PROGRAM

The Cooperative Program was adopted in 1925 so that special objects and programs would not continuously call on churches for special offerings. The purposes of the program are:

1. To allow Baptists to make an offering each Sunday.
2. To achieve cooperation of all Baptists in all Baptist work.
3. To have a systematic method of the division of money among all Southern Baptists causes; local, state, and world-wide.
4. Above all to make the name Missionary Baptists a living reality.

Southern Baptists are growing in their support of the Cooperative Program. Although many churches still have no part in support of the program of world missions through the Cooperative Program, the number of such churches is growing smaller each year. There is an increasing awareness of spiritual need beyond one's own church and community.

Last year in this association we gave \$7,879.78 through the Cooperative Program. This year we gave \$9,009.75. For 1956 the suggested goal is \$13,020.00. With each resident member of this association giving 10c per Sunday through the Cooperative Program in the year ahead we would give \$17,160!

May every church include gifts to missions through the Cooperative Program in its budget for a certain percentage of the total budget, rather than for a certain number of dollars and may every church prayerfully consider increasing the percentage going to missions through the Cooperative Program each year.

Respectfully submitted,

LLOYD S. ISAACS

## **BROTHERHOOD REPORT**

Fellow Baptists—I would like to speak with you briefly about the Brotherhood Movement in North Carolina. First—What is a Brotherhood? It is a Service Organization which seeks to harness and utilize the manpower in the Church and to provide an outlet for men to put into action those impressions for Christian witnessing they received while attending the various services of the Church. What are some of the functions carried out by this significant organization?

1. The Brotherhood offers a great Christian Fellowship to all of the men.
2. The Sponsorship of Royal Ambassadors and Promotion of the Man and Boy Movement.
3. The Brotherhood offers and endeavors to give every man in the Church a Definite Responsibility and service to render in undergirding and promoting the full Church and Denominational Program.
4. The Brotherhood seeks to lead the men to witness for Christ and win lost souls to the Savior.

It is my purpose here today to urge the Men of the Churches in our South Sandy Creek Association who do not already have a Brotherhood, to begin this new Church Year by joining in this fine movement. It will not only mobilize our manpower behind our entire Church Program, but it will encourage us and qualify us, as Churchmen, to move up from membership to positions of leadership.



How do we begin?

1. Organize. The Pastor, Deacons, leading laymen should meet together and select a slate of officers: 1—President; 2—Executive Vice President; 3—Membership Vice President; 4—Program Vice President; 5—Chorister; 6—Secretary-Treasurer. Committee Chairmen: 1—Activities; 2—Worship; 3—Education; 4—Evangelism; 5—Stewardship; 6—Benevolence; 7—Boys (RA). These nominations should be presented to the Church Body for approval and vote.
2. Executive Committee Meetings—Executive committee consists of the 13 men selected above. They should meet monthly in the home of one of its members, rotating so they might have fellowship together in each of the homes. Devotional—Plan meetings and programs at least three months in advance.
3. Brotherhood Meetings. Should meet regularly at a given time (generally monthly). Supper, Devotional Period, Business, Program, Committee Meetings. Family night—Ladies Night at least once each six months.
4. Good Programs. Interesting, attractive, purposeful. Outside speakers, membership participation, R. A. boys.
5. Activities: A successful Brotherhood always has purposeful activities. These activities are planned at the Executive Committee Meeting. The Regular Activities Committee or the Brotherhood acting as a whole may carry on the activities under the direction of the Activities Chairman.

The Brotherhood is not a money raising organization. Do not take up collections. Churchmen should give directly to the church. The meals can be paid for by voluntary contribution or by nominal charges for them. Caution should be taken not to keep men away on account of charging for the meal.

Many program suggestions may be found in the Brotherhood Guide Sheet and other literature furnished by the State Secretary, Horace Easom of Shelby, N. C.

The Men of the Church represent a great source of power and the Brotherhood Organization is the tool with which to put it to its greatest service. I would like to congratulate the Flint Hill Church and the Southern Pines Church on their newly organized Brotherhoods. The Aberdeen Church is just entering into its tenth year in Brotherhood work. This makes three Brotherhoods in the twenty-two churches in the Association which is far below the State average. Let us work and pray that when next year we meet again, that we will be able to report many fine new Brotherhood Organizations in the South Sandy Creek Association. I shall be glad to help in any way that I can in bringing this about. I particularly urge each pastor and layman here to start the ball to rolling in his home church.

I urge that each church appoint one man to a Steering Committee to help in this work throughout our Association.

Respectfully submitted,

W. S. TAYLOR



## REPORT ON BAPTIST ORPHANAGE

Christ said:

"Suffer little children to come unto me for of such is the Kingdom of Heaven."

"A little child shall lead them."

How many times has this come true for many adults who were lost in sin? A young boy, eleven years old, wanted to be baptized but mother had not accepted Christ and never darkened the church doors, but carried or sent her children to Sunday School. From the persuasion of this son and also a younger daughter, aged 9, the mother has come to Christ to be with both children. The husband and father has received his faith in God.

Surely a little child leads them.

Our Baptist Orphanage is giving our homeless children as near a home life as possible. God created the home as a place for children to live as they grow into maturity. The best of institutions is a poor substitute for a good Christian home. However, our orphanage is doing its best to make as normal a home life as possible.

The fine spirit of the children shows the efforts of our orphanage are not in vain. During the year our orphanage has cared for 713 children and helped in placing 600 children in foster homes.

Our orphanage publication, Charity and Children, continues to reach our people all over the state in ever increasing numbers. It carries the message direct from the orphanage to more than 47 thousand homes each week.

Special gifts have made possible the continuation of the building program. The new church building at Kennedy Home is almost completed. It is considered one of the most beautiful in the state. This will greatly help to meet the greatest single need of the 160 children who live there.

During the year the Broyhill Swimming Pool was constructed at Mills Home. This was a gift from the Broyhills of Lenoir, N. C. It meets a very definite need in the lives of growing children.

In 1954 our income from the Churches was at an all-time high.

The Baptist State Convention voted for the orphanage to come into the Cooperative Program beginning January 1, 1955. From the Cooperative Program it is to receive "That part of its support not otherwise provided for." Under this plan the vast majority of the Churches continue to send the Orphanage the Once-A-Month offering just as in the past. Some however, have put the orphanage in their Cooperative Program budget. It now looks as if about \$60,000.00 of our income this year will be through the Cooperative Program.

Under the new plan of support the Thanksgiving offering becomes more important than ever before. Any future expansion of your Child Care program will depend largely upon this offering. Urge each person to give at least "One Day's Pay" to help the host of homeless children who cannot possibly help themselves.

The true greatness of any group of people is measured largely in terms of the care, the training, and the religious attitudes it gives to its children. If we Baptists are to hear from our Saviour the words, "Well done, thou faithful servants," we will have to continue to minister to the homeless and helpless children in our midst. Our faith in the redeeming love and power of a merciful Saviour is all that stands between these little ones and utter destruction. We never have, we never will fail them.

Respectfully submitted,

MRS. WALTER B. COLE

Chairman, Orphanage Committee

## REPORT ON CHRISTIAN EDUCATION

The five seminaries of the Southern Baptist Convention are located as follows: Louisville, Ky., Fort Worth, Texas, New Orleans, La., Wake Forest, N. C., Berkeley, Cal. In these seminaries there were enrolled last year 5,543 students. In addition Southern Baptists contribute to American Bible School for Negroes at Nashville, Tenn., and Carver School of Missions at Louisville, Ky. Southern Baptists also operate 30 senior colleges and 21 junior colleges, eight academies and four Bible Schools. In these schools were enrolled last year more than 53,000 students, over 6,000 of whom were students for the gospel ministry, and over 2,000 of whom were volunteers for mission service.

North Carolina Baptists operate two Senior Colleges, Meredith at Raleigh, and Wake Forest at Wake Forest now but to be in Winston-Salem after June 1956, and five Junior Colleges, Mars Hill at Mars Hill, Gardner-Webb at Boiling Springs, Campbell at Buies Creek, Wingate at Wingate, and Chowan at Murfreesboro. In these colleges, 5,000 students were enrolled last year, 750 of whom were studying for the ministry. Through the Cooperative Program North Carolina Baptists propose to provide in 1955 an average of \$189 per student, or a total of \$945,000 which is for both capital outlay and operating costs. It sounds big until we consider that the total amounts to only about 3 per cent of the total amount given for all causes by the Baptists of our State this year.

Southern Baptists had a total investment in property and endowment as of March 1955 of more than \$180,000,000. Endowment and property valuation increased about \$16,000,000 over the year previous.

About 18 per cent of Southern Baptist students are in our schools. The chief danger in the fact of this low proportion of students in our colleges and seminaries is to our denomination itself because such a large proportion of our leadership in years to come, without the influence of Christian schools, may be reasonably expected to result in there being fewer dedicated leaders in those professions and occupations that have most to do with the intellectual, social, moral and spiritual betterment of mankind.

This report offers two recommendations. First that we, as Baptists in this Association strive earnestly to become better acquainted with our Baptist schools. Second, that we, as parents, give most thoughtful and prayerful attention to the choice of Christian Education for the young people of our own homes.

Respectfully submitted,

E. T. PARHAM

## TRAINING UNION REPORT

Training Union has made some progress in our Association this year.

On December 6 "M" night was observed at Carthage Baptist Church. In spite of unfavorable weather there were 72 in attendance. Robbins won the attendance banner and our inspirational speaker, Rev. J. Dewey Hobbs of Wingate, spoke on the Training Union theme, "Be Strong in the Lord."

A new union was organized at Calvary. Training Union study courses were conducted in several churches during the second quarter.

In April another mass meeting was held at Bethlehem with 118 present. The Rev. Eugene Deese was the inspirational speaker and Lemon Springs won the attendance banner. Associational T. U. officers were elected.

Although all of our churches do not have Training Unions, there is much interest and enthusiasm among those who do have. It is the prayer of many that other churches of our association may realize the need of being trained for church membership. Personal testimonies of many who attend Training Unions prove its worth, not only for leadership training but also for spiritual growth through Bible study and prayer.

Respectfully submitted,

MRS. VERNON SHIELDS

## REPORT ON NORTH CAROLINA BAPTIST HOSPITAL FOR 1955

The N. C. Baptist Hospital was incorporated in 1922 and received its first patient on May 28, 1923. It is located on an eleven acre site in the Ardmore section of Winston-Salem.

Originally built as an 80-bed institution, the Hospital was enlarged in 1942 to a capacity of 250 beds and 50 bassinets. A nurses' home, Out-Patient Building, new West Wing, Children's Wing, and laundry building have been added to the original plant. The Medical School was built adjoining the Hospital in 1941.

The new South Wing is now completed. There are 364 beds and 50 bassinets open. When renovations in the old buildings are completed this year a total of 400 beds and 50 bassinets will be available.

The Hospital admitted 13,609 persons as bed patients and rendered a total of 107,886 days of patient care in 1954.

Our Baptist Hospital fills an important place in the life and work of North Carolina Baptists. It will serve probably 50,000 patients this year, touching every area of our state.

In addition to this great host of sick people, our hospital provides educational program for more than 450 young people who are in training to become nurses, doctors, technicians, pastors and other Christian workers.

The Department of Pastorial Care provides Christian counseling and guidance for the patients, students, hospital staff and personnel, as well as hundreds of others who come to the hospital from over the state for this purpose alone.

It is not easy to estimate the value of these and other services rendered by our hospital to multiplied thousands of people of all ages in the fields of health, education, and spiritual guidance.

The cost of carrying on this program for such a multitude of people is tremendous—more than two million dollars a year. One-half million dollars of this is spent in helping to care for sick people who are not able to pay for the service they need. We are grateful to God for the privilege of sharing in such a work, and we want to thank the Churches of our Association for their part in it.

Every church in our Association except three made an offering to the hospital on Mother's Day. Total contributions for this special offering was \$881.82, a gain of \$49.20 over last year. If the three churches that did not make a Mother's Day offering this year had given the same amount as they gave last year we would have exceeded last year's offering \$136.70.

The opportunities for Christian service and witness through our hospital are truly great. We need to give it a much more generous support through our Mother's Day offerings and the Cooperative Program.

Respectfully submitted,

E. D. HICKS

## NORTH CAROLINA BAPTIST HOMES FOR AGING

### Associational Year 1955

The North Carolina Baptist Homes for the Aging began their fifth year of operation March 16, 1955. This has been a year of encouraging progress. Both Homes—Resthaven and Albemarle—have had a continuing waiting list of applicants. As soon as a vacancy occurs there are far more applications for admission than can be accepted.

This year will be remembered as one of notable enlargement of facilities. Construction of the Administration and Residential Building, costing \$200,000, will get under way, and it should be completed by this time next year. The new building will provide office facilities, dining room, kitchen, chapel, infirmary, recreational and handicraft space, and rooms for forty additional residents, thus raising the total capacity of the Homes to 95 residents.

Two-thirds of the cost of the new building is now in hand, counting the value of real estate turned over to the Homes. Personal and corporation gifts are being received which will further add to the amount on hand.

Memorial gifts may be made in the following ways: A gift of \$300.00 will furnish a room; \$1,000 will endow—furnish and maintain—a room; \$3,000 will pay cost of building a room. In either case, a memorial plaque—bearing the name of the donor and the name of the person memorialized, or honored—will be placed on the door of a room.

Miss Nettie Pearl Willis gave her homeplace at Vale, N. C., as a memorial to her mother, Mrs. Laura Elliot Goode Willis. The property will be sold and proceeds be used to erect a cottage on the permanent site of our Homes. In addition, Miss Willis made her will in favor of the Homes.

Increasing support on the part of our churches and denominational program gives great encouragement. So far this year, our Special Day Offering has reached almost \$70,000. Since many of the churches put the Homes in the budget instead of taking a special offering, and some of the churches wait until the end of the calendar year to send their gifts, a complete report for the year cannot be made at this time. But it is likely that our goal of \$100,000 for the special offering will be nearly reached. In addition, the Homes will receive \$39,850 as their share of the Nine Year Program, according to the estimated budget.



With increasing aid from denominational sources, the Homes are helping a larger number who do not have sufficient funds with which to pay the cost of keep as residents. In fact, about ninety per cent of all the residents are being helped by the Homes—some with about two-thirds of the cost of keep, and others with about one-third. Less than ten per cent of the residents in the Homes have turned over enough assets to pay their cost of keep on the life plan. Regardless of financial condition, an applicant is received into the Homes on the basis of need and room available.

All connected with the Homes—staff and residents—are most grateful for the prayers and support of our friends. "Hitherto hath the Lord helped." Surely all North Carolina Baptists should be grateful for the progress made thus far. Let us all rally to the challenge to render a greater ministry to the increasing number of aging friends who need the services of our Homes.

Respectfully submitted,

J. D. AREY, JR.

### WOMAN'S MISSIONARY UNION REPORT

In the Scripture we find that the first words Christ spoke after his resurrection were spoken to a woman. He said to Mary, "Go quickly and tell." Someone has carried the good message ever since and Christians are happiest who obey His commands. "Go tell"—the unsaved, the needy, the ill or neglected, the colored race all about us, the young people who wait to be trained, and those even to the ends of the earth.

Each woman of W. M. U. has a place that only she can fill. She can prepare herself through study, prayer; recognizing her stewardship of time, talents, and money. Each year more women, but not all, are coming into this full program. Is the purpose of the W. M. U. being fully realized in Christian living and love for missions?

According to reports our present enrollment, including the young people, is 1039 and the total gifts to Missions through special offerings was \$2515.25.

An Associational leadership Conference and meetings for training in stewardship and missions were well attended. The annual W.M.U. Meeting was held April 22 at Bethlehem with thirteen churches represented. Mrs. Gordon Maddrey, W.M.U. State President, and Miss Carol Humphries, Missionary to Nigeria, were the guest speakers.

A Y.W.A. banquet, G.A. and R.A. rally, and a Sunbeam Day Camp were the highlights in Young People's activities during the year. Twenty six attended G.A. and R.A. Camp at Caswell in July.

We cordially welcome one new society—Pine Grove, Mrs. Ella Mae Snider, president, and ten new Young People's organizations. May each church of our Association heed His wonderful words to Mary and "go quickly and tell."

Respectfully submitted,

MRS. J. M. TAYLOR, W.M.U. Supt.

### REPORT ON RELIGIOUS LITERATURE

In keeping with the thought of our theme, "Lengthen Thy Cords and Strengthen Thy Stakes," Isaiah 54:2, we should at this time give some serious thought to the reading and distribution of good sound

Christian Literature. The printed page has great power. It is a mighty force for good in promoting the Lord's work in the world. On the other hand, the printed word is a mighty power for evil in the hands of the devil. At the present time a vast flood of bad literature of all kind is flooding our land, promoting paganism, and all manner of worldliness. Much of our juvenile delinquency can be traced to the reading of "smutty magazines." Some of this bad literature is finding its way into Baptist homes. This should not be!

In Romans 12:21, we find these words "Overcome evil with good." Our most urgent need now is to lengthen our tent cord of promotion and strengthen the stakes of distribution. When the North Carolina Baptist Convention was formed in 1830, its main purpose, as stated in the Constitution, was "the promotion of missions, education, social service, and the distribution of sound religious literature."

No body of people in the world has a finer array of wholesome inspiring literature for all ages than the Baptists of the South. The aim of it all is to inform the people to indoctrinate in the fundamental truths of the Bible, and to point out the great sweep of Baptist work at home and abroad. Baptist people have the printing presses and publishing houses. They have inspired writers and able editors. Good literature must be **promoted, used and read** in our homes and churches, if the whole program of our Master is to be carried out by Baptist people working together.

The American Bible Society is an active partner with Southern Baptists in their world wide mission program. Believing that every person must have the Bible in his own language, more than fifteen million volumes of Scriptures were distributed last year, and 1,360,604 were donated to the armed forces. The American Bible Society publishes the Scripture without note or comment, and distributes them to all parts of the world, without profit and usually below cost. Southern Baptists gave this worthy cause last year \$112,064.00. If the American Bible Society is to carry out their enlarged program of missions this year, more funds will be needed. How much has your church given?

By persistent work on the part of our pastors, Sunday School superintendents, Associational workers, and representatives in our local churches, the circulation of the Biblical Recorder has reached approximately 61,000 each week. At present about 15,000 churches in N. C. receive the Recorder, either in Clubs or through the Every-family plan. We should do all possible to encourage the Every-family plan, or at least a good size Recorder Club in every church.

The CHARITY AND CHILDREN ought to be read in all of our Baptist homes.

We would recommend: First—that we encourage daily Bible reading in the home. Second—that we endeavor to put our two State papers, BIBLICAL RECORDER and CHARITY AND CHILDREN, in each home. Third—that we use and introduce to our people the many fine magazines, books, and other publications by the Southern Baptist Convention and the W. M. U.

Respectfully submitted,

S. E. HANNON



## REPORT ON EVANGELISM

On every hand come encouraging reports with reference to winning the lost to Christ. The past year will likely see more souls won among Southern Baptists than any previous year in our history.

North Carolina Baptists have not been laggard in this respect. On the basis of incomplete reports only Texas among the states of our Convention exceeds North Carolina in professions of faith during our recent Convention-wide Simultaneous Revival. More than thirty-five thousand men and women and boys and girls gave their hearts to the Lord Jesus during this special effort.

The South Sandy Creek Association has been busy in obeying the Master's command to go and make disciples. Nineteen of the twenty-two churches held at least one evangelistic meeting during the year and nine of the churches held two meetings. A total of 188 have been baptized into our fellowship. Only four of the churches failed to report additions on profession of faith. It is impossible to tell how many of the 188 reported were won during the Crusade. Certain it is that a large percentage came as a direct result of our Southern Baptist Program of Evangelism.

While we can feel that we have been busy about the primary task committed by our Saviour to the Church which He loved and for which He died, much remains to be done. So long as there is one lost person in all the world ours is the great responsibility and opportunity of seeking out that person and telling the Old Old Story of Jesus and His Love.

Our marching orders never change—"Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and the Holy Ghost. Teaching them to observe all things whatsoever I have commanded you, and, lo, I am with you always, even unto the end of the world.

"—ye shall be my witnesses both in Jerusalem, and in all Judea, and in Samaria, and unto the uttermost part of the earth."

Respectfully submitted,  
OTTIS J. HAGLER

## HISTORIAN'S REPORT

Perhaps one of the most significant developments in the South Sandy Creek Association is that there have been eight pastoral changes during the year—James Cooper has succeeded L. M. Dixon at Cameron, Ephesus and Lemon Springs. W. H. Caldwell is the new pastor at New Home. Robert L. Woodson succeeds W. D. Hudson at Piney Woods and J. C. McQueen at Taylor's Memorial. R. L. Beal resigned at Vass and Thomas Wolfe is the new pastor. Paul Gales is now pastor at Flint Hill. All of these are fine young progressive pastors and will be an asset to our work. The Reverends Mistert Wolfe, Cooper, and Chaffin are all students at Southeastern Seminary and spend Friday afternoon through Monday on their fields with the remainder of the week spent in study at Wake Forest.

Progress is noted in all our churches spiritually and materially. Aberdeen has completed the Pastorium valued at \$30,000 and is in process of constructing an entirely new church plant on a new site. When completed this will undoubtedly be the finest and most efficient church building in Moore County. Its cost is expected to exceed \$200,000. Aubrey McLellan has been licensed by the Aberdeen Church to preach the Gospel.

Ashley Heights has made improvements in the elementary departments and erected an Outdoor Bulletin Board.

Bethlehem has refloored the auditorium at a cost of \$1,000 and beautified the cemetery.

Cameron Church has renovated the Pastorium for the coming of the new pastor, James Cooper.

Calvary Church, C. V. Comer, Pastor, has purchased a piano, screened and installed gutters.

Carthage planted new shrubbery, adopted tentative plans for a new Educational Building and is raising funds to build.

Ephesus added two new Sunday School rooms, chairs, and pulpit furniture.

Flint Hill has organized a Brotherhood, added a new Sunday School Class, finished entry to church and surfaced and finished floor in auditorium at a cost of about \$1,800.

At Ives Memorial new ceilings have been installed, hymn books and an electric organ purchased.

New Home is working on the church plant.

Pine Grove has placed new floors, steps, bought chairs, rug and table costing about \$250.

Claude Campbell has been licensed to preach by the Piney Wood Church.

Robbins has redecorated the sanctuary and purchased additional property adjacent the Pastor's home.

Landscaping has been done at Red Branch, finished the Sunday School plant, installed window fans, guttered auditorium, purchased hymn board and Communion Service. Sunday School attendance is good, averaging 230 since April.

Summer Hill is finishing Sunday School rooms, basement and entry to church.

Added space has been made to Taylor's Memorial and church grounds improved by landscaping.

All of the above indicates progress and healthy growth in most of our churches for which we are grateful to our God.

Respectfully submitted,

MRS. D. H. PARKS, Historian

## REPORT OF COMMITTEE ON RESOLUTIONS

Whereas, the Bethlehem and Taylors Memorial Baptist Churches were such gracious hosts, and

Whereas, we have been blessed by excellent weather during our meeting, and

Whereas, the Associational Officers have presented such interesting reports, and

Whereas, we have been inspired by our many speakers, BE IT RESOLVED:

That we give thanks to our Heavenly Father for watching over us and blessing us.

That we express our appreciation and pledge our support to the Officers of the Association, and

That we show our appreciation to the Denominational leaders of our State by our Faithful stewardship to the challenges they gave to us, and

That we express our sincere thanks to our host churches for preparing for our many needs in such a marvelous way.

Respectfully submitted,  
MRS. O. J. HAGLER  
CHARLES COMER  
JUNE COCKMAN

**BUDGET FOR 1955-1956**

Expenses for Moderator .....	\$ 30.00
Expenses for Sunday School .....	150.00
Expenses for Training Union .....	30.00
Clerk Hire .....	100.00
Printing of Minutes .....	210.00
Postage .....	30.00
W. M. U. Expenses .....	250.00
Stationery .....	50.00
Miscellaneous Expense .....	50.00
<b>TOTAL</b> .....	<b>\$900.00</b>

**EACH CHURCH'S PRO RATA SHARE OF BUDGET**

Aberdeen .....	\$ 94.00
Ashley Heights .....	36.00
Bethlehem .....	55.00
Calvary .....	24.00
Cameron .....	50.00
Carthage .....	74.00
Community .....	6.00
Ephesus .....	12.00
Flint Hill .....	32.00
Garner's Chapel .....	13.00
Ives Memorial .....	25.00
Lemon Springs .....	25.00
New Home .....	41.00
Pine Grove .....	18.00
Piney Wood .....	86.00
Red Branch .....	32.00
Robbins .....	54.00
Rosendale .....	19.00
Southern Pines .....	94.00
Summer Hill .....	66.00
Taylors Memorial .....	21.00
Vass .....	23.00
<b>TOTAL</b> .....	<b>\$900.00</b>

STATISTICAL  
TABLES

# TABLE A. CHURCH AND MEMBERSHIP

CHURCHES	Location Rural V-T-C	Date Organized	Dates of Meeting	PASTORS AND ADDRESSES										GAINS		LOSSES		TOTAL			Special Information					
				Baptisms	Letters and Other Additions	Loss by Death, Transfer, etc.	Total Resident Members	Total Non-resident Members	Grand Total Members	Revival Meetings Held	Number Tithers	Every Member in Budget	State Paper	No. Missions Supported by Church	Pastor's Annual Salary (Whether had a pastor or not)											
First Baptist, Aberdeen	T	1894	All	37	30	19	322	63	415	2	120	*	8	4800.00												
Ashley Heights Baptist	V	1919	All	7	6	9	136	42	178	2	15	*	8	1609.08												
Bethlehem Baptist	R	1834	All	13	1	13	291	87	291	1	15	*	3	2900.00												
Calvary Baptist	R	1911	1-4	3	3		92	4	96	2		*	8	644.15												
Cameron Baptist	V	1854	2-4	6	11	6	187	28	215	1	75	*	7	1440.00												
First Baptist, Carthage	T	1857	All	14	14	18	278	69	347	1		*	8	4800.00												
Community Baptist	R	1950	All	2	2	24			24	1		*	2	420.00												
Ephesus Baptist	R	1886	3rd am	7	6	1	45	17	62	1	3	*	6	420.00												
Flint Hill Baptist	R	1887	All	15	6	2	118	35	153	2	10	*	9	1476.92												
Garners Chapel Baptist	T	1900	All	6	10	9	95	36	131	1		*	6	1544.00												
Ives Memorial Baptist	V	1924	1-3-5	5	4	2	92	16	108	1	11	*	8	860.00												
Lemon Springs Baptist	R	1951	1-3	9	6	1	155	9	164	2	3	*	3	1440.00												
New Home Baptist	R	1895	2-4	2	5	1	67	7	74	2		*	4	600.00												
Pine Grove Baptist	R	1926	All	5	10	7	324	14	338	2	12	*	7	1910.00												
Piney Wood Baptist	R	1923	1-3-4	1	4	5	123	61	184	2		*	7	1440.00												
Red Branch Baptist	R	1935	All	17	14	8	201	50	251	2		*	9	4420.00												
First Baptist, Robbins	T	1899	All	16	52	64	No Letter Received																			
Rosendale Baptist	R	1843	All	13	64	354	96	450	1	70	*	9	4800.00													
First Baptist, Southern Pines	C	1883	All	13	7	1	251	9	251	1	6	*	4	2426.77												
Summer Hill Baptist	R	1929	All	12	5	11	79	42	121	1		*	4	624.00												
Taylor Memorial Baptist	R	1924	All	12	5	6	88	44	132	1		*	8	2400.00												
Vass Baptist	T	1911	All																							
Totals				188	190	175	3265	720	3985	29	325		128	4054.92												

\* Indicates "No."  
\*\* Indicates "Yes."

# TABLE B. THE SUNDAY SCHOOL

## SUNDAY SCHOOL ENROLMENT

CHURCHES	ASSOCIATIONAL SUPERINTENDENT T. N. Frye Carthage, N. C.															
	SUNDAY SCHOOL SUPERINTENDENTS AND ADDRESSES															
	Cradle Roll	Nursery	Beginners	Primaries	Juniors	Intermediates	Young People	Adults	Extension Dept.	Officers Not Counted Classes and Department	Grand Total Sunday School Enrolment	Average Attendance	Action Bible School Enrolment	Average Attendance V.B.S.	January Bible Study	Number Schools
First Baptist, Aberdeen	12	27	34	57	67	44	18	170	9	6	444	211	168	146	**	1
Ashley Heights Baptist		32	21	33	22	21	20	78			227	112	77	73	*	
Bethlehem Baptist	29	3	11	24	25	10	30	35	5		222	107	84	76	*	
Calvary Baptist	13	34		21							163					
Cameron Baptist	10	22	24	11	21	24	11	81		3	207	106	85	83	*	2
First Baptist, Carthage	15	29	26	32	34	37	5	133		4	315	158	111	96	**	
Community Baptist			5		10	10		10			35	30			*	
Ephesus Baptist			12	17	17	16	15	31			108	65	93	88	*	
Flint Hill Baptist			26	20	20	14	16	83			179	127	76	66	*	
Garners Chapel Baptist																
Ives Memorial Baptist			24	22	17	24	8	36		4	135	72	83	74	*	
Lemon Springs Baptist			14	18	23	15	17	18		2	107	62	34	31	**	
New Home Baptist		10	20	20	28	25	23	72			198	167	135	123	*	
Pine Grove Baptist			16	8	17	20	38				99	84			*	
Piney Wood Baptist	18	29	35	31	30	40	110				293	185	129	112	*	
Red Branch Baptist	13	12	20	30	26	21	64	50	1	3	240	202	138	81	*	
First Baptist, Robbins	22	11	27	40	32	34	11	117		5	299	166	106	93	*	1
Rosendale Baptist																
First Baptist, Southern Pines	15	43	44	58	53	42	24	61		7	347	218	139	128	**	
Summer Hill Baptist		15	25	26	25	40	59	60		2	252	168	158	129	**	1
Taylor Memorial Baptist		3	14	7	12	7	10	40		2	95	69	69	64	*	
Vass Baptist		18	8	12	10	19	48				115	69	72	68	*	

Totals 147 207 444 466 513 444 415 1391 15 38 4080 2378 1757 1531 5

\* Indicates "No."  
 \*\* Indicates "Yes."



# TABLE C. TRAINING UNION

## TRAINING UNION ENROLMENT

CHURCHES	ASSOCIATIONAL DIRECTOR Mrs. Vernon Shields Robbins, N. C.	TRAINING UNION DIRECTORS AND ADDRESSES	Nursery	Beginners	Primaries	Juniors	Intermediates	Young People	Adults	Mission Enrolment	General Officers Enrolled	Grand Total	Average Attendance
First Baptist, Aberdeen		J. W. Cooper, Aberdeen	5	13	34	31	15	13	53		5	169	92
Ashley Heights Baptist		None											
Bethlehem Baptist		Miss Grace Gordon, Rt. 1, West End											
Calvary Baptist		D. E. Frye, Rt. 1, Carthage		5	9	6	6	6	12		2	35	30
Cameron Baptist		Mrs. Lewis Marion, Rt. 1, Cameron				5	5	8	17		35	23	
First Baptist, Carthage										Organizing T. U. at start of new Ch. year	1	15	9
Community Baptist		None											
Ephesus Baptist		None											
Flint Hill Baptist		None											
Garners Chapel Baptist		No Letter											
Ives Memorial Baptist		Herbert Van Boskerck, Pinebluff				10	10	4	4		2	30	17
Lemon Springs Baptist		Mrs. W. E. Perkins, Rt. 8, J.H.S., Sanford				15	18		10	10	6	59	36
New Home Baptist		None											
Pine Grove Baptist		None											
Piney Wood Baptist		None											
Red Branch Baptist		B. R. Deese, Rt. 2, Carthage						11	16		4	31	18
First Baptist, Robbins		Mrs. Hugh Gilmore, Robbins		4	12	14	15	8	15		3	71	45
Rosendale Baptist		No Letter											
First Baptist, Southern Pines		Miss Juanita Thompson, Rt. 3, Carthage	5		5	12	10		33		4	69	40
Summer Hill Baptist		None				15		26	10			51	31
Taylor Memorial Baptist		Lane Bullock, Vass											
Vass Baptist					6	7	9		18		5	45	24

Totals..... 10 22 66 115 102 81 172 10 32 610 365

TABLE D. WOMAN'S MISSIONARY UNION

CHURCHES	ASSOCIATIONAL PRESIDENT											
	Mrs. J. M. Taylor Aberdeen, N. C.											
PRESIDENTS OF W.M.S. AND ADDRESSES												
	W. M. S. Units	Y. W. A. Units	G. A. Units	Sunbeam Units	Total Units	W. M. S. Enrolled	Y. W. A. Enrolled	G. A. Enrolled	Sunbeam Enrolled	Total Enrolled	Total Tithers All Organizations	
First Baptist, Aberdeen	1	1	3	2	7	87	7	43	47	184	74	
Ashley Heights Baptist	1				1	28				28		
Bethlehem Baptist	1		1	1	3	22		9	17	48	14	
Calvary Baptist	1				1	21				21		
Cameron Baptist	1	1	1	1	4	42	8	6	18	74	17	
First Baptist, Carthage	1		2	1	4	65		10	33	108	46	
Community Baptist												
Ephesus Baptist	1				1	9				9	3	
Flint Hill Baptist	1				1	23				23	6	
Garners Chapel Baptist												
Ives Memorial Baptist	1				1	24				24	5	
Lemon Springs Baptist	1		1	1	3	18	10	22	50	11	11	
New Home Baptist												
Pine Grove Baptist	1			1	2	20				20		
Piney Wood Baptist	1	1	2	1	5	25	6	26	8	65	5	
Red Branch Baptist	1				1	16				16		
First Baptist, Robbins	2	1	1	1	5	33	7	13	22	75	16	
Rosendale Baptist												
First Baptist, Southern Pines	1		1	1	3	103	10	22	135	15	15	
Summer Hill Baptist												
Taylor Memorial Baptist	1		1	1	2	18	7			25	12	
Vass Baptist	1				1	24				24		
Totals	18	4	13	9	44	578	28	134	189	929	224	

TABLE E. BROTHERHOOD WORK—BUILDING—GOALS—CHURCH LIBRARY—CHURCH MUSIC—VISUAL EDUCATION

CHURCHES	ASSOCIATIONAL BROTHERHOOD PRESIDENT	PRESIDENTS OF MEN'S BROTHERHOODS AND ADDRESSES										Men's Brotherhood Enrollment	No. Meetings Held	R. A. Enrollment	No. Meetings Held	Total Brotherhood Enrollment	No. Meetings Held	Value Pastor's Home	Value of Church Property Including Pastor's Home	Total Church Debt at End of Year	Goal Cooperative Program Coming Year	Goal Association Missions Coming Year	Does Church Have Library?	Number Choirs	Total Choir Enrollment	Music Budget	Use Church Music Mag.	Had Music Training Course	Film-strip Projector	Motion Picture Projector
		J. W. Cooper, Aberdeen	51	11	30	20	82	31	25000.	131000.	11542.85	2000.	300.00	100.	100.	25.00	1	22	1040.	..	..	..	..	..	..	..	..	..	..	..
First Baptist, Aberdeen																														
Ashley Heights Baptist																														
Bethlehem Baptist																														
Calvary Baptist																														
Cameron Baptist																														
First Baptist, Carthage																														
Community Baptist																														
Ephesus Baptist																														
Flint Hill Baptist																														
Garners Chapel Baptist																														
Ives Memorial Baptist																														
Lemon Springs Baptist																														
New Home Baptist																														
Pine Grove Baptist																														
Pine Wood Baptist																														
Red Branch Baptist																														
First Baptist, Robbins																														
Rosendale Baptist																														
First Baptist, Southern Pines																														
Summer Hill Baptist																														
Taylor Memorial Baptist																														
Vass Baptist																														
Totals			65	11	86	115	151	126	111300.	615754.	26387.24	6880.00	344.00	18	316	1583.00	2	25	25.00	..	..	..	..	..	..	..	..	..	..	..

\* Indicates "No."

\*\* Indicates "Yes."



# TABLE G. MISSION EXPENDITURES AND TOTAL EXPENDITURES

CLERKS OF CHURCHES AND ADDRESSES																		
CHURCHES	Cooperative Program	Associational Missions	Designated State Missions	Designated Home Missions	Designated Foreign Missions	Christian Education, Schools	Orphans Home	Designated Hospitals	Other Objects, Relief and Annuity, etc.	Total Mission Expenditures	Grand Total Expenditures for All Purposes							
First Baptist, Aberdeen	1500.00	69.00	108.30	100.00	152.00	400	400.00	100.00	200.00	2930.30	86137.09							
Ashley Heights Baptist	335.00	31.00	64.50	60.00	41.05	.....	100.00	50.00	50.00	731.55	3307.19							
Bethlehem Baptist	563.38	68.00	14.53	58.12	51.03	23.90	246.72	70.07	.....	1101.75	5330.32							
Calvary Baptist	52.50	15.00	.....	.....	.....	.....	23.00	41.46	.....	116.96	1907.87							
Cameron Baptist	593.87	47.00	68.25	74.50	92.61	.....	136.68	120.45	35.80	1127.16	7308.56							
First Baptist, Carthage	1640.82	60.00	199.98	78.03	77.93	.....	173.00	118.87	103.97	2453.47	17097.96							
Community Baptist	.....	.....	.....	.....	.....	.....	6.00	5.65	11.65	642.60	.....							
Episcus Baptist	19.00	.....	10.00	5.00	10.00	.....	30.00	20.00	.....	85.00	2251.95							
Flint Hill Baptist	39.60	38.25	37.74	19.14	16.70	3.00	53.25	25.17	12.00	206.60	4194.12							
Garners Chapel Baptist	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....							
Ives Memorial Baptist	493.21	25.00	13.19	30.50	34.25	.....	18.80	.....	44.30	634.25	3997.66							
Lemon Springs Baptist	100.00	17.00	20.00	13.00	23.00	11.20	34.16	25.00	36.00	255.20	1504.09							
New Home Baptist	.....	32.00	.....	.....	.....	.....	.....	23.56	193.58	251.30	2218.79							
Pine Grove Baptist	.....	.....	5.00	15.00	.....	.....	.....	10.00	119.44	149.44	1375.89							
Piney Wood Baptist	21.57	40.00	15.12	14.06	6.00	3.00	30.98	34.00	100.00	246.20	4126.42							
Red Branch Baptist	.....	43.00	5.00	10.00	10.00	.....	61.00	17.20	100.00	4273.25	.....							
First Baptist, Robbins	910.00	50.35	20.35	27.15	72.30	8.00	333.32	70.00	220.75	1718.22	12731.10							
Rosendale Baptist	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....							
First Baptist, Southern Pines	2276.60	68.00	159.55	219.91	380.00	5.00	130.00	48.11	179.25	3466.43	22951.52							
Summer Hill Baptist	.....	5.00	.....	226.05	216.72	.....	227.49	56.45	.....	746.76	6029.81							
Taylor Memorial Baptist	168.20	27.00	20.00	20.00	20.00	.....	.....	.....	.....	228.20	1427.70							
Vass Baptist	300.90	34.00	62.50	62.50	125.00	.....	120.00	80.00	85.00	898.30	12476.97							

Totals..... 19009.75 670.10 824.51 1037.96 1333.59 460.10 2129.40 915.99 1380.09 17513.33 202290.86



TABLE H. HISTORICAL TABLE

Year	Date	Place	Moderator	Clerk	Preacher
1950	Oct. 3 & 4	Robbins, Carthage	O. J. Hagler	J. D. Arey, Jr.	W. C. Holland
1951	Oct. 18 & 19	Southern Pines, Aberdeen	O. J. Hagler	H. N. Russell	Z. A. Caudle
1952	Oct. 16 & 17	New Home, Vass	W. C. Holland	H. N. Russell	L. M. Dixon
1953	Oct. 15 & 16	Cameron, Flint Hill	L. M. Dixon	H. N. Russell	E. T. Parham
1954	Oct. 14 & 15	Ashley Heights, Calvary	O. J. Hagler	H. N. Russell	R. L. Beal
1955	Oct. 13 & 14	Bethlehem, Taylor's Memorial	F. E. Deese	Monroe Vaughn	D. H. Coon





Printed by





6.9756  
6.805

# **MINUTES**

## **SOUTH SANDY CREEK BAPTIST ASSOCIATION**

**of**

### **North Carolina**

### **1956**



#### **SEVENTH ANNUAL SESSION**

**Held With**

**FIRST BAPTIST CHURCH — ABERDEEN**

**October 18, 1956**

**and**

**PINEY WOODS BAPTIST CHURCH**

**October 19, 1956**



Next Annual Session will be held with

Vass Baptist Church, October 17, 1957

Red Branch Baptist Church, October 18, 1957

**F. E. DEESE**

**Moderator**

**Aberdeen, N. C.**

**H. N. RUSSELL**

**Clerk-Treasurer**

**Aberdeen, N. C.**



**MINUTES**  
**SOUTH SANDY CREEK**  
**BAPTIST ASSOCIATION**  
  
**of**  
  
**North Carolina**  
  
**1956**



**SEVENTH ANNUAL SESSION**

**Held With**

**FIRST BAPTIST CHURCH — ABERDEEN**

**October 18, 1956**

**and**

**PINEY WOODS BAPTIST CHURCH**

**October 19, 1956**



Next Annual Session will be held with  
Vass Baptist Church, October 17, 1957  
Red Branch Baptist Church, October 18, 1957

**F. E. DEESE**  
**Moderator**  
**Aberdeen, N. C.**

**H. N. RUSSELL**  
**Clerk-Treasurer**  
**Aberdeen, N. C.**



## INDEX

Associational Directory .....	3
Budget and Each Church's Pro Rata Share .....	26
Choir Directors .....	7
Committee on Committees' Recommendations .....	15
Constitution and By-Laws .....	7-8-9
Election of Officers .....	
Financial Statement of Treasurer .....	25
Historical Table .....	39
Introductory Sermon .....	10
Memorials .....	29
Messengers to Association .....	5
Ministers Licensed This Year .....	6
Ministers Not Pastors in Association .....	6
Ministers Ordained This Year .....	6
New Pastors of Association .....	6
Pastors of Association .....	6
Pianists or Organists .....	7
Proceedings .....	9-10
Program for the Session .....	10-11
Reports:	
Baptist Home for Aging .....	18
Baptist Hospital .....	17
Baptist Orphanage .....	20
Brotherhood .....	12-13
Christian Education .....	14
Cooperative Program .....	11-12
Evangelism .....	21
Historian .....	23-24
Religious Literature .....	13-14
Resolutions .....	28
Training Union .....	15
Statistical Tables .....	31-39

# Associational Directory

## OFFICERS

E. T. Parham, Moderator.....	Robbins
Tom Wolfe, Vice Moderator.....	Vass
Dewitt Purviss, Clerk-Treasurer.....	Rt. Carthage
Robert Woodson, Sunday School Supt.....	Rt. Cameron
Robert Veasey, Assoc., S. S. Supt.....	Aberdeen
C. A. Kirby, Jr., T. U. Director .....	Carthage
W. Ray Gosnell, Assoc. T. U. Director .....	Rt. 1, Aberdeen
James B. Cooper, Chmn. of Evangelism .....	Cameron
Mrs. Walter B. Cole, Orphanage Rep.....	Carthage
S. E. Hannon, Biblical Recorder Rep.....	West End
J. D. Ives, Historian.....	Pinebluff
Charlie Comer, Baptist Home for Aging Rep.....	Seagrove
W. S. Taylor, Brotherhood Supt.....	Aberdeen
W. E. Baker, Assoc. Brotherhood Supt.....	Southern Pines
Tilden Cheek, Baptist Hospital Rep.....	Robbins
Miss Jean Saunders, Music Director .....	Southern Pines
Mrs. Fred Taylor, W. M. U. President .....	Pinehurst

## EXECUTIVE COMMITTEE

First Baptist Church .....	Aberdeen
Vivian Green .....	Pinebluff
D. G. Gordon .....	Aberdeen
Ashley Heights Baptist Church .....	Rt. 1, Aberdeen
Thad Lowder .....	Rt. 1, Aberdeen
E. J. Smith .....	Rt. 1, Aberdeen
Bethlehem Baptist Church.....	Rt. 1, Carthage
C. H. Gordon .....	West End
Sherman Harris .....	Carthage
Calvary Baptist Church .....	Rt. 1, Carthage
Mrs. E. A. Fox .....	Rt. 1, Carthage
Solomon Hall .....	Rt. 1, Robbins
Cameron Baptist Church .....	Cameron
None Listed .....	
First Baptist Church .....	Carthage
F. D. Allen.....	Carthage
Community Baptist Church.....	Vass
Ephesus Baptist Church .....	Rt. 1, Sanford
None Listed .....	
Flint Hill Baptist Church .....	Rt. 1, Robbins
None Listed .....	
Garner's Chapel Baptist Church .....	Rt. 1, Cameron
None Listed .....	
Ives Memorial Baptist Church.....	Pinebluff
J. D. Ives.....	Pinebluff
Herbert Van Boskerk .....	Pinebluff
Lemon Springs Baptist Church .....	Lemon Springs
W. E. Stanley .....	Rt. 6, JHS Sanford
Mrs. W. E. Stanley .....	Rt. 6, JHS Sanford
New Home Baptist Church .....	Rt. 2, Vass
W. R. Hall .....	Rt. 1, Cameron
Charlie George.....	West End
Pine Grove Baptist Church .....	Rt. 1, Eagle Springs
Arthur Underwood.....	Robbins
Clarence Myrick.....	Carthage

Piney Wood Baptist Church .....	Rt. 1, Cameron
Z. V. Cox.....	Rt. 1, Cameron
Spencer Wall.....	Sanford
Red Branch Baptist Church.....	Rt. 2, Carthage
None Listed.....	
First Baptist Church.....	Robbins
J. L. Benson.....	Robbins
B. A. McGray.....	Robbins
Rosendale Baptist Church.....	Rt. 2, Vass
None Listed.....	
First Baptist Church.....	Southern Pines
Harold B. Fowler.....	Southern Pines
W. E. Kivett.....	Southern Pines
Summer Hill Baptist Church.....	Rt. 3, Carthage
Taylors Memorial Baptist Church.....	Rt. 1, Jackson Springs
H. C. Russell.....	Rt. 1, Jackson Springs
W. P. Laton.....	Hoffman
Unity Grove Baptist Church.....	Rt. 1, Carthage
T. G. Cheek.....	Rt. 1, Robbins
Curtis Brown.....	Rt. 1, Robbins
Vass Baptist Church.....	Vass
Ben Cooper.....	Vass
Carlie Trogdon.....	Vass

### COMMITTEE ON COMMITTEES

Ray Gosnell, Chairman.....	Rt. 1, Aberdeen
Mrs. Thomas Wolfe.....	Vass
Mrs. W. B. Cole.....	Carthage
S. E. Hannon.....	West End
Mrs. J. M. Taylor.....	Aberdeen

### COMMITTEE ON RECEPTION OF CHURCHES

Ray Gosnell, Chairman.....	Rt. 1, Aberdeen
Dwight Rollins.....	Vass
James Cooper.....	Cameron

### COMMITTEE ON NOMINATIONS

D. H. Coon, Chairman.....	Southern Pines
J. D. Ives.....	Pinebluff
E. T. Parham.....	Robbins
Mrs. J. M. Taylor.....	Aberdeen
Clarence Gordon.....	West End

### COMMITTEE ON MISSIONS

Mrs. Fred Taylor, Chairman.....	Vass
Mrs. Ray Griffin.....	Vass
Mrs. John Morgan.....	Pinebluff
Tilden Cheek.....	Robbins
Mrs. W. B. Cole.....	Carthage

### COMMITTEE ON ORDINATIONS

C. A. Kirby, Jr., Chairman.....	Carthage
All Pastors of the Association.....	

### COMMITTEE ON PLACE AND PREACHER

James Cooper, Chairman.....	Cameron
Mrs. Fred Taylor.....	Vass
Mrs. Huston Parks.....	Carthage

### PROGRAM COMMITTEE

F. E. Deese, Chairman.....	Aberdeen
Mrs. Thomas Wolfe.....	Vass
Mrs. Robert Woodson.....	Cameron

## COMMITTEE ON RESOLUTIONS

Mrs. Hoke Coon, Chairman .....	Southern Pines
Robert Woodson .....	Cameron
Mrs. Claude Williams .....	Pinebluff

## MESSENGERS TO ASSOCIATION

- ABERDEEN—Mrs. E. C. Workman, Mrs. J. W. Cooper, Mrs. F. E. Deese, Mrs. W. D. White, Mrs. G. B. Kimbrell, Mrs. J. M. Taylor, W. W. Norris. Alternates: Mrs. W. W. Norris, Raymond Wicker, Mrs. E. T. Davidson, Mrs. H. N. Russell.
- ASHLEY HEIGHTS—Mrs. Hubert Moss, D. L. Moss, Mr. John Webb, Frank Hardister, Mrs. Ray Gosnell. Alternates: T. O. Moses, Mrs. Alice Almond, Mrs. John Webb, W. W. Bobbitt, Mrs. D. L. Moss.
- BETHLEHEM—Mrs. F. T. Barber, Miss Pearl Dowd, S. E. Hannon, C. H. Gordon, T. L. Baughn. Alternates: Mrs. L. J. Seawell, L. J. Seawell, Willie Harris, Don Thomas, Charles R. Thomas.
- CALVARY—Mrs. Doris Flinchum, Mrs. E. R. Fox, Mrs. D. E. Frye, Mrs. Sylvia Purvis, Mrs. Harding Cockman. Alternates: Mrs. Josie Stutts, Mrs. Mae Horner.
- CAMERON—Raymond Marion, Miss Lula Rogers, Truett Jones. Alternates: Fred Smith, Mrs. W. H. Roberts, N. W. Dull.
- CARTHAGE—Mrs. D. H. Parks, Mrs. Jack Key, Mrs. F. D. Allen, Miss Willie Nell Caddell, Mrs. W. B. Cole. Alternates: Mrs. C. H. Muse, Miss Sarah Jo Allen, Miss Loraine Caddell.
- COMMUNITY—None.
- EPHESUS—Mrs. B. E. Hix, Mrs. J. G. Allen, Jr., Mrs. W. V. Fisher.
- FLINT HILL—John Marley, Mrs. Caley Horner, Mrs. Lindsey Sullivan, Mrs. Lillie Garner.
- GARNER'S CHAPEL—Mrs. Virgie Garner, H. C. Edwards, Mrs. H. C. Edwards. Alternates: Andrew Garner, Mrs. Rachael Stewart.
- IVES MEMORIAL—J. D. Ives, Mrs. Mittie Wallace, Mrs. Vera McMasters. Alternates: Mrs. John Morgan, Mrs. Claude Williams, Mrs. W. K. Carpenter, Jr.
- LEMON SPRINGS—W. E. Stanley, Mrs. Joe Matthews, Mrs. John Parrish.
- NEW HOME—Alva Ring, Charlie George, Raymond Gibbons. Alternates: Mrs. Alva Ring, W. R. Hall, Glenn Ring.
- PINE GROVE—Bobby Brown, Bennie Sheffield, Mrs. Louvene Myrick. Alternates: Mrs. Shirley Sheffield, Miss Ellen Williamson, Mrs. Naomi Myrick.
- PINEY WOOD—Z. V. Cox, A. R. Reynolds, Baxter Prevatte, Jr.
- RED BRANCH—Mr. and Mrs. J. W. Childress, Mr. and Mrs. Charlie Holder, Mr. and Mrs. Pines Deese. Alternates: Mr. and Mrs. Henry Marsh, Mrs. Boyd Marsh, Mr. and Mrs. H. B. Marsh.
- ROBBINS—Mrs. Hugh Gilmore, Mrs. Roland Lambert, Mrs. Winfred Baxter, W. R. Benson. Alternates: Mrs. E. T. Parham, Mrs. J. W. Brafford, Mrs. W. E. Ritter, B. A. McGary.
- ROSENDALE—None.
- SOUTHERN PINES—Mrs. W. L. Baker, Mrs. Bertha Brown, Mrs. R. L. Chandler, Mrs. William Dale, Mrs. W. E. Kivette, Miss Jeanne Saunders, Mrs. O. L. Seymour, Mr. William Dale, D. H. Coon. Alternates: Mrs. J. H. Caulfield.
- SUMMER HILL—Mrs. Charlie Frye, Mrs. Homer Frye, Mrs. Bud Frye, Mrs. E. B. Cooke. Alternates: B. H. Williamson, D. H. Shields, Mrs. Bertha Livengood, Mrs. Ida Williamson.
- TAYLOR'S MEMORIAL—Mrs. Clayton Kirk, Mr. and Mrs. M. L. Smith. Alternates: Mrs. C. M. Shaver, Mrs. E. H. Smith, Mrs. Calvin Laton.
- UNITY GROVE—Mr. and Mrs. Curtis Brown, Mrs. Dulcie Cheek, Mr. and Mrs. Jay H. Smith. Alternates: Mr. T. G. Cheek, Mr. Henry Brown.
- VASS—Mrs. J. B. Parker, Raymond Evans, Mrs. Ray Griffin, Jack Hennings. Alternates: Mrs. Kate Trogdon.

# Church Directory

## PASTORS OF ASSOCIATION

Church	Pastor	Address
ABERDEEN—F. E. Deese.....		Aberdeen
ASHLEY HEIGHTS—W. Ray Gosnell .....	Rt. 1, Aberdeen	
BETHLEHEM—Claude Connell.....	Rt. 1, West End	
CALVARY—C. V. Comer.....		Seagrove
CAMERON—James B. Cooper.....		Cameron
CARTHAGE—C. A. Kirby, Jr. ....		Carthage
EPHESUS—James B. Cooper.....		Cameron
FLINT HILL—William K. Metters.....	609 New Rd.,	High Point
GARNERS CHAPEL—D. E. Frye.....	Rt. 1, Carthage	
PINEBLUFF—W. Ray Gosnell .....	Rt. 1, Aberdeen	
LEMON SPRINGS—James B. Cooper.....		Cameron
NEW HOME—J. L. Weatherman.....		Mt. Airy
PINE GROVE—Archie Starnes.....		Albemarle
PINEY WOOD—Robert Woodson.....		Cameron
RED BRANCH—None.....		
ROBBINS—E. T. Parham.....		Robbins
ROSENDALE—Lester English.....		E. Rockingham
SOUTHERN PINES—D. Hoke Coon.....	260 N. Ashe,	Southern Pines
SUMMER HILL—William F. Hancock.....		Robbins
TAYLORS MEMORIAL—Robert Woodson.....		Cameron
UNITY GROVE—Paul A. Gales.....	Rt. 1, Albemarle	
VASS—Thomas A. Wolfe.....	Rt. 3, Carthage	

## MINISTERS LICENSED THIS YEAR

CALVARY—D. E. Frye.....	Rt. 1, Carthage
SUMMER HILL—Edgert Craven.....	Rt. 3, Carthage

## MINISTERS ORDAINED THIS YEAR

PINEY WOOD—Spencer E. Wall.....	219 McIver St., Sanford
SUMMER HILL—Melvin Williamson.....	Chattanooga, Tenn.

## STUDENTS FOR THE MINISTRY

PINEY WOOD—Grayson McNeil, Washington Bible College
SUMMER HILL—Edgert Craven, Bob Jones University, Greenville, S. C.; Melvin Williamson, Tennessee Temple, Chattanooga, Tenn.

## MINISTERS NOT PASTORS IN ASSOCIATION

BETHLEHEM—S. E. Hannon, O. M., West End; H. P. Chaffin, S. Wake Forest.
PINEBLUFF—Harvey White, Sr., O.M., Pinebluff.
NEW HOME—Albert Campbell, O.M., Rt. 1, Cameron.
PINEY WOOD—F. D. Solomon, O.M., Concord; C. C. Campbell, L.M., Rt. 1, Cameron; Grason McNeill, L.M., Rt. 1, Cameron; Spencer Wall, O.M., Sanford, N. C.
ROBBINS—B. A. McGray, O.M., Robbins.
ROSENDALE—Lacy McNeil, O.M., Southern Pines.
SOUTHERN PINES—Everett Kivette, S., New York City; Dr. W. L. Wonderly, Interpreter, Mexico.
SUMMER HILL—Sheldon Williamson, L.M., Pinehurst; Melvin Williamson, O.P., Chattanooga, Tenn.; Robert Denton, O.P., Glendon; Tommy Steele, Sr., O.M., Raleigh; Edgert Craven, L.M., Rt. 3, Carthage.
VASS—W. V. Nix, O.M., Rt. 3, Carthage.



## CHOIR DIRECTORS

ABERDEEN—Mrs. F. E. Deese	Aberdeen
BETHLEHEM—George Booker	Carthage
CALVARY—D. E. Frye	Carthage
CAMERON—Mrs. J. B. Cooper	Cameron
CARTHAGE—Mrs. H. J. Hall	Carthage
FLINT HILL—John Marley	Rt. 2, Robbins
PINEBLUFF—Mrs. W. K. Carpenter, Jr.	Pinebluff
LEMON SPRINGS—Mrs. Joe Matthews	Lemon Springs
NEW HOME—Mrs. Ellen Ring	Vass
PINE GROVE—Glenn Snider	Eagle Springs
PINEY WOOD—Baxter Prevatte	Vass
RED BRANCH—Louis Cooper	Rt. 2, Carthage
ROBBINS—Mrs. E. T. Parham	Robbins
ROSENDALE—Pete Edmiston	Rt. 2, Vass
SOUTHERN PINES—Miss Jeanne Saunders	Southern Pines
SUMMER HILL—William Hill	Carthage
TAYLOR MEMORIAL—M. L. Smith	Jackson Springs
UNITY GROVE—Paul R. Gales	Albemarle
VASS—Mrs. Paul Jones	Vass

## PIANISTS OR ORGANISTS

ABERDEEN—Mrs. Lamar Smith	Aberdeen
ASHLEY HEIGHTS—Miss Judy Almond	Rt. 1, Aberdeen
BETHLEHEM—Mrs. A. D. Seawell	Carthage
CALVARY—Mrs. Doris Flinchum	Box 446, Robbins
CAMERON—Mrs. James Cooper	Cameron
CARTHAGE—Mrs. H. J. Hall	Carthage
EPHESUS—Miss Dot Jackson	Rt. 1, Sanford
FLINT HILL—Mrs. Claude Wallace	Rt. 1, Robbins
PINEBLUFF—Mrs. W. K. Carpenter	Pinebluff
LEMON SPRINGS—Miss Janet O'Quinn	Lemon Springs
NEW HOME—Mrs. E. J. Layne	Rt. 1, Sanford
PINE GROVE—Mrs. Shirley Sheffield	Robbins
PINEY WOOD—Dianne McNeil	Rt. 1, Cameron
RED BRANCH—Miss Judy Stanley	Rt. 2, Carthage
ROBBINS—Mrs. E. T. Parham	Robbins
ROSENDALE—Mrs. H. E. Calcutt	Southern Pines
SOUTHERN PINES—Miss Jeanne Saunders	Southern Pines
SUMMER HILL—Shirley Livengood	Carthage
TAYLORS MEMORIAL—Joyce Kirk	Aberdeen
UNITY GROVE—J. H. Smith, Jr.	Rt. 1, Carthage
VASS—Mrs. Paul Jones	Vass

## Constitution and By-Laws

We, the Missionary Baptist Churches of Moore County and adjacent territory, convinced of the necessity of an association of churches in order to promote fellowship, missions, education, Christian service, the preaching of the gospel, and to co-operate with the Baptist State Convention in its work, do hereby agree and subscribe to the following articles:

### ARTICLE I. NAME

The name of this body shall be the South Sandy Creek Baptist Association.

### ARTICLE II. MEMBERSHIP

**Section I.** The Association shall be composed of regularly constituted Missionary Baptist Churches which shall support the causes fostered by the Southern Baptist Convention, the Baptist State Convention of North Carolina, and this Association.



**Section II.** The annual meeting of the Association shall be composed of (1) all officers of the Association, including the Executive Committee; (2) all pastors of member churches; (3) three messengers from each co-operating church with a membership up to one hundred and one additional messenger for each additional fifty members or fraction thereof. No church, however, shall be entitled to more than six messengers. No one shall be a messenger who is not a member of a church co-operating with the Association, and messengers must be duly elected by their churches. A co-operating church shall be one that supports any object of the Baptist State Convention of North Carolina.

**Section III.** The Association shall be the sole judge of its membership. The application of any church for membership shall be referred to a committee which shall examine its organization as to covenant, articles of faith, and practice. Upon a favorable report of the committee, the church may be admitted as a constituent member by a majority vote of the messengers at the annual meeting, or, if application is made between sessions of the annual meeting, by a majority vote of the Executive Committee. The church so received shall agree to come under the watch-care of the Association for a period of one year. The church shall have all privileges of the Association except that of voting for the first year.

**Section IV.** A quorum shall consist of the messengers from a majority of the churches.

**Section V.** Voting in the Associational meeting shall be limited to the duly elected messengers or their alternates.

**Section VI.** The Association may at any time withdraw fellowship from any church that ceases to abide by the spirit of this constitution.

### ARTICLE III. CONSTITUTION

**Section I.** The officers of the Association shall be Moderator, Vice-Moderator, Clerk, Treasurer, Associational Sunday School Superintendent, Associational Training Union Director, Associational Woman's Missionary Superintendent. These officers shall be elected at the annual meeting. However, the WMU Superintendent shall be elected by the women of the Association at the annual WMU meeting. They shall assume their duties upon adjournment and continue in office until their successors are installed.

**Section II.** The Moderator shall be ineligible to serve more than two one-year terms in succession.

**Section III.** There shall be the following standing committees:

(1) **Committee on Committees:** This committee shall be appointed by the Moderator at the annual meeting. It shall be the duty of the committee to place in nomination personnel of such standing committees as are herein provided or deemed necessary from time to time; it shall also name committee on resolutions, reception of churches, and place and preacher.

(2) **Committee on Ordinations.** This committee shall examine such candidates for the ministry as come before it as to their call and fitness for the gospel ministry and shall make such recommendations as it feels led to the church requesting ordination for a candidate.

(3) **Missions Committee.** It shall be the duty of the Missions Committee to sponsor a program of missionary education in the churches and to sponsor and supervise the work of an Associational Missionary.

(4) **Program Committee.** The Program Committee shall plan the program for the annual meeting of the Association well in advance.

(5) **Executive Committee.** The Executive Committee shall be composed of the active pastors and two members elected by each church who shall act for the Association in the interim between its annual sessions. The duties of this committee shall be to carry out the policies and the will of the Association as so expressed. No action shall be taken by the Executive Committee contravening the will of

the Association, nor shall it initiate any new policy or practice binding upon the Association, unless so directed. However, in an emergency it may take such action as it deems necessary, but such action shall be submitted to the next meeting of the Association for final disposition. It shall make a full and complete report of its activities at the annual session. This committee shall meet on Monday after the first Sunday in each quarter at time and place determined by the committee. The officers of the Association shall be the officers of this committee. A quorum shall be the representatives of a majority of the churches.

(6) **Nominating Committee.** The Nominating Committee shall present a list of nominations to each office of the Association to the annual meeting of the Association.

#### **ARTICLE IV. RULES OF ORDER**

**Section I.** The Moderator, or in his absence, the Vice-Moderator, shall preside at all regular meetings.

**Section II.** All business shall be conducted and all discussion shall be carried on in the manner prescribed in Kerfoot's Parliamentary Law.

**Section III.** The method of voting shall be by the will of the body.

**Section IV.** A simple majority shall prevail in all cases, provided, however, that any member may at any time call for secret ballot on a doubtful issue.

**Section V.** A ruling by the presiding officer shall be final unless appeal be made to the entire body present.

**Section VI.** A question having been decided twice by vote in the same attitude at regular session of the Association shall not be reintroduced except by consent of the body, expressed by a majority vote.

#### **ARTICLE V. ADOPTION**

This constitution shall take effect immediately upon its adoption.

#### **ARTICLE VI. REVISION**

This constitution may be immediately revised at any session of the Association by a vote of two-thirds of the messengers present or by a simple majority provided notice of such revision shall have been given at a previous session.

#### **ARTICLE VII. THE ASSOCIATIONAL YEAR**

The Associational Year shall begin on the first of October and close on the thirtieth day of September of the following year.

#### **ARTICLE VIII. TIME OF THE ANNUAL MEETING**

The time of the annual meeting shall be Thursday and Friday after the second Sunday in October.

## **Record of Proceedings**

of the

### **SEVENTH ANNUAL SESSION**

of the

## **SOUTH SANDY CREEK BAPTIST ASSOCIATION**

**First Baptist Church, Aberdeen**

**Thursday, October 18, 1956**

1. The South Sandy Creek Baptist Association was called to order for its seventh annual session at 10:00 A. M. October 18, 1956 by F. E. Deese, Moderator. Miss Jean Saunders, Southern Pines, led the Association in singing "Onward Christian Soldiers." Mrs. F. E. Deese, Aberdeen, was at the organ. J. D. Arey, Jr., led the devotional period, reading Phil. 3:8-21, and leading us in prayer.

2. The Moderator announced that E. T. Parham, Robbins, would serve as clerk pro tem in the absence of Monroe Vaughn, who resigned to return to school, and H. N. Russell, elected by the Executive Committee to fill Vaughn's unexpired term who was absent because of his work.

3. The clerk called the roll of the Churches and found 19 churches represented by 124 messengers, including 11 pastors. Four visitors made a total present of 128. Motion was made and passed that those present and those to come later constitute the Seventh Annual Session of the South Sandy Creek Baptist Association.

4. Mrs. D. H. Coon, Chairman of the program committee, moved the adoption of the printed program held by the messengers, with such changes as might be necessary as the order of business. Motion adopted.

## P R O G R A M

### SEVENTH ANNUAL MEETING

### SOUTH SANDY CREEK BAPTIST ASSOCIATION

Eugene Deese, Moderator                      D. Hoke Coon, Vice-Moderator

THEME: "Pressing toward the mark . . ."

**FIRST BAPTIST CHURCH**  
Aberdeen North Carolina — October 18, 1956

#### FIRST DAY

10:00	Hymn, Scripture and Prayer.....	J. D. Arey, Jr.
10:10	Organization —	
	Roll Call of Churches	
	Report of Program Committee	
	Appointment of Committees	
	Introduction of New Pastors	
	Recognition of Visitors	
	Miscellaneous Business	
10:30	Cooperative Program Report.....	C. A. Kirby, Jr.
	Discussion.....	O. J. Hagler
11:30	Miscellaneous Business and Music	
11:35	Brotherhood Report.....	W. S. Taylor
	Discussion.....	Horace Easom
12:00	Worship in Music.....	Miss Jeanne Saunders
12:05	Sermon.....	Robert Woodson
	Alternate — C. A. Kirby, Jr.	
12:35	Lunch	

#### Afternoon Session

1:45	Hymn, Scripture and Prayer.....	W. R. Gosnell
2:00	Report on Religious Literature.....	S. E. Hannon
	Discussion.....	C. W. Basemore
2:25	Report on Christian Education.....	E. T. Parham
	Discussion.....	Dr. Budd E. Smith
2:55	Hymn.....	"Higher Ground"
3:00	Training Union Report.....	D. E. Frye
3:15	Adjournment	

### SECOND DAY

### PINEY WOOD BAPTIST CHURCH

Route 1, Cameron, North Carolina (October 19, 1956)

10:00	Hymn, Scripture and Prayer.....	Robert Woodson
10:10	Miscellaneous Business	
10:15	Sunday School Report.....	Harry P. Chaffin
	Discussion.....	D. P. Brooks
10:45	Report on Baptist Hospital.....	Thomas Wolfe
	Discussion.....	Chaplain Dean Bergen

11:15	Hymn.....	"More About Jesus"
11:20	Report on the Home for the Aging.....	J. D. Arey, Jr.
	Discussion .....	Zeb A. Caudle
11:45	W. M. U. Report .....	Mrs. Fred Taylor
11:50	Worship in Music.....	Miss Lorraine Caddell
11:55	Missionary Message .....	Mrs. Charles P. Cowherd
		Missionary To Indonesia
12:30	Lunch	

### Afternoon Session

1:45	Hymn, Scripture and Prayer.....	F. D. Allen
1:55	Orphanage Report.....	Mrs. W. B. Cole
	Discussion .....	Dr. W. C. Reed
2:20	Report on Evangelism.....	James Cooper
	Discussion.....	Julian S. Hopkins
2:45	Report of Allied Church League .....	W. D. Biggerstaff
3:00	Historian's Report.....	J. D. Ives
3:05	Treasurer's Report.....	Herman Russell

### Digest of Church Letters

3:15	Election of Officers	
	Committee Reports	
	Miscellaneous Business	
3:30	Memorials.....	Mrs. H. H. Thompson
3:45	Adjournment	

5. The Moderator announced the postponement of appointing the Committee on Committees until later in the day.

6. W. R. Gosnell was asked to present the new pastors. C. A. Kirby, Jr., Carthage; John Weatherman, New Home; Paul Gales, Unity Grove; D. E. Frye, Garners Chapel were called forward and appropriately recognized.

7. The Moderator announced that Billy Metters has been called to Flint Hill Church.

8. C. A. Kirby, Jr., read the report of the Cooperative Program as follows and moved its adoption. Motion seconded.

## THE COOPERATIVE PROGRAM

A report to the South Sandy Creek Association, October 18, 1956.

The Cooperative Program was born at a time when there was a great financial burden in the Southern Baptist Convention. During this time our leaders came to realize that the convention did not have an adequate plan for financing our denominational work. After much prayer and deliberation the plan that we know as the Cooperative Program was adopted. We might ask ourselves the question, "What is the Cooperative Program?" The Cooperative Program is a means that we Southern Baptist have devised to carry out the full program of Christ in the world. It is the means by which we heal the sick in hospitals, at home and abroad. It is the means of housing dependent children, children from broken homes. It is the means of teaching thousands of young people in more than sixty schools and colleges, and five seminaries. It is the means of reaching men, women, boys and girls with the Gospel of Christ in North Carolina, in the Southland, and unto the uttermost parts of the earth. It is a plan for pooling our financial efforts to carry out the Great Commission of our Lord. During 1955 over thirty-five million dollars was given for all Cooperative Program work, both state and Conventionwide.

We like to think and to hear others tell us how well we have done, but have we done what we ought? The inevitable answer is, NO. While there is a church in the South Sandy Creek Association, while there is a person who is a member of a church in this association that fails to exercise his privilege of Bible stewardship, we have no reason to boast. Last year this association gave \$9,009.75, through the Cooperative Program. This year we gave \$10,670.00, but we spent many



times that on ourselves. There were some churches in our association who did not channel any money through the Cooperative Program. Is lack of concern the answer? **WHEN WE CARE — WE WILL SHARE!**

World Missions Year began October 1, 1956, and will continue through all of 1957. It is hoped that the proper observance of World Missions Year will enlarge our concern so as to increase not only our dollar but also our percentage gifts through the Cooperative Program.

It is our prayer that each church in this association will examine what they are doing in the light of what they should be doing for missions. We also pray that when this report is made at our annual association meeting next year that it can be said that every church gave through the Cooperative Program. A lost world is waiting to hear about Christ and thousands die each year who do not know Him, many have never even heard that He came. What part will we play in making our Saviour known to the uttermost parts of the earth? Only you can answer that question.

Respectfully submitted,  
C. A. Kirby, Jr.

O. J. Hagler, Raleigh, spoke to this report. Motion was adopted.

9. W. R. Gosnell, Chairman of Committee for the Reception of New Churches was recognized and announced the application of Unity Grove Baptist Church for membership in this Association, made to the Executive Committee in July 1956, and moved the reception of this church into full fellowship. E. T. Parham called attention to a constitutional provision that any new church be received on probation for 1 full year. Hoke Coon moved the reception of Unity Grove in accordance with this constitutional provision. Motion seconded by E. T. Parham and passed by the Association.

10. D. H. Coon was called to preside.

11. Miss Saunders led in singing one stanza of "Blessed Assurance."

12. W. S. Taylor, Aberdeen, read the report for the Brotherhood, and moved its adoption. Motion seconded.

## BROTHERHOOD REPORT

Fellow Baptists—Let's take a few minutes and discuss the Brotherhood Movement in N. C. We are no longer a New Department in the State Convention but have become a major component numbering more than 1200 organizations in our more than 3,000 Churches in N. C. and embracing over 60,000 men in our membership. My purpose here today is to urge you men who do not have a Brotherhood Organization in your Church, to begin now. The fall of the year, when we lay down the record of the old Church Year and start on a new leaf is the time. Statistics show that more Church Brotherhoods are organized at the beginning of the Church Year and following the Annual Associational Meeting than at any other time. I would particularly like to sell each Pastor in the South Sandy Creek Assn. on this idea so that he can carry it to his men. The Church does not have to be large nor does the membership in the Brotherhood, so long as it embraces all of the men. Ten men can make a splendid organization. Men — gone is the day when our Church participation amounted to being in our places on Sunday morning and contributing to the financial support of our Churches. If we are to be good Churchmen and true Stewards of the Master, we must not stand with one foot in the door and the other out — we must come in all the way. We must mobilize our manpower and develop our leadership and the Brotherhood Organization is the instrument with which to do it. If we will take up the Challenge that is before us in supporting our entire Church Pro-

gram, we will be greatly blessed. Not only will we be encouraged in our Church work, but we will move up from positions of Membership to Positions of Leadership. I am particularly delighted that our State Secretary, Brother Horace Easom, could appear on our program today. He has promoted the remarkable growth our Brotherhood has shown in our State in the five years that he has served as our Secretary. We think of him as "Mr. Brotherhood" in North Carolina. Let us join hands with him and catch the vision of the Unlimited Opportunities that are before us.

Respectfully submitted,  
W. S. Taylor,  
Associational President

Horace Easom, Shelby, discussed this report after which it was adopted.

13. Miss Jeanne Saunders, Southern Pines, sang, "I Will Pilot Thee."

14. The Moderator called C. A. Kirby, Jr., and Robert Woodson to the platform. Brother Kirby read Phil. 3:10-14 and led us in prayer. Brother Woodson then preached a most impressive sermon, using the theme, "Pressing Toward the Mark."

15. F. E. Deese led the Association in prayer and offered thanks for the dinner to be served by the Aberdeen Church.  
Morning session was adjourned.

### Thursday Afternoon Session

16. D. H. Coon called the Association to order for the afternoon session and Bennie Maness, recently resigned at Red Branch, led the devotional period for W. R. Gosnell, who was in a committee meeting. He read 1 Cor. 15; 1-8 and led the Association in prayer. He then expressed appreciation for fellowship in this Association, and the one from whence we came. He has been called to Union Grove Baptist Church, Montgomery Association for full time.

17. S. E. Hannon read the report on Religious Literature and moved its adoption. Motion seconded.

### CHRISTIAN LITERATURE

Someone has said, "Tell me what you have read and I can tell you a great deal about your character".

In our day of radios and televisions the printed word has not lost its power. It finds its way into places where the spoken word and sermons cannot be heard.

Bad literature is flooding our country on every hand and some of these bad books and questionable periodicals and magazines are finding their way into our Christian homes.

Christian literature written in the light of the Bible is the finest and most inspiring reading in the world. No body of people in the world has a finer array of good wholesome literature than the Baptist of the South. You may be a Baptist without reading the "Biblical Recorder", "The Commission", "Home Missions", "Home Life" and other splendid publications, available to us, but you will not be a well informed Baptist, and you will be robbing yourself and your family of valuable information and inspiration by the failure to avail yourself of these perfectly splendid periodicals and magazines.

In this day when so much is being said about our young people and our responsibility to them, surely a word is in order about the reading and study materials available to them. "Ambassador Life", "Tell", "Windows of Y.W.A." are especially constructed with youth in mind, and many others of our publications have sections devoted to our young people and their reading needs and interests.

We are pleased to note that the Biblical Recorder is now going



into more than 62,000 homes each week, carrying information and inspiration to each member of the family. Every Baptist family should take the Recorder.

When thinking of Christian literature, we must encourage the reading of the Bible, around which is clustered the finest literature of the ages. The Bible is the only book containing all the wisdom and knowledge needed to diagnose and prescribe for our sin sick world. In the light of God's Holy Word, let us read all the Christian literature that we can. "Thy Word have I hid in my heart that I might not sin against Thee".

Respectfully submitted,  
S. E. Hannon

This report was discussed by C. W. Bazemore, Raleigh, after which it was adopted.

18. E. T. Parham read the report on Christian Education, and moved its adoption. Motion was seconded.

## REPORT ON CHRISTIAN EDUCATION

North Carolina Baptist Colleges last year enrolled 5,921 students. This was second only to Texas. It is reliably predicted that, in the next twelve to fifteen years, this enrollment will double if we have room for it to take place.

Great corporations and foundations are showing keen interest, not only in Baptist Colleges but also in all Church-related schools. Surely if business men can see the worth of Christian trained citizens to the extent of investing great sums of money in Christian Education, we, as Christians, cannot fail to add our very best efforts in advancing this so great an undertaking.

The ever-increasing shortage of well-qualified candidates for teaching positions in our Christian Colleges is now being emphasized. Last December the Ford Foundation announced grants of more than five million dollars to twenty three Southern Baptist Senior Colleges. These grants will result in about a four per cent increase of salaries in these institutions. Also, by these grants public attention has been drawn to the worth, in the minds of astute business men, of the work done by Christian teachers. However, the increase thus offered is far from enough if more and more talented teachers are to be attracted to this great field of teaching opportunity.

Each of the seven Baptist Colleges in North Carolina is engaged in expanding its building accommodations. This must go on if we even hope to meet the needs of our increasing number of Baptist students in the years ahead. Our colleges have not been overlooked by the great business foundations because the earnest efforts of North Carolina Baptists to provide for the needs of these schools has been noted. Perhaps, it is not unreasonable to suppose that further attention from the business men of our land to our schools will be drawn in proportion to the further sacrificial efforts which we as Baptist put forth in behalf of Christian Education.

Southern Baptists now have six colleges, four Seminaries, and the Carver School of missions and Social work which have voted to admit Negro students. In addition to these, there is the jointly operated Seminary for Negroes in Nashville, Tennessee.

Respectfully submitted,  
E. T. Parham

Budd E. Smith, Wingate discussed this report. Report adopted.

19. Jeanne Saunders led the Association in verses 1, 2, 4 of "Higher Ground".

20. D. E. Frye read the report for the Baptist Training Union and discussed it briefly.

## TRAINING UNION REPORT

In the past year Training Union has taken several short steps of progress. We do realize the fact that it needed to take greater steps but small things always precede great things. Before the Apostles of Jesus did great things they always had to do little simple things. Due to the fact that Training Union has done small things this year we feel that it is now ready to do great things in the coming years.

The Baptist Training Union is of great value in our Baptist Churches today. It teaches Church members to be at the best of service for the Master's use. In Mat. 28:19-20 Jesus has told us to teach people all things that he has commanded and we feel that our Baptist Training Union is doing as near that as any organization in our great country today.

There has been wonderful co-operation from all the churches in the association this year and we are sure that proves our people are interested in Training Union. At the "M Night" meeting in December we had wonderful representations from the churches and this was true of all the other meetings of the Training Union throughout the year. A new Training Union was organized at Flint Hill in March and visits were made to several of the other Churches during the year. A survey was made of most of the Churches in the Association and a good portion of literature was sent to them.

Our prayer together is for Training Union to ever go forward in the work of our Lord Jesus Christ and live up to its name "Baptist Training Union".

Respectfully submitted,  
D. E. Frye

This Report was adopted.

21. The Thursday afternoon session adjourned with prayer.

## SECOND DAY

Piney Wood Baptist Church, Rt. 1, Cameron

Friday, October 19, 1956

22. F. E. Deese, Moderator, called the Association to order at 10 A. M. R. W. Woodson, host Pastor led the Association in singing "Onward Christian Soldiers". He then led the devotion, reading John 15:1-8 and leading in prayer.

23. W. R. Gosnell, Chairman gave the Report of the Committee on Committees which had been appointed during the noon hour Thursday.

## REPORT OF COMMITTEE ON COMMITTEES

### Committee on Nominations

D. H. Coon, Chairman.....	Southern Pines
Clarence Gordon.....	Bethlehem
J. D. Ives.....	Pinebluff
Mrs. J. M. Taylor.....	Aberdeen
E. T. Parham.....	Robbins

### Committee on Reception of Churches

W. R. Gosnell, Chairman.....	Ashley Heights & Pinebluff
Dwight Rollins.....	Vass
James Cooper.....	Cameron

### Committee on Missions

Mrs. Fred Taylor, Chairman.....	Vass
Mrs. Ray Griffin.....	Vass
Mrs. John Morgan.....	Pinebluff
Tilden Cheek.....	Unity Grove
Mrs. W. B. Cole.....	Carthage

**Committee on Ordinations**

C. A. Kirby, Jr., Chairman.....Carthage  
All Pastors of Association

**Committee on Place and Preacher**

James Cooper, Chairman.....Cameron  
Mrs. Fred Taylor.....Vass  
Mrs. Huston Parks.....Carthage

**Program Committee**

F. E. Deese, Chairman.....Aberdeen  
Mrs. Thomas Wolfe.....Vass  
Robert Woodson.....Taylor Memorial & Piney Wood

**Committee on Resolutions**

Mrs. Hoke Coon, Chairman.....Southern Pines  
Robert Woodson.....Piney Wood & Taylor Memorial  
Mrs. Claude Williams.....Pinebluff

Respectfully submitted,  
Ray Gosnell  
Mrs. Thomas Wolfe  
Mrs. W. B. Cole  
S. E. Hannon  
Mrs. J. M. Taylor

This report was adopted.

24. Harry Chaffin, Wake Forest, read the report for the Sunday School. Motion made and seconded to adopt the report.

## SOUTH SANDY CREEK ASSOCIATION SUNDAY SCHOOL REPORT — 1956

The Bible teaches, "The entrance of thy Word giveth light" and that "The scriptures which are able to make thee wise unto salvation . . . , " hence, the importance of the Bible teaching ministry of the Sunday School.

Our Sunday Schools have proven themselves to be a great teaching, evangelistic, enlistment and financial agency of our churches.

This year our Association reports 22 Sunday Schools; 4,207 Sunday School enrollment; an increase of 4% over last year, with 16 Vacation Bible Schools.

The work in the Association was done with the aim of enlisting more workers in each Sunday School and to have more unity and cooperation among the churches which we feel is needed in this association.

We had two inspirational meetings during the year. At our first meeting we had Dr. Elmo Scoggin, a missionary from Palestine as our guest speaker. He spoke on "World Wide Missions." At our next meeting Dr. Stealy, President of Southeastern Seminary, Wake Forest spoke on "Christian Education".

The Sunday School emphasized the Vacation Bible School this year. The Association had a V.B.S. clinic at the First Baptist Church, Carthage. There were 16 churches represented, with 75 people in attendance for the day. We reported two "A" Bible Schools this year — Carthage and Bethlehem.

To provide sufficient challenge and to enable us to check progress, the following goals have been set for 1956-57, by the Sunday School Department:

1. People — an enrollment gain of 40,000.
2. Ministry to child life — 2,900 Vacation Bible Schools.
3. Better trained workers — 40,000 awards in 1,300 churches.
4. Enlargement — 125 churches moving from class Sunday Schools to Department schools.
5. Extending the reach — 75 new Sunday Schools and missions.
6. Efficiency — 66 Standard Sunday Schools and 10 Standard Associations.

As we see some of the needs of our Sunday Schools such as:

1. More teachers with a vision for the future.
2. More consecrated and dedicated teachers.
3. Better prepared teachers.
4. A vision for world wide missions — "Go ye into all the world . . . baptize . . . teach."

May the Sunday School in each church grow spiritually as well as numerically as we each do our part.

Respectfully submitted,  
Harry P. Chaffin

Discussion was postponed as D. P. Brooks, Raleigh, had not arrived. Later in the day J. D. Arey, Jr., Aberdeen, spoke to the report and it was adopted.

25. Tom Wolfe read the report of the Baptist Hospital and moved its adoption. Motion seconded.

## REPORT ON THE NORTH CAROLINA BAPTIST HOSPITAL

Following the completion of the new south wing and the moving of a number of departments into new quarters, much of the original building which was constructed in 1923 had to be renovated. Most of this work has been completed, as is evidenced by the new waiting rooms for visitors and many other changes. Our Hospital is not only larger now, but it has the best facilities and staff to serve our people that it has ever had.

The new x-ray department is one example of improvement. Just recently, three new type machines have been installed at a cost of over \$30,000. A small concrete building is now under construction to house a cobalt machine, which is much more safe and much more effective in the treatment of certain types of cancer. No other Hospital in North Carolina has equipment equal to these new machines.

The Hospital now has a capacity of 400 beds and 50 bassinets, with greatly enlarged departments of surgery, x-ray, kitchen and cafeteria, and other expanded facilities.

The Hospital admitted 14,918 persons as bed patients and rendered a total of 115,300 days of patient care in 1955.

It is impossible to estimate the value of these services and facilities that are available to the people of North Carolina. Much of the money required to give these and other services comes directly from the churches of our association and the churches of the other associations in our State Convention. Last year the Hospital provided free service in the amount of \$455,709.43, in addition to free doctor's care for all service patients. This was made possible by the Mother's Day offering of our churches. Our offering from this association was \$772.44 and one year ago \$931.82 a difference of \$159.38. Some of the churches have not sent in their offerings, may I urge these churches to do so as soon as possible.

Respectfully submitted,  
Thomas A. Wolfe

This report was discussed by George Colgin, Winston-Salem. The report was adopted.

26. Jeanne Saunders led the association in singing "Standing on the Promises". Host Pastor Robert Woodson welcomed the Association for dinner to be served at Cameron Community Building by Piney Wood Baptist Church.

27. J. D. Arey, Jr., read the report of the Homes for the Aging and moved its Adoption. Seconded.



## NORTH CAROLINA BAPTIST HOMES FOR AGING ASSOCIATIONAL YEAR 1956

The Homes are in their sixth, and greatest, year of operation.

Construction of the Administration and Dormitory Building began in February. It should be completed by the end of the year, and ready for occupancy by February 1, 1957.

North Carolina Baptists have good reason to be proud of this new building, which, when completed and equipped, will add one-half million dollars to the total value of the Homes. What is more encouraging, there is reason to believe that the total cost of the new building will be paid for by the time it is occupied, if our 3,200 Baptist churches will respond with a generous Special Day offering on the third Sunday of February, 1957.

The added facilities of the new building will make it possible to care for 100 residents—20 at Resthaven, 36 at Albemarle Home, and 44 in the new building. Of this number, less than 10 will be part-time helpers. Moreover, a greater ministry to our aging residents will be possible because of the extra facilities in the new building. Among these will be ample space for craft shops, sun parlors, library, infirmary, and other additional features. In fact, the new building was planned and is being constructed to provide a well rounded program with the most up-to-date facilities.

The Special Day offering this year, to date, is \$88,400.03, including personal and corporation gifts. This amount will be increased by churches late in reporting their gifts. It is encouraging to know that the number of churches responding increases each year.

Resthaven and the Albemarle Home have been filled to capacity. When a vacancy occurs, which is rare, there is always a waiting list.

Effort was made in Winston-Salem during June and July to raise \$100,000 for the new building. In addition to the money raised, the response on the part of a large number of splendid business men to help with the campaign was most inspiring. The aroused interest in the program of the Homes will bring increasing results for years to come.

There has been a larger number of building memorial gifts. They ranged from \$300 to \$3,000 — \$300 to furnish, \$1,000 to endow, and \$3,000 to pay cost of constructing, a room.

A trustee, Mr. Don G. Matthews of Hamilton, gave, in addition to \$3,000 to construct a room in the new building, \$1,378 to pay cost of excavating a lake on the grounds of the new building.

Your Homes are putting forth their best efforts to render a ministry of security, comfort, congeniality, and Christian love to our residents.

North Carolina Baptists should keep in mind that their special offering and the share of the Nine Year Program received by the Homes help to make this ministry possible to all who come to the Homes, and, especially, to a large number who could not come but for such help.

There are some rooms left to be memorialized. Also, a limited number of cottages may be built on the Park Road site. If interested, contact James M. Hayes, general superintendent, N. C. Baptist Homes, Kentucky Avenue, Winston-Salem, N. C.

"Cast me not off in the time of old age; forsake me not when my strength faileth" (Psalm 71:9).

Respectfully submitted,  
J. D. Arey, Jr.  
Baptist Home for the Aging  
Representative

James Hayes, Winston-Salem, discussed this report after which it was adopted.

28. Mrs. Fred Taylor read the report for the W. M. U. and moved its adoption. Motion seconded.

## W. M. U. REPORT

Again, we come to a time of evaluation in Woman's Missionary Union. As we look back, we are definitely not satisfied with what we have done in the service of our Lord. This dissatisfaction, though, we believe, will spur us on to accomplish greater things for Him in the New Associational year ahead of us. Here are a few facts and figures of what we have done. We have one new W. M. S. at Unity Grove, our new Church in the Association, which we are very happy to welcome. Including the new society we have gained 71 new W. M. S. members making a total membership of 594. We have 24 new tithers with a total of 184. 412 women contribute to the Cooperative program regularly. We cannot report as much progress in our youth work due partly to two things. First we had a new Superintendent and Youth Director coming into office at the same time—both inexperienced. Second our R. A. Organization is in a state of transition from W. M. U. to Brotherhood. The figures I give you for our youth departments do not include R. A. We had no new organizations. Total youth membership is 303 in 28 organizations. There were 8 new tithers making a total of 68. Total offerings for all organizations (WMS and Youth) this year was \$2,482.60.

Let me say there that W. M. U. is happy that the men of our Churches are becoming "Brotherhood" conscious. Brotherhood is a definite stimulation and help to our W. M. U. and we are so happy to cooperate in any way.

Some of the "Highlights" of W. M. U. this year were a Sunbeam Rally at Taylor's Memorial in August, a G. A. Rally at Vass in May, a Mission Study Institute at Southern Pines and our Leadership Conference last October at Robbins. Also 17 or more of our youth attended State Assemblies at Fruitland and Caswell.

We have recently made some changes in our plan of work which we believe will bring us to the heart of this business of advancing God's Kingdom. We are trying to place emphasis on the part and place of each individual woman and girl rather than organization, and, we are working to the end that each woman and girl will consecrate her life in consistent Christian living and serving in His name. We are earnestly praying that "world need" and "next door need" will pull at the heartstrings of our girls and women until they can no longer resist but will respond. Until then we will not be really and seriously engaged in Missions.

Respectfully submitted,  
Mrs. Fred Taylor

This report was adopted.

29. Lorraine Caddell rendered some Special Music after which Mrs. Charles Coward, Missionary to Indonesia, home on furlough, now residing at Wake Forest, brought a most inspiring Missionary Message.

30. The Morning Session was adjourned with prayer and thanks for lunch.

## Friday Afternoon Session

31. D. H. Coon called the Association to order. C. A. Kirby, Jr., led in singing "Love Divine". F. D. Allen, Carthage, led the Devotion, reading Psalm 19.

32. Mrs. W. B. Cole, Carthage read the report for the Orphanage. Motion made to adopt report and seconded.



## BAPTIST ORPHANAGE'S REPORT TO SOUTH SANDY CREEK ASSOCIATION FOR 1956

There are many changes in child care today. Today's children are different. Once a high percentage of our children in orphanages came from homes broken by death of parents. Now they come from homes where both parents are living but separated or divorced from their families.

Many of these children in our Baptist homes are very emotionally disturbed. They have come through some sort of tragedy and have a feeling of insecurity, of being unwanted and unloved.

Why broken homes?

1. Statistics show in the past twenty years or 1935-1955 the child population of U. S. increased 31 percent. There were 42 **million** children under the age of 18 in 1935 and today there are over 55 million and the number is steadily growing.

2. Are we as communities providing those services and interests which will help prevent the break down of families which necessitates their children going to institutions or foster homes? If our community made studies they would find that children brought to orphanages and juvenile courts do not always come from "poor people". That many of the people's problems involve complex inter-relationships in terms of education, cultural background, spiritual influence, parental guidance, mental status and community attitudes and services.

Baptist homes for children are becoming less institutionalized. They are sending children to school and church in the community rather than special schools and churches on the campus.

Special garb for children living at institutions has been replaced by normal dress for children their age.

Small cottage life as near family size as possible is being set up with a cheerful and loving house-mother or married couple. Some children are placed in foster homes. Our Baptist Orphanage, Mills Home, and Kennedy home lead the state in providing foster or boarding homes for 101 children and 60 children in their own homes, through some financial assistance.

Recognizing that it is important that every effort be made to maintain a homelike atmosphere at our orphanage has been uppermost in its planning. Small cottages, meals, and home life in each cottage with foster parents. Homes (foster) for emotionally upset children and younger children.

Attending school in community and blending well into school and community activities and among leaders in all activities.

We are proud of our 736 children who were cared for this year by the Baptist of North Carolina.

From the churches in the South Sandy Creek Association \$1,866.65 in dollars and cents were given our orphanage. All but six churches in the association gave through the cooperative program and Thanksgiving offering. With our prayers and material support the Baptist Orphanage of North Carolina will continue its Christ-ordained ministry to the dependent children as long as the need exists.

Respectfully submitted,  
Pauline C. Cole  
Mrs. Walter B. Cole

W. C. Reid, Thomasville, discussed this report after which it was adopted.

33. James Cooper, Cameron, read the report of Evangelism. Motion and second to adopt report.

**REPORT OF THE EVANGELISTIC COMMITTEE****October 19, 1956****To The Seventh Annual Meeting Of The South Sandy  
Creek Baptist Association**

During the past Associational year the total results of our evangelistic effort has been most encouraging but far below our best. It has taken 4,079 resident members of our 22 churches to win 177 to Christ. Last year it took 3,456 resident members to win 188 persons to Christ or 17 Christians to every 1 conversion. This year it has taken 23 to win 1.

We have 17 Churches reporting as having held at least one revival during the past year. I feel sure with Gods help we can do better in the future. It is true that our entire program of evangelism throughout our State Convention suffered greatly because of the fact that we were without a State Secretary of Evangelism until the second quarter of the associational year. The influence of this office has helped the Associations throughout the state with its program of Simultaneous Revival.

The writer of Hebrews tells us that "The Word of God is quick, and powerful, and sharper than any two edged sword, piercing even to the dividing asunder of the soul and spirit, and of the joints and marrow, and it is a discerner of the thoughts and intents of the heart." (Heb. 4:12)

I challenge the Churches of the South Sandy Creek Baptist Association to combine their spiritual resources and prayers to the end that we shall endeavour to bring more lost people into God's house to hear his word. This may be done through a determined effort to reach more people during our revivals but let us also think in terms of providing and enlisting more workers in our Sunday Schools which represents the consistant evangelistic arm of our churches.

According to Dr. Gaines S. Dobbins, 94% of all conversions in our Southern Baptist Convention last year were won through the evangelistic contribution of the Sunday School.

We can double our conversions this associational year if every church will strive to so utilize its available workers so that for every 9 members there will be one won to Christ.

The aim of evangelism is to present Jesus Christ to the world in the power of the Holy Spirit so that men shall come to put their trust in God through Him as their Saviour and serve Him as their Lord in the fellowship of His church. Every lost person in the South Sandy Creek Association is entitled to this glorious experience and it can become a possibility if we as leaders will rededicate our own lives to the task our Lord has given us.

Respectfully submitted,

**Jim Cooper**

J. S. Hopkins, State Secretary of Evangelism discussed this report after which it was adopted.

34. W. D. Biggerstaff, Raleigh read and discussed the report of the Allied Church League.

**ASSOCIATIONAL REPORT — 1956****Allied Church League, Inc.**

As this report is prepared the League is making a determined effort to secure names on the petitions which call upon the legislature to enact a bill to provide for a state-wide referendum on the manufacture and sale of beverage alcohol in North Carolina. Your representatives in the League have sought to set up an organization in every county in the state. Just how successful we will be in securing a substantial number of names signed to the petitions remains to be seen. It looks now as if most of the counties will have an effective organization for this purpose. The success or failure of the effort will be determined by the effort put forth in each county to give every person of voting age in such county an opportunity to sign. We believe a majority of our citizens are eager to do whatever they can to help rid our state of the liquor traffic. The petitions offer an opportunity in that direction.

We believe the prospects for a referendum in the 1957 session of the General Assembly are brighter than they have ever been. But it cannot be said too emphatically that much depends on the effort made to get signatures on the petitions. The employees of the League are helpless apart from the cooperation of the Christian people of our state. We urge that an effort be made to enlist every denominational group, including Negro Christians, in this worthy undertaking. If we should fail in this effort we believe our cause will be hurt for years to come.

Conditions in North Carolina are favorable to a referendum at this time. Our people are becoming more and more alarmed at conditions produced by the beverage alcohol traffic. Those who know what is happening are beginning to say that something must be done. Figures released by the Department of Motor Vehicles indicate that 25% of the fatalities on the highways of the state resulted from drinking. Of the 45,054 accidents on the highways during 1955, 8,487 had been drinking, and 323 people were killed by drinking drivers. Prison authorities are alarmed at the high percentage of the prison population who have drinking records. This percentage is said by one official to be as high as ninety per cent. The report of the State Board of Public Welfare reveals that in June, 1956, there were 11,215 persons confined in the county jails in North Carolina and of this number 5,038 almost 50% were charged with violations involving alcohol.

It is becoming more evident all the time that we must promote a program of education in the churches which will have as its purpose a sober society and the creation of a moral climate which will eventuate in higher spiritual living. The rehabilitation of the victims of alcohol cannot longer be neglected by the churches. We must set up clinics designed to train our people in methods of working with people who have drinking problems. To this end we urge the election in each Association of a person who will help the League in promotion of these projects. Each church should elect a committee on Social Education to work with the Associational leader. We **must** get back to the people with a program of education on all moral issues, and civic responsibilities.

We are now making a drive by which individuals can become members of the League and give financial help. The plan is this: Lifetime Contributing Membership — \$500; Honorary Contributing Membership—\$20. annually; Active Contributing Membership—\$5. annually; Contributing Membership—\$1. annually. Membership cards are available from the person making this report.

This report was adopted.

35. G. H. Allron, Robbins, Chairman of Committee to secure signers of petitions for State Liquor Referendum to be presented to 1957 General Assembly was recognized and spoke of the work to be done in this field.

36. Motion was made and passed to recommend to the Churches of our Association that these petitions be presented in our Churches on October 28 and that the campaign be finished where possible by November 12.

37. J. D. Ives, Pinebluff, gave the Historians Report.

## HISTORIAN'S REPORT

Of the twenty-three Churches in the South Sandy Creek Baptist Association twelve reported as having their Pastor living on the field.

During the past year Rev. C. A. Kirby, Jr., has succeeded Rev. O. J. Hagler as Pastor of the First Baptist Church of Carthage and Rev. J. L. Weatherman has succeeded Rev. W. H. Caldwell as Pastor of the New Home Baptist Church. Rev. O. J. Hagler is now with the Baptist State Convention of North Carolina.

Both the Bethlehem and Red Branch Baptist Churches are, at this writing, without Pastors, Rev. H. P. Chaffin having resigned from the Bethlehem Baptist Church and Rev. B. L. Maness from the Red Branch Baptist Church. Rev. Maness has become the full time Pastor of the Union Grove Baptist Church.

The most outstanding addition to the church buildings of the South Sandy Creek Baptist Association is that of the First Baptist Church of Aberdeen. The ground breaking ceremonies were held Jan. 31, 1955, and the dedication service and the laying of the corner stone on September 30, 1956. The Church was built at a cost of \$240,000.00. We feel confident that this magnificent structure is to be a great power house in the service of our Lord and Savior Jesus Christ. Rev. Eugene Deese in his dedication sermon looked forward to having the building used by a militant, community and missionary Church. The Church has 420 members with a Sunday School enrollment of 461.

The Ashley Heights Baptist Church has added an electric organ to their equipment during the past year.

The Bethlehem Baptist Church has placed a carpet in their auditorium..

The Calvary Baptist Church has constructed a shelter for the basement entrance at a cost of \$165.00 also shrubbery has been planted to help beautify their church grounds.

The Cameron Baptist Church has repaired the plaster in their Sanctuary. They have also organized a Training Union again during the past associational year.

The First Baptist Church of Carthage has added a furnace and an outside bulletin board to their equipment.

The Community Baptist Church sent in no report.

The Ephesus Baptist Church has secured chairs for their Sunday School rooms.

The Flint Hill Baptist Church sent in no report.

The Garners Chapel Baptist Church has resumed services, with Rev. D. E. Frye as Pastor. A piano has been added and a Sunday School has been organized this year.

The Ives Memorial Baptist Church has been given new song books by the Woman's Missionary Society, also the church grounds have been cleared and some shrubbery has been planted.

The Lemon Springs Baptist Church has made improvements on their church grounds.

The New Home Baptist Church now have their Sunday School rooms heated by electricity.

The Pine Grove Baptist Church has new song books.

The Piney Wood Baptist Church have cleared their church grounds.

The Red Branch Baptist Church has bought a new piano and has also had a well drilled on their grounds.

The First Baptist Church of Robbins has put a new roof on their



building at a cost of \$450.00, made a driveway to their Pastorium at a cost of \$425.00, bought robes for the Choir at a cost of \$154.00, put gravel on their parking lot at a cost of \$30.00 and at a cost of \$435.00 has bought a multilith machine with which to print their Church papers. When the Church celebrated its 21st birthday on September 23, 1956 the offering amounted to \$1,225.00 which was used for debt retirement.

The Rosendale Baptist Church sent in no report.

The First Baptist Church of Southern Pines has made additions to their church building at a cost of \$402.48 and have added new equipment at a cost of \$1,936.98.

The Summer Hill Baptist Church has ordained Rev. Melvin Williamson to the ministry and has made additions to their church at a cost of \$1,150.00 and also added a piano to their equipment.

The Taylor Memorial Baptist Church sent in a brief church history.

The Unity Grove Baptist was organized on July 1, 1956 and is building a new church edifice four and one-half miles south of Robbins. Their application to become a member of the South Sandy Creek Baptist Association was brought before the Executive Committee of the Association at its summer meeting. The Pastor of this newly organized Church is Rev. Paul F. Gales.

The Vass Baptist Church has made additions to their church building at a cost of \$30,000.00 and has also added new pews to the church.

Only a few Churches of the Association have ever had their Church history printed. Brief histories of both the Bethlehem Baptist Church and the Cameron Baptist Church have been printed in Associational Minutes. Bethlehem Baptist Church in 1928 and Cameron Baptist Church in 1954. The Ephesus Baptist Church, the New Home Baptist Church, the Piney Wood Baptist Church and the Taylor Memorial Baptist Church have had Church histories printed. Several Churches are preparing histories which should be published in due time.

The Adult Training Union Quarterly states in its discussion for Oct. 28, 1956 that "One of the most satisfying projects a congregation can undertake is the writing of a church history." Norman W. Cox, Executive Secretary of the Southern Baptist Historical Commission states that "Baptists have been disturbingly careless about their history and not one Baptist Church in twenty has all of its minutes." In his pamphlet "The History of a Baptist Church and How to Write It", states that, "He who writes the history of a Church enables the Church to keep alive its yesterdays. This opens the gates for its to-days to enrich its tomorrows. It gives the light on our altars unbroken shining. Experiences of former years will profitably teach the new generation."

Respectfully submitted,  
J. D. Ives

This report was adopted.

38. E. T. Parham read Treasurer's Report submitted by H. N. Russell and by Mrs. W. D. White, treasurer for W. M. U.

**TREASURER'S REPORT AS OF OCT. 17, 1956**

Balance on hand Oct. 14, 1955 .....	\$ 769.96
Received from Churches during the year .....	512.00

Total Available .....	\$1,281.96
-----------------------	------------

**DISBURSEMENTS:**

Moderator Expenses .....	\$ 30.00
Sunday School Expenses	
Rally Speakers .....	\$55.00
V. B. S. Speaker .....	20.00
S. S. Supt. Expenses .....	49.00

Training Union Expenses	
Speakers .....	35.00
D. E. Frye Expenses .....	18.00

Printing of Minutes .....	220.00
Clerk Hire .....	100.00
Stationery .....	33.97
Postage .....	15.98

**Miscellaneous:**

Printing, Express on Minutes, phone calls .....	17.33
Missionary Speaker at 1955 Assoc. ....	25.00
W. M. U. Expenses (Break down attached) .....	250.00

Total Disbursements .....	\$869.28	\$869.28
---------------------------	----------	----------

Balance on hand Oct. 17, 1956 .....	\$412.68
-------------------------------------	----------

Respectfully submitted,  
H. N. Russell, Treas.

**OCTOBER 1, 1956****TREASURER'S REPORT — SOUTH SANDY CREEK W.M.U.****Mrs. W. D. White, Treasurer**

Balance on hand October 1, 1955 .....	\$204.61
---------------------------------------	----------

Paid to Associational Young People's Director, refreshments and other expenses for Y. W. A., G. A. and Sunbeam organizations .....	94.34
--	-------

Paid to Speakers for Youth Rallies .....	15.00
--	-------

Paid to Speakers and Leaders in W. M. U. work .....	60.00
---	-------

Paid to Dixie Printing Co., programs for G. A.'s Sunbeam and W. M. U. meetings .....	32.50
--	-------

Paid to Mrs. John Garner, Raleigh Regional W. M. U. Treasurer, Associational W. M. U. dues .....	17.00
--	-------

Paid to Mrs. Fred Flinchum, Y. W. A. Leader, Miscellaneous expenses .....	5.00
---	------

Received from Associational Treasurer for W. M. U. work 1955-56 .....	\$250.00
---	----------

Paid Out .....	\$454.61
	223.84

Balance on Hand Oct. 1, 1956 .....	\$230.77
------------------------------------	----------

These Treasurer's reports were adopted.

39. The digest of Church letters had been presented to the Association on Thursday by E. T. Parham for H. N. Russell, Clerk. Announcement was made that further copies of the digest were available for those who did not get a copy yesterday.

40. Tom Wolfe, Vass read the report for the Budget Committee as follows.



## REPORT OF BUDGET COMMITTEE

After long and prayerful consideration in endeavoring to adequately provide for the programs which we feel are necessary for the advancement of Our Lord's work here in this Association, the budget committee presents the following budget for the year 1956-1957 and move that it be adopted by this session of the Association.

Expenses for Moderator .....	\$ 45.00
Expenses for Sunday School .....	150.00
Expenses for Training Union .....	85.00
Expenses for Brotherhood .....	50.00
Expenses for W. M. U. ....	250.00
Expenses for Music .....	50.00
Clerk Hire .....	100.00
Printing of Minutes .....	225.00
Stationery .....	50.00
Postage .....	30.00
Miscellaneous Expenses .....	50.00

TOTAL .....	\$1,085.00
-------------	------------

Respectfully submitted,

Robert Veasey

Thomas Wolfe

H. C. Russell

This report was adopted. Suggestion was made by the Clerk Pro Tem that the Churches send quarterly contributions instead of Annual. Only twelve Churches have contributed to Associational Missions up to now.

## EACH CHURCH'S PRO RATA SHARE OF BUDGET

Aberdeen .....	\$ 121.00
Ashley Heights .....	55.00
Bethlehem .....	67.00
Calvary .....	33.00
Cameron .....	63.00
Carthage .....	93.00
Community .....	2.00
Ephesus .....	20.00
Flint Hill .....	24.00
Garners Chapel .....	8.00
Ives Memorial .....	34.00
Lemon Springs .....	28.00
New Home .....	50.00
Pine Grove .....	24.00
Piney Wood .....	57.00
Red Branch .....	41.00
Robbins .....	59.00
Rosendale .....	25.00
Southern Pines .....	119.00
Summer Hill .....	89.00
Taylors Memorial .....	30.00
Unity Grove .....	16.00
Vass .....	27.00

TOTAL .....	\$1,085.00
-------------	------------

41. J. D. Ives read the report for the Nominating Committee as follows.

## REPORT OF NOMINATING COMMITTEE

The following list constitutes recommendations from the Nominating Committee of South Sandy Creek Association, for officers in the Associational year 1956-57.

Moderator—E. T. Parham .....	Robbins
Vice Moderator—Rev. Tom Wolfe .....	Vass
Clerk-Treasurer—Mr. Dewitt Purvis .....	Calvary
Sunday School Supt.—Rev. Robert Woodson .....	Piney Woods Taylor Memorial
Assoc. S. S. Supt.—Mr. Robt. Veasey .....	Aberdeen
Training Union Director—Rev. C. A. Kirby, Jr. ....	Carthage
Assoc. T. U. Director—Rev. W. Ray Gosnell .....	Ashley Heights
Chmn. of Evangelism—Rev. James B. Cooper .....	Cameron, Ephesus
Orphanage Representative—Mrs. Walter B. Cole .....	Carthage
Biblical Recorder Representative—Mr. S. E. Hannon .....	West End
Historian—Mr. J. D. Ives .....	Pinebluff
Bapt. Home for Aging Rep.—Rev. Charlie Comer .....	Calvary
Brotherhood Supt.—W. S. Taylor .....	Aberdeen
Assoc. Brotherhood Supt.—Mr. W. E. Baker .....	Southern Pines
Baptist Hospital Rep.—Mr. Tilden Cheek .....	Robbins
Music Director—Jeanne Saunders .....	Southern Pines

Mrs. Eugene Deese, Secretary  
Nominating Committee

These were elected as recommended.

42. Moderator Eugene Deese called E. T. Parham, Moderator elect to the platform and installed Him.

43. Motion by Tom Wolfe that a resolution of appreciation be passed for the faithful service of Mr. Deese. Motion passed and clerk elect instructed to send copy of the resolution to Mr. Deese.

44. F. E. Deese offered these recommendations to the Executive Committee:

1. That his special appreciation be expressed to all officers and Executive Committee members who have served with him.
2. That the Budget Committee be considered as a Standing Committee.
3. That the election and installation of officers be the first order of business of the second day of the Association Session.

45. Motion was made and passed expressing appreciation to E. T. Parham for serving two days as clerk, pro tem.

46. James Cooper read the report of the Committee for Place and Preacher as follows: Place—Thursday October 17, 1957, Vass; Friday, October 18, 1957, Red Branch. Preacher—Tom Wolfe, Vass. Alternate—W. R. Gosnell, Ashley Heights.

47. Jean Saunders read the report for the Committee on Resolutions.

## REPORT OF RESOLUTIONS COMMITTEE

Whereas, the Aberdeen and Piney Woods Baptist Churches were such gracious hosts, and

Whereas, the Associational Officers have presented such interesting reports, and

Whereas, we have been inspired by our many speakers, BE IT RESOLVED:

That we give thanks to our Heavenly Father for watching over us and blessing us.

That we express our appreciation and pledge our support to the Officers of the Association, and

That we show our appreciation to the Denominational leaders of our State by our Faithful stewardship to the challenges they gave to us, and

That we express our sincere thanks to our host churches for preparing for our many needs in such a marvelous way.

Respectfully submitted,

Mrs. C. W. Williams

Mrs. D. H. Coon

Mr. Robert Woodson

This report was adopted.

48. Mrs. H. H. Thompson read the Memorials which was humbly accepted.

## MEMORIALS

"The resurrection of Jesus from the dead is the most important and best established fact in all history."

We have the Lord's blessed promise that because He lives, we too shall live after death.

As I listed the names of departed members from the various Churches, I was reminded of the Lamb's Book of Life — a heavenly recording of names: Malachi 3: 16-17, "Then they that feared the Lord spake often one to another and the Lord harkened and heard it and a book of remembrance was written before Him for them that feared the Lord, and that thought upon His name."

"And they shall be mine, saith the Lord of hosts, in that day when I make up my jewels, and I will spare them, as a man spareth his own son that serveth him."

In this good hour, we want to recall the names of those who have been separated by death from their loved ones during this Association year. After a reading of the names F. E. Deese had prayer.

---

## OUR BELOVED DEAD

ABERDEEN—Mr. A. T. McFarland, Mrs. J. W. Matthews, Mr. J. W. Matthews, Mr. E. B. Maynard, Mrs. V. F. Tarlton, Mr. E. J. Tarlton.

ASHLEY HEIGHTS—Mrs. A. R. Kirk.

BETHLEHEM—Mrs. L. A. Lawhon, Mrs. J. W. Fry, Mr. William McIntosh.

CALVARY—Burnice L. Wallace.

CAMERON—Mrs. B. T. Thomasson, Mr. D. J. Pierce, Mrs. Maud Doss, Miss Annie Hartsell.

IVES MEMORIAL—Mr. J. F. Combs.

NEW HOME—Mrs. Isebell Cook.

PINE GROVE—Mrs. Susannah Bruce.

PINEY WOOD—Mr. J. A. Medlin.

RED BRANCH—Mrs. Luella Vaughn.

ROSENDALE—Mr. Rosser Holder.

SOUTHERN PINES—Mr. John Abscher.

---

Motion made and passed to adjourn the Association.

E. T. Parham closed with prayer.

STATISTICAL  
TABLES

TABLE A. CHURCH AND MEMBERSHIP

CHURCHES	Location Rural V-T-C	Date Organized	Dates of Meeting	CLERK			MODERATOR			PASTORS AND ADDRESSES			GAINS		LOSSES		TOTAL			Special Information				
													Baptisms	Letters and Other Additions	Loss by Death, Transfer, etc.	Total Resident Members	Total Non-resident	Grand Total	Revival Meetings Held	Number Titlers	Church Have Budget?	Every Member Canvassed	State Paper in Budget	Pastor's Annual Salary (Whether had a pastor or not)
Aberdeen	T	1894	All	F. E. Deese, Aberdeen		x26	30	25	367	58	425	2139	**	**	**	**	**	**	2	2	2	*	*	4800.00
Ashley Heights	V	1919	All	W. Ray Gosnell, Rt. 1, Aberdeen		27	9	6	167	40	207	2	**	**	**	*	*	*	2	2	2	*	*	1628.37
Bethlehem	R	1834	All	Claude Connell, Rt. 1, West End		7	4	15	203	84	287	2	**	**	**	*	*	*	2	2	2	*	*	3000.00
Calvary	R	1911	1-4	C. V. Comer, Seagrove		7	1	2	101	101	2	2	**	**	**	*	*	*	2	2	2	*	*	750.95
Cameron	V	1851	1-2-4-5	James B. Cooper, Box 1890, Cameron		5	5	5	192	28	220	2	**	**	**	*	*	*	2	2	2	*	*	1740.00
Carthage	T	1837	All	C. A. Kirby, Jr., Carthage		4	22	18	282	71	353	75	**	**	**	*	*	*	75	75	75	*	*	4800.00
Community	R	1950																						
Ephesus	R	1886	3	James B. Cooper, Cameron		14	10	1	64	16	80	1	*	*	*	*	*	*	1	2	2	*	*	420.00
Flint Hill	R	1887	1-3	William K. Metters, High Point				42	76	31	107	1	*	*	*	*	*	*	7	7	7	*	*	1200.00
Garners Chapel	R	1887	2-4	D. E. Frye, Rt. 1, Carthage		6	1		27	2	29	1	**	**	**	*	*	*	1	1	1	*	*	1431.00
Ives Memorial	V	1900	All	W. Ray Gosnell, Rt. 1, Aberdeen		6	8	1	104	31	135	1	**	**	**	*	*	*	1	1	1	*	*	860.00
Lemon Springs	T	1928	1-3-5	James B. Cooper, Cameron		9	8	4	86	32	118	1	*	*	*	*	*	*	10	10	10	*	*	1440.00
New Home	R	1951	1-3	J. L. Weatherman, Mt. Airy		4	4	5	152	12	164	2	*	*	*	*	*	*	2	2	2	*	*	720.00
Pine Grove	R	1855	2-4	Arlie Starnes, Albemarle		7	1	1	74	7	81	2	*	*	*	*	*	*	5	5	5	*	*	2600.00
Piney Woods	R	1926	All	Robert T. Woodson, Cameron		1	1	3	175	163	338	2	*	*	*	*	*	*	10	10	10	*	*	1530.00
Red Branch	R	1922				3	3		126	61	187	2	*	*	*	*	*	*	2	2	2	*	*	4320.00
Robbins	T	1935	All	E. T. Parham, Robbins		9	10	11	180	78	258	2	**	**	**	*	*	*	2	2	2	*	*	579.00
Rosendale	R	1949		Lester English, Rockingham		9	1	1	78			2	*	*	*	*	*	*	2	2	2	*	*	4940.00
Southern Pines	C	1979	All	D. Hoke Coon, Ashe St., Southern Pines		20	47	99	360	58	418	44	**	**	**	*	*	*	44	44	44	*	*	2030.00
Summer Hill	R	1929	1-2-3-4	W. F. Hancock, Robbins		9	3	2	271			2	*	*	*	*	*	*	2	2	2	*	*	1500.00
Taylor's Memorial	R	1924	1-2-3-4	Robert T. Woodson, Cameron		4	1	1	7	28	121	3	*	*	*	*	*	*	10	10	10	*	*	1010.50
xxUnity Grove	R	1956	All	Paul A. Gates, Albemarle		11	1	1	50			1	**	**	**	*	*	*	1	1	1	*	*	2650.00
Vass	V	1911	All	Thomas A. Wolfe, Vass		8	5	9	85	44	129	1	*	*	*	*	*	*	1	1	1	*	*	2650.00
Totals						181	167	257	3313	844	4157	28326												42969.82

x 17 Baptisms at Samarcan not counted in total membership.  
xx Under the Watchcare for the next year.  
\* Indicates "No"; \*\* Indicates "Yes."



# TABLE B — THE SUNDAY SCHOOL

## SUNDAY SCHOOL ENROLMENT

CHURCHES	ASSOCIATIONAL SUPERINTENDENT		SUNDAY SCHOOL SUPERINTENDENTS		AND ADDRESSES		Cradle Roll												Number Training Schools	
	Robert Woodson, Cameron, N. C.				Nursery	Beginners	Primaries	Juniors	Intermediates	Young People, Single	Young People, Married	Adults	Extension Department	Officers Not Counted	Grand Total Sunday School Enrolment	Average Attendance	Vacation Bible School Enrolment	Average Attendance V.B.S.		Study January Bible
Aberdeen.....	J. D. Arey, Jr., Aberdeen.....	12	38	34	46	67	50	20		180		180	9	5	461	215	160	140	**	1
Ashley Heights.....	W. W. Bobbitt, Rt. 1, Aberdeen.....	27	15	20	24	21	17	36		46		46			206	112	82	76	**	
Bethlehem.....	L. J. Seawell, Rt. 1, West End.....	25	7	15	19	28	16	10		94		94	5	2	221	119	68	62	*	
Calvary.....	Dewitt Purvis, Rt. 1, Carthage.....	13	27	34	34	30	34	30		88		88			192	145			*	
Cameron.....	Mack P. Trent, Box 240, Cameron.....	12	25	12	20	15	22	8		54		54		3	179	125	142	136	*	
Carthage.....	Robert Myers, Carthage.....	14	25	18	40	32	31	9				138		4	311	162	127	113	**	1
Community.....																				
Ephesus.....	Robert Cook, Cameron.....		12	19	21	20	17			71		71		1	161	109	110	97	*	
Flint Hill.....	W. O. Black, Rt. 1, Carthage.....		35	15	10		4	10		18		18		8	171	109	65	49	*	
Garners Chapel.....	Jessie J. White, Pinebluff.....		6									38			38	26			*	
Ives Memorial.....	Bailey Hall, Rt. 8, J.H.S., Sanford.....		27	20	24	15	10	38		25		38		4	138	85	80		*	
Lemon Springs.....	W. R. Hall, Rt. 1, Cameron.....		12	17	20	17	18			25		25		2	109	65	65	61	*	1
New Home.....	Arthur Underwood, Robbins.....		8	22	18	25	22	22		63		63			180	134	102	100	*	
Pine Grove.....	George W. Lane, Rt. 1, Cameron.....		24	10	14	16				42		42			106	80			*	
Piney Woods.....	B. R. Deese, Rt. 2, Carthage.....	18	26	25	35	26	27			103		103			260	162	114	101	*	
Red Branch.....	R. W. McLeod, Robbins.....		12	27	19	30	28	14		18		43		15	206	179	138	132	*	
Robbins.....	H. E. Calcutt, Box 1037, Southern Pines.....	11	4	31	26	35	25	19		29		92		5	277	153	104	89	*	1
Rosendale.....	T. T. Hayes, Jr., Southern Pines.....			12	10	14				34		34			70	65			*	
Southern Pines.....	A. P. Flinchum, Carthage.....	30	21	40	57	51	58	10		9		135		7	418	215	108	97	**	
Summer Hill.....	Keith Shaver, West End.....		16	21	35	18	38			39		39			285	168	185	168	*	
Taylor's Memorial.....	T. G. Cheek, Robbins.....		6	12	3	12	8	28		8		28		10	105	75	75	67	*	
xUnity Grove.....	Lacy McRae, Rt. 3, Carthage.....		11	8	7	8	10			27		27			71	58			*	
Vass.....			5	14	8	8	10	16				49			110	71	82	72	*	
Totals.....		135	178	448	411	537	429	339	174	1468	14	66	4275	2523	1807	1560				4

x Under Watchcare for next year.

\* Indicates "No"; \*\* Indicates "Yes."

# TABLE C. TRAINING UNION

## TRAINING UNION ENROLMENT

ASSOCIATIONAL DIRECTOR C. A. Kirby, Jr., Carthage, N. C.												
TRAINING UNION DIRECTORS AND ADDRESSES												
CHURCHES	Nursery	Beginners	Primaries	Juniors	Intermediates	Young People	Adults	General Officers	Grand Total	Enrolled	Average	
Aberdeen		10	24	31	22	12	52	4	155	78		
Ashley Heights												
Bethlehem		3	4	5		5	17	4	38	30		
Calvary												
Cameron	25	1	6	10		10	11	3	41	25		
Carthage						14		2	16	9		
Community												
Ephesus												
Flint Hill												
Garners Chapel												
Ives Memorial				13	8		6	2	29	15		
Lemon Springs				10	10		7		27	17		
New Home												
Pine Grove												
Piney Woods												
Red Branch												
Robbins		5	8	19	11	13	19	3	78	46		
Rosendale												
Southern Pines												
Summer Hill											25	
Taylor's Memorial						27	8		35	20		
xUnity Grove												
Vass												
Totals	25	19	42	88	51	81	120	18	419	265		

x Under Watchcare for next year.

**TABLE D. WOMAN'S MISSIONARY UNION**

CHURCHES	ASSOCIATIONAL PRESIDENT											Total Enrolled	All Organizations							
	Mrs. Fred Taylor, Pinehurst, N. C.																			
	PRESIDENTS OF W. M. S.											Sunbeam Enrolled	G. A. Enrolled	Y. W. A. Enrolled	W. M. S. Enrolled	Total Units	Sunbeam Units	G. A. Units	Y. W. A. Units	W. M. S. Units
	AND ADDRESSES																			
Aberdeen	Mrs. J. M. Taylor, Aberdeen	5	1	3	2	11	77	6	32	28	143	84								
Ashley Heights	Mrs. Ray Gosnell, Rt. 1, Aberdeen	1	1			1	1				27	6								
Bethlehem	Miss Geneva Gordon, Rt. 1, West End	2		1	1	4	25		7	17	49	12								
Calvary	E. R. Fox, Rt. 1, Carthage						23				23									
Cameron	Miss Lula Rogers, Cameron	3				3	36		6	26	63									
Carthage	Mrs. W. B. Cole, Carthage	4		1	1	6	62		15	27	104	45								
Community																				
Ephesus	Mrs. Bernice Briggs, Rt. 1, Sanford	1				1	13				13	2								
Flint Hill	Mrs. Louise Sullivan, Rt. 1, Robbins	1				1	17				17	4								
Garners Chapel	No Organization																			
Hives Memorial	Mrs. H. Van Boskerck, Pinebluff	2				2	16				16									
Lemon Springs	Mrs. W. E. Perkins, Rt. 2, J.H.S., Sanford	1		1	1	3	18		8	25	51	9								
New Home	No Organization																			
Pine Grove	Mrs. Ester Myrick, Rt. 1, Star	1				1	13				13	5								
Piney Woods	Mrs. Ray Baker, Rt. 1, Cameron						27	6			33	6								
Red Branch	Mrs. Robert Marsh, Carthage	1				1	16				16	6								
Robbins	Mrs. Vernon Shields, Robbins	2	1	2	1	6	34	10	17	27	88	8								
Rosendale	No Organization																			
Southern Pines	Mrs. J. E. Davenport, Southern Pines	6		1	2	9	105		23	27	155	44								
Summer Hill	Mrs. B. H. Williamson, Southern Pines						38				38	4								
Taylor's Memorial	Mrs. Ralph Anderson, Jackson Springs	1		1	1	2	19		9		28	2								
xUnity Grove	Mrs. Paul A. Gales, Albemarle					1	17				17	5								
Vass	Mrs. Lacy McRae, Rt. 3, Carthage	1		1	1	3	21		7		28	6								

Totals.....	33	2	11	9	55	604	22	124	177	927	248
-------------	----	---	----	---	----	-----	----	-----	-----	-----	-----

**x Under Watchcare for next year.**

# TABLE E. BROTHERHOOD WORK

CHURCHES	ASSOCIATIONAL BROTHERHOOD PRESIDENT  W. S. Taylor, Aberdeen, N. C. W. E. Baker, Southern Pines, N. C.	CHRM. ROYAL AMBASSADOR  CO. AND ADDRESSES	Men's Brotherhood					Total Brotherhood				
			No. Junior R. A. Chapters	Enrolment	No. Intermediate R. A. Chapters	Enrolment	Intermediate R. A. Enrolment	Enrolment	Intermediate R. A. Enrolment	Enrolment	Intermediate R. A. Enrolment	Enrolment
Aberdeen	Vivian Green, Pinebluff		42	1	11	1	13	86				
Ashley Heights	No Organization											
Bethlehem	No Organization											
Calvary	No Organization											
Cameron	No Organization											
Carthage	No Organization	Mallory Suggs, Box 256, Cameron	1	16				16				
Community	No Organization											
Ephesus	No Organization											
Flint Hill	No Organization											
Garner's Chapel	No Organization											
Ives Memorial	No Organization											
Lemon Springs	No Organization											
New Home	No Organization		1	10				10				
Pine Grove	No Organization											
Piney Woods	No Organization											
Red Branch	No Organization											
Robbins	No Organization											
Rosendale	No Organization		1	13	1		9	22				
Southern Pines	W. L. Baker, Southern Pines											
Summer Hill	Charlie Frye, Carthage											
Taylor's Memorial	Eugene Maness, Carthage		1	9				9				
xUnity Grove	No Organization											
Vass	No Organization		12					12				

Totals ..... 129 5 59 2 22 210  
 x Under Watchcare for next year.

# TABLE F. CHURCH MUSIC—CHURCH LIBRARY—BUILDING—GOALS

CHURCHES	CHOIR DIRECTORS OF CHURCHES AND ADDRESSES	Number Choirs	Total Choir Enrollment	Total Music Budget (excluding salaries)	Use Church Musi- cian Magazine	Name of Hymnal Used in Auditorium	Does Your Church Have a Library?	Value Pastor's Home	Value of Church Property Including Pastor's Home	Money Spent on New Construction, Property & Equipment	Total Church Debt at End of Year	Cooperative Program,	Total Budget Association Mission Goal Coming Year % of
Aberdeen	E. H. Poole, Aberdeen	2	45		**	New Baptist	*	25,000	300,000	145,398	89,535	2,000	
Ashley Heights	George Booker, Carthage	1	20		*	Broadman	*	8,000	31,000	801			
Bethlehem	D. E. Frye, Carthage	1	15		*	Broadman	**	10,000	20,000			720	
Calvary	Mrs. J. B. Cooper, Cameron	2				Broadman	*	8,000	35,000				
Cameron	Mrs. H. J. Hall, Carthage	1	20			Broadman	*	8,000	73,000	6,053	2,550		
Carthage		1	25	50.00	**	Broadman	*	8,000	73,000			1,800	60.00
Community													
Ephesus													
Flint Hill	John Marley, Rt. 2, Robbins	1	20		*	Broadman	*		30,000	738			
Garners Chapel	Mrs. W. K. Carpenter, Jr., Pinebluff	1	13		**	Broadman	*		8,000			10%	17.00
Ives Memorial	Mrs. Joe Matthews	1			**	Broadman	*		5,000	52			
Lemon Springs	Mrs. Ellen Ring	1	15			Broadman	*		15,000				
New Hope	Glenn Snider, Eagle Springs	1				Broadman	*	8,500	21,000	947			
Pine Grove	Baxter Prevatte, Vass	1	24			Broadman	*		33,500	1,425	3,500		
Piney Woods	Louis Cooper, Carthage	1			**	Broadman	*	16,000	92,266	2,862		3,000	150.00
Red Branch	Mrs. E. T. Farham, Robbins	2				Broadman	*	10,000	32,000	1,181			
Robbins	Miss Jeanne Saunders, Southern Pines	3	48	250.00	**	Broadman	*		5,000	3,742	1,463		
Rosendale	William Hill, Carthage	1	19		*	Service	*		30,000	8,263	5,885	10%	
Southern Pines	M. L. Smith, Jackson Springs	1			*	Broadman	*						
Summer Hill	Paul R. Gales, Albemarle	1	18		**	Baptist	*						
Taylor's Memorial	Mrs. Paul Jones, Vass	1	15	15.00			*						
Unity Grove		1											
Vass		1											
Totals		122	297	315.00									

x Under Watchcare for next year.  
 \* Indicates "No"; \*\* Indicates "Yes."



# TABLE G AND H. TOTAL GIFTS AND LOCAL EXPENDITURES

CHURCHES	ASSOCIATIONAL TREASURER Dewitt Purvis, Rt. 1, Carthage		TREASURERS AND ADDRESSES										Grand Total
	Total Gifts for All Purposes	Total Salaries (Do Not Include Pastor's Salary Here)	Maintenance, Insurance, Repair, etc.	New Buildings and Equipment	Literature, Song Books, Printing, etc.	Local Missions and Benevolences	Revival Expenses and Pastoral Supply	Payment on Church Debt	Other Local Expenses	Total Local Expenses (Excluding Pastor's Salary)	Pastor's Salary (Money Paid)		
Aberdeen	40557.29	1535.48	341.04	145397.60	2200.85	74.17	380.67	2007.74	3647.80	155244.11	4800.00	160044.11	
Ashley Heights	6337.39	250.00	399.44	801.85	322.36		100.00		363.97	2237.74	1628.37	3866.11	
Bethlehem	6410.00	60.00	99.39	901.07	189.22	53.92	265.62		627.93	2197.15	2900.00	5097.15	
Calvary	1674.88			53.85	230.39	139.70	205.77		119.24	808.95	750.95	1559.90	
Cameron	7808.62	94.50	229.25	3411.60	443.35		35.00	2641.75	639.11	7554.56	1715.00	9269.56	
Carthage	20119.14	1107.00	310.29		522.43	302.61	920.00	6274.28	2206.22	11642.38	3400.00	15042.88	
Community													
Epheusus	1631.73		50.41	141.83	97.23	8.41	104.43		737.95	1100.31	420.00	1520.31	
Flint Hill	2393.37		499.57		260.95	257.25	205.00		141.75	1364.52	690.08	2054.60	
Garners Chapel	450.00		125.00	19.00	6.00		75.00		225.00	450.00		450.00	
Ives Memorial	4652.43	180.00	273.53		250.91	189.22			393.30	1391.96	1431.00	2822.96	
Lemon Springs	2474.16	60.00	189.00	15.00	247.16	70.07	100.00			681.23	860.00	1541.23	
New Home	1871.96	90.00	43.37	51.60	139.00		170.00		31.42	529.39	440.00	1969.39	
Pine Grove	2390.20	110.00	240.00	592.00	175.90		203.03		236.61	1462.54	720.00	2182.54	
Piney Woods	4344.29	180.00	206.36		178.53		361.60	800.00		1646.49	2600.00	4246.49	
Red Branch	3949.53	60.00	66.00	1147.50	203.63	214.70	440.00		156.80	2213.83	1530.00	3743.83	
Robbins	14063.75	1322.00	291.06	1123.36	604.28	194.13	325.00	3542.00	595.10	3001.93	4468.00	12437.93	
Rosendale			333.43		39.40	45.00	234.40	702.92	226.17	1581.32	573.00	2160.32	
Southern Pines	23412.47	2797.77	1764.57	2661.96	1722.69	296.12	275.00	390.54	2453.94	12563.59	4940.00	17508.59	
Summer Hill	7002.00		353.00	1181.00	312.00	254.00	415.00		400.00	2945.00	3030.00	5975.00	
Taylor's Memorial	3250.47		131.26	91.51	189.85		135.61	176.66	153.17	878.06	1500.00	2378.06	
xUnity Grove	2777.14			3742.09	44.50	53.29	75.00			3914.83	1010.50	4925.38	
Vass	8169.42	420.00	102.20	8263.43	332.81	30.25	160.00	1439.30	588.22	11386.09	2650.00	14036.09	
Totals	164780.24	8266.75	6143.17	109801.25	8713.29	2242.84	5191.18	18025.19	13954.70	231801.53	42060.90	274862.43	
x Under Watchcare for next year.													

x Under Watchcare for next year.



TABLE I AND J. MISSION EXPENDITURES AND TOTAL EXPENDITURES

CHURCHES	CLERKS OF CHURCHES AND ADDRESSES	Cooperative Program	Associational Missions	Designated State Missions	Designated Home Missions	Designated Foreign Missions	Christian Education, Schools	Orphans Home	Designated Hospitals	Other Objects Relief and Annuity, etc.	Total Mission Expenditures	Grand Total Expenditures for All Purposes
Aberdeen	H. N. Russell, Aberdeen	1575.73	94.00	100.00	112.11	200.00	.....	200.00	200.00	.....	2481.84	162525.95
Ashley Heights	Mrs. Hubert Moss, Rt. 1, Aberdeen	407.54	35.00	76.75	20.00	67.75	.....	100.00	50.00	74.88	831.92	4698.03
Bethlehem	Martin Hannon, Rt. 1, West End	747.07	55.00	60.50	50.13	106.33	.....	185.74	83.33	.....	1288.09	6385.24
Calvary	Mrs. Alice Hall, Rt. 1, Robbins	48.50	.....	.....	.....	.....	.....	35.36	31.12	.....	114.98	1674.88
Cameron	Mrs. Mack P. Trent, Box 240, Cameron	680.00	50.00	.....	78.96	203.42	.....	204.00	105.25	117.43	1439.06	10708.62
Carthage	Gather Edwards, Carthage	2035.42	60.00	227.85	87.84	110.37	.....	190.17	100.00	13.00	2824.65	17867.53
Community	Miss Dot Jackson, Rt. 1, Sanford	.....	.....	20.00	17.00	21.17	.....	25.00	20.00	.....	111.42	1631.73
Ephesus	Mrs. L. M. Garner, Rt. 1, Robbins	7.15	.....	3.35	3.60	.....	.....	74.27	10.35	.....	95.57	2150.17
Flint Hill	Mrs. Virgie Garner, Rt. 1, Cameron	4.00	.....	.....	.....	.....	.....	12.62	27.14	9.06	567.03	3389.99
Garners Chapel	Mrs. Margaret McMurray, Pinebluff	419.17	25.00	32.51	7.10	34.43	.....	30.00	25.00	20.00	433.65	1974.88
Ives Memorial	Mrs. John Parrish, Rt. 8, J.H.S., Sanford	180.00	17.00	40.25	37.30	74.00	10.10	39.35	25.00	.....	191.10	2160.49
Levon Springs	Sherman Gibbons, Rt. 3, Carthage	102.76	.....	.....	23.99	.....	.....	.....	10.00	30.70	65.70	2248.24
New Home	Mrs. Frances Brewer, Biscoe	.....	.....	5.00	15.00	5.00	.....	105.00	.....	.....	89.05	4335.54
Pine Grove	Mrs. E. W. Campbell, Cameron	23.44	40.00	.....	11.61	14.00	.....	15.00	15.00	197.00	405.70	3939.53
Pine Woods	Mrs. Myrtle Deese, Rt. 2, Carthage	.....	32.00	8.00	240.70	20.00	.....	121.05	.....	.....	1665.30	14133.23
Red Branch	Winfred Baxter, Box 162, Robbins	1200.00	.....	56.30	31.85	51.10	8.00	15.00	.....	.....	45.00	2205.32
Robbins	Mrs. Lacy McNeill, Southern Pines	.....	145.00	400.00	110.00	500.00	.....	100.00	50.00	347.76	4152.76	21661.35
Rosendale	W. L. Baker, N. Bennett, Southern Pines	2500.00	.....	.....	450.00	290.00	.....	237.00	50.00	.....	1027.00	7002.00
Southern Pines	E. B. Cook, Box 696, Carthage	.....	.....	.....	.....	.....	.....	112.00	.....	.....	350.46	2758.52
Summer Hill	W. A. Laton, Jackson Springs	172.46	20.00	30.00	26.00	20.00	.....	.....	.....	.....	3.00	4828.38
Taylor's Memorial	Miss Hildur Smith, Rt. 1, Carthage	3.00	.....	.....	.....	.....	.....	120.00	80.00	5.00	910.57	14964.66
xUnity Grove	Mrs. Ben Cooper, Lakeview	564.00	.....	25.40	49.17	61.00	.....	.....	.....	.....	.....	.....
Vass	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Totals	.....	10670.24	563.00	1100.91	1372.36	1778.57	18.10	1906.56	1332.19	814.83	19123.85	293986.28

x Under Watchcare for next year.

# TABLE K. HISTORICAL TABLE

Year	Date	Place	Moderator	Clerk	Preacher
1950	Oct. 3 & 4	Robbins, Carthage	O. J. Hagler	J. D. Arey, Jr.	W. C. Holland
1951	Oct. 18 & 19	Southern Pines, Aberdeen	O. J. Hagler	H. N. Russell	Z. A. Caudle
1952	Oct. 16 & 17	New Home, Vass	W. C. Holland	H. N. Russell	L. M. Dixon
1953	Oct. 15 & 16	Cameron, Flint Hill	L. M. Dixon	H. N. Russell	E. T. Parham
1954	Oct. 14 & 15	Ashley Heights, Calvary	O. J. Hagler	H. N. Russell	R. L. Beal
1955	Oct. 13 & 14	Bethlehem, Taylor's Memorial	F. E. Deese	Monroe Vaughn	D. H. Coon
1956	Oct. 18 & 19	Aberdeen, Piney Woods	F. E. Deese	H. N. Russell	Robert Woodson







206.9756  
M66 A05

# **SOUTH SANDY CREEK BAPTIST ASSOCIATION**

**of  
North Carolina**

**1957**

**EIGHTH ANNUAL SESSION**

**Held With**

**VASS BAPTIST CHURCH**

**October 17, 1957**

**and**

**RED BRANCH BAPTIST CHURCH**

**October 18, 1957**



Next Annual Session will be held with  
Southern Pines Baptist Church, October 16, 1958  
Ephesus Baptist Church, October 17, 1958



**E. T. PARHAM**  
Moderator  
Robbins, N. C.

**DEWITT PURVIS**  
Clerk-Treasurer  
Rt. 1, Carthage, N. C.





**SOUTH SANDY CREEK  
BAPTIST ASSOCIATION  
of  
North Carolina**

**1957**

**EIGHTH ANNUAL SESSION**

**Held With**

**VASS BAPTIST CHURCH**

**October 17, 1957**

**and**

**RED BRANCH BAPTIST CHURCH**

**October 18, 1957**



Next Annual Session will be held with  
Southern Pines Baptist Church, October 16, 1958  
Ephesus Baptist Church, October 17, 1958



**E. T. PARHAM**  
Moderator  
Robbins, N. C.

**DEWITT PURVIS**  
Clerk-Treasurer  
Rt. 1, Carthage, N. C.

## I N D E X

Associational Directory .....	3
Budget and Each Church's Pro Rata Share .....	26-27
Choir Directors .....	8
Committee on Committees' Recommendations .....	4
Constitution and By-Laws .....	9-10-11
Election of Officers .....	20
Financial Statement of Treasurer .....	25
Introductory Sermon .....	15
Memorials .....	30
Messengers to Association .....	6-7
Ministers Licensed This Year .....	7
Ministers Not Pastors in Association .....	7
Ministers Ordained This Year .....	7
New Pastors of Association .....	7
Pastors of Association .....	7
Pianists or Organists .....	8
Proceedings .....	11
Program for the Session .....	12
Reports:	
Baptist Home for Aging .....	22
Baptist Hospital .....	21
Baptist Orphanage .....	27
Brotherhood .....	14
Christian Education .....	17-18
Cooperative Program .....	13-14
Evangelism .....	27-28
Historian .....	28-29-30
Religious Literature .....	15
Resolutions .....	31
Training Union .....	19
Treasurer .....	26
W. M. U. ....	23
Statistical Tables .....	32-39

# Associational Directory

## OFFICERS

E. T. Parham, Moderator	Robbins
James B. Cooper, Vice Moderator	Cameron
Dewitt Purvis, Clerk-Treasurer	Rt. 1, Carthage
T. T. Hayes, Sunday School Superintendent	Southern Pines
Robert Veasey, Assoc. Sunday School Supt.	Aberdeen
Claude Connell, T. U. Director	West End
Miss Grace Gordon, Assoc. T. U. Director	West End
William K. Metters, Chm. of Evangelism	Carthage
Mrs. Walter B. Cole, Orphanage Rep.	Carthage
S. E. Hannon, Biblical Recorder Rep.	West End
J. D. Ives, Historian	Pinebluff
C. V. Comer, Baptist Home for the Aging Rep.	Seagrove
W. Watt Norris, Brotherhood Supt.	Aberdeen
Joe Lennon, Assoc. Brotherhood Supt.	Aberdeen
Tilden Cheek, Baptist Hospital Rep.	Rt. 1, Robbins
C. A. Kirby, Jr., Music Director	Carthage
Mrs. Fred Taylor, W.M.U. President	Pinehurst

## EXECUTIVE COMMITTEE

First Baptist Church	Aberdeen
W. W. Oline	Southern Pines
Lloyd Peters	Aberdeen
Ashley Heights Baptist Church	Rt. 1, Aberdeen
J. A. Webb	Rt. 3, Raeford
Ellis Smith	Rt. 1, Aberdeen
Bethlehem Baptist Church	Rt. 1, Carthage
E. L. Christian	West End
C. H. Gordon	West End
Calvary Baptist Church	Rt. 1, Carthage
Charlie Cockman	Rt. 1, Carthage
Clarence Crabtree	Rt. 1, Carthage
Ernest Haywood	Rt. 1, Carthage
Cameron Baptist Church	Cameron
None Listed	
First Baptist Church	Carthage
F. D. Allen	Carthage
Curtis Presley	Carthage
Community Baptist Church	Vass
Ephesus Baptist Church	Rt. 1, Sanford
None Listed	
Flint Hill Baptist Church	Rt. 1, Robbins
Ray E. Maness	Rt. 2, Robbins
James Marley	Rt. 1, Carthage
Ives Memorial Baptist Church	Pinebluff
C. W. Williams	Pinebluff
J. D. Ives	Pinebluff
Lemon Springs Baptist Church	Lemon Spring
John E. Westmoreland	Rt. 8, Sanford
J. Chandler Eakes	Rt. 8, Sanford

New Home Baptist Church	Rt. 2, Vass
Charlie George	West End
W. R. Hall	Rt. 1, Cameron
Pine Grove Baptist Church	Rt. 1, Eagle Springs
Sam Deaton	Eagle Springs
Clarence Myrick	Rt. 1, Carthage
Piney Wood Baptist Church	Rt. 1, Cameron
Spencer Wall	219 McIver St., Sanford
Z. V. Cox	Rt. 1, Cameron
Red Branch Baptist Church	Rt. 2, Carthage
B. R. Deese	Rt. 2, Carthage
Henry Marsh	Rt. 2, Carthage
First Baptist Church	Robbins
J. L. Benson	Robbins
G. A. McGary	Robbins
Rosendale Baptist Church	Rt. 2, Vass
None Listed	
Sand Branch Baptist Church	Rt. 1, Cameron
J. A. Garner	Rt. 1, Cameron
Ted Medlin	Rt. 1, Cameron
First Baptist Church	Southern Pines
Donald Taylor	Southern Pines
Howard Allred	Southern Pines
W. E. Kivette	Southern Pines
L. T. Hall	Southern Pines
Summer Hill Baptist Church	Rt. 3, Carthage
None Listed	
Taylor's Memorial Baptist Church	Rt. 1, Jackson Springs
W. P. Laton	Hoffman
H. C. Russell	Jackson Springs
Unity Grove Baptist Church	Rt. 1, Carthage
T. G. Cheek	Rt. 1, Robbins
Curtis Brown	Rt. 1, Robbins
Vass Baptist Church	Vass
Frederick L. Taylor	Pinehurst
R. A. Evans	Vass
West End Baptist Church	West End
Gilbert Dunn	West End
Jack Murray	West End

### COMMITTEE ON ORDINATION

### COMMITTEE ON COMMITTEES

Maynard Mangum, Chairman ..... Southern Pines, N. C.  
 All Pastors of Association

### COMMITTEE ON PLACE AND PREACHER

Paul Gale, Chairman ..... Rt. 1, Albemarle, N. C.  
 Mrs. Fred Taylor ..... Vass, N. C.  
 Mrs. F. E. Deese ..... Aberdeen, N. C.

### PROGRAM COMMITTEE

Mrs. Jack Taylor, Chairman ..... Aberdeen, N. C.  
 C. A. Kirby, Jr. .... Carthage, N. C.  
 R. W. McLeod ..... Robbins, N. C.

**COMMITTEE ON RESOLUTIONS**

W. Ray Gosnell, Chairman .....	Rt. 1, Aberdeen, N. C.
Mrs. John Morgan .....	Vass, N. C.
Mrs. Norman Caudil .....	Southern Pines, N. C.

**REPORT OF COMMITTEE ON PLACE AND PREACHER**

First Day Session—First Baptist Church .....	Southern Pines, N. C.
Second Day Session .....	Ephesus
Preacher—Maynard Mangum	
Alternate—C. A. Kirby, Jr.	

Paul Gale, Chmn.  
Mrs. Fred Taylor  
Mrs. F. E. Dees

**MISSIONS CLUB COMMITTEE****PROMOTION COMMITTEE**

Jack Taylor, Chairman .....	Aberdeen, N. C.
E. T. Parham .....	Robbins, N. C.
J. D. Ives .....	Pinebluff, N. C.

**INVESTIGATING COMMITTEE**

F. E. Deese, Chairman .....	Aberdeen, N. C.
Tilden Cheek .....	Robbins, N. C.
F. D. Allen .....	Carthage, N. C.

Respectfully submitted,  
Fred Flinchum, Chairman  
Mrs. Fred Taylor  
Paul Gale  
S. E. Hannon  
James Cooper

**COMMITTEE ON NOMINATIONS**

J. D. Arey, Jr., Chairman .....	Aberdeen, N. C.
Billy Metters .....	Rt. 2, Carthage, N. C.
Mrs. W. B. Cole .....	Carthage, N. C.
Truett Jones .....	Cameron, N. C.
Mrs. E. T. Parham .....	Robbins, N. C.

**COMMITTEE ON RECEPTION OF CHURCHES**

W. Ray Gosnell, Chairman .....	Rt. 1, Aberdeen, N. C.
James Cooper .....	Cameron, N. C.
Maynard Magnum .....	Southern Pines, N. C.

**MISSIONARY EDUCATION COMMITTEE**

Mrs. Fred Taylor, Chairman .....	Vass, N. C.
Mrs. G. J. Jones .....	Ephesus
Tilden Cheek .....	Robbins, N. C.
Claude Connell .....	Bethlehem
Mrs. Ray Griffin .....	Vass, N. C.



**MESSENGERS TO ASSOCIATION**

**ABERDEEN**—Mrs. J. M. Taylor, W. W. Norris, Mrs. W. D. White, Mr. and Mrs. W. W. Olive, Mrs. G. B. Kimbrell. Alternates: Mrs. F. E. Deese, Mrs. E. C. Workman, Mrs. E. T. Davidson, Mrs. Joe Lennon.

**ASHLEY HEIGHTS**—Mr. and Mrs. D. L. Moss, Mr. and Mrs. J. A. Webb, Mrs. Ray Gosnell. Alternates: Mrs. Ray Pickler, Mr. and Mrs. W. J. Watson, Mrs. Julia Green.

**BETHLEHEM**—Mr. and Mrs. A. D. Seawell, Mrs. Claude Connell, Miss Ella Gordon, Hubert Fry, Martin Hannon. Alternates: Mr. and Mrs. L. J. Seawell, Fred Hannon, Lewis Harris, Howard Harris.

**CALVARY**—Edith Cockman, Hardin Cockman, Jesse Crabtree. Alternates: Kathleen Craddock, Russell Craddock, Carson Flinchum, Doris Flinchum.

**CAMERON**—Truett Jones, Farris Smith, Mrs. H. Roberts. Alternates: Mrs. M. M. Routh, Miss Margaret Thomas, Mr. Karl Loving.

**CARTHAGE**—Mrs. Coy Wallace, Mrs. Cleveland Cagle, Mrs. F. D. Allen, Mrs. N. J. Morgan, Mrs. W. B. Cole. Alternates: Mrs. C. H. Muse, Mrs. Herbert Maness, Mrs. Margaret Cole.

**COMMUNITY**—None.

**EPHESUS**—Mr. and Mrs. G. T. Burge, Mrs. Joe Talley, Mrs. G. P. Jones. Alternates: Mrs. Verla Hix, Mrs. W. V. Fisher, Mrs. J. T. Allen, Ander Hales.

**FLINT HILL**—Mr. and Mrs. Charlie Maness, Mr. and Mrs. Roy Maness, Mrs. James Marley.

**IVES MEMORIAL**—Mr. J. D. Ives, Mr. W. H. Van Boshkerck, Mrs. Mittie Wallace. Alternates: Mrs. Vera McMasters, Mrs. Billy Carpenter, Mrs. Claude Williams.

**LEMON SPRINGS**—W. E. Stanley, Mrs. W. E. Stanley, Mrs. John Parrish. Alternates: Mrs. Joe Matthews, Mrs. Bailey Hall, Mrs. Harper Minor.

**NEW HOME**—Alva Ring, Charlie George, W. R. Hall. Alternates: Mrs. Alva Ring, Rex Morgan, Pete Cummings.

**PINE GROVE**—Lina Myrick, Shirley Sheffield, Louvene Myrick. Alternates: Hurley Yarboro, Mrs. Naomi Myrick.

**PINEY WOOD**—Mr. Andrew Kiser, Mr. Johnny McNeill, Mr. Spencer Wall. Alternates: Mr. Carl Carlyle, Mr. Jim Lane, Mrs. Jim Lane.

**RED BRANCH**—Mr. B. R. Deese, Mr. Pines Deese, Mrs. Pines Deese, Mr. and Mrs. Harvie Marsh. Alternates: Mr. and Mrs. Claude Marsh, Sr., Mrs. Bob Marshall, Mr. and Mrs. C. W. Holder.

**ROBBINS**—Mrs. J. W. Brafford, Mrs. Winfred Baxter, Mrs. Roland Lambert. Alternates: Mr. R. W. McLeod, Mrs. E. T. Parham, Mrs. June Cockman.

**ROSENDALE**—None.

**SANDY BRANCH**—Mrs. Rachel Stewart, Mr. Andrew Garner, Mrs. Rachel Van Arsdale. Alternates: David Garner, Mrs. Virgie Garner, Mrs. Nina Garner.

**SOUTHERN PINES**—Mr. R. L. Gooch, Mr. William Dale, Rev. Maynard Mangum, Mrs. William Dale, Mrs. R. L. Chandler. Alternates: Mrs. C. R. Mills, Mrs. Preston Stancil, Mrs. W. L. Baker, Mrs. C. R. Mills, Mrs. J. H. Caulfield.

**SUMMER HILL**—Mrs. Homer Fry, Mrs. Lewis Short, Mrs. Charlie Fry, Mrs. E. B. Cook. Alternates: Homer Fry, Billie Williamson, E. B. Cook, Charlie Frye.

**TAYLORS MEMORIAL**—Mr. Clayton Kirk, Mrs. Clayton Kirk, Mr. Roy Thomas. Alternates: Mr. M. L. Smith, Mrs. M. L. Smith, Mrs. J. B. Seago.

**UNITY GROVE**—Mr. and Mrs. Curtis Brown, Mr. and Mrs. Jay H. Smith, Miss Hildur Smith. Alternates: Mrs. T. G. Cheek, Mr. and Mrs. Eldon Cagle, Earnie Fry.

**VASS**—Mr. Ernest Doss, Mrs. Ernest Doss, Mrs. A. G. Crissman. Alternates: Mrs. Fredrick L. Taylor, Mr. Lacy McRae.

**WEST END**—Mr. Morris Shelton, Mrs. Gilbert Dunn, Mr. Henry Muse.

## Church Directory

### PASTORS OF ASSOCIATION

Church	Pastor	Address
ABERDEEN—F. E. Deese		Aberdeen
ASHLEY HEIGHTS—W. Ray Gosnell		Rt. 1, Aberdeen
BETHLEHEM—Claude Connell		Rt. 1, West End
CALVARY—C. V. Comer		Rt. 2, Seagrove
CAMERON—James B. Cooper		Cameron
CARTHAGE—C. A. Kirby, Jr.		Carthage
COMMUNITY—Not Listed		
EPHESUS—James B. Cooper		Cameron
FLINT HILL—William K. Metters		Carthage
IVES MEMORIAL—W. Ray Gosnell		Rt. 1, Aberdeen
LEMON SPRINGS—James B. Cooper		Cameron
NEW HOME—J. L. Weatherman		Mount Airy
PINE GROVE—Not Listed.		
PINEY WOOD—C. T. Grey		Rt. 1, Fuquay Springs
RED BRANCH—William K. Metters		Carthage
ROBBINS—E. T. Parham		Robbins
ROSENDALE—Lester English		E. Rockingham
SANDY BRANCH—D. E. Frye		Rt. 1, Carthage
SOUTHERN PINES—Maynard Mangum		260 South Ash St. Southern Pines
SUMMER HILL—William F. Hancock		Robbins
TAYLORS MEMORIAL—J. C. Halliburton		West End
UNITY GROVE—Paul A. Gales		Albemarle
VASS—Not Listed.		
WEST END—J. C. Halliburton		West End

### MINISTERS LICENSED THIS YEAR

PINE GROVE—W. Glenn Snider ..... Rt. 1, Eagle Springs

### MINISTERS ORDAINED THIS YEAR

CALVARY—D. E. Frye ..... Rt. 1, Carthage

### MINISTERS NOT PASTORS IN ASSOCIATION

BETHLEHEM—S. E. Hannon, O.M., West End.

CALVARY—D. C. Sullivan, O.P., Rt. 1, Eagle Springs.

IVES MEMORIAL—Harvey R. White, Sr., O.M., Pinebluff.

PINE GROVE—W. Glenn Snider, L.M., Rt. 1, Eagle Springs.

PINEY WOOD—Spencer Wall, O.M., 219 McIver St., Sanford; Grayson McNeill, L.M., Rt. 1, Cameron.

ROBBINS—B. A. McGary, O. M., Robbins.

SUMMER HILL—Melvin Williamson, O.M., Carthage; Tommie Steele, Sr., O.M., Raleigh; Edgert Craven, L.M., Bob Jones University, Greenville, S. C.; Sheldon Williamson, L.M., Pinehurst.

## CHOIR DIRECTORS

ABERDEEN—Mrs. F. E. Deese .....	Aberdeen
ASHLEY HEIGHTS—Not Listed.	
BETHLEHEM—George Booker .....	Carthage
CALVARY—Russell Craddock .....	Rt. 1, Carthage
CAMERON—Mrs. James B. Cooper .....	Cameron
CARTHAGE—Mrs. J. H. Hall .....	Carthage
EPHESUS—Miss Dot Jackson .....	Rt. 1, Sanford
FLINT HILL—John Marley .....	Rt. 2, Robbins
IVES MEMORIAL—Mrs. W. K. Carpenter, Jr. ....	Pinebluff
LEMON SPRINGS—Mrs. James B. Cooper .....	Cameron
NEW HOME—Mrs. Alva Ring .....	Rt. 2, Vass
PINE GROVE—Mrs. Louvene Myrick .....	Rt. 1, Carthage
PINEY WOOD—Baxter Prevatte, Jr. ....	Rt. 8, Sanford
RED BRANCH—Mr. Louis Cooper .....	Rt. 2, Carthage
ROBBINS—Mrs. E. T. Parham .....	Robbins
SANDY BRANCH—D. E. Frye .....	Rt. 1, Carthage
SOUTHERN PINES—Mr. Haskell Duncan .....	Southern Pines
SUMMER HILL—William Hill .....	Carthage
TAYLORS MEMORIAL—M. L. Smith .....	Jackson Springs
UNITY GROVE—Paul A. Gales .....	Rt. 1, Albemarle
VASS—Mr. Ben Cooper .....	Lakeview
WEST END—Mr. Edwin Baughn .....	West End

## PIANISTS OR ORGANISTS

ABERDEEN—Mrs. Lamor Smith .....	Aberdeen
ASHLEY HEIGHTS—Miss Judy Almond .....	Aberdeen
BETHLEHEM—Mrs. A. D. Seawell .....	Carthage
CALVARY—Mrs. Doris Flinchum .....	Box 446, Robbins
CAMERON—Mrs. M. M. Routh .....	Rt. 1, Cameron
CARTHAGE—Mrs. J. H. Hall .....	Carthage
EPHESUS—Miss Dot Jackson .....	Rt. 8, Sanford
FLINT HILL—Mrs. Claude Wallace .....	Rt. 1, Robbins
IVES MEMORIAL—Mrs. W. K. Carpenter, Jr. ....	Pinebluff
LEMON SPRINGS—Mrs. Joe Matthews .....	Rt. 8, Sanford
NEW HOME—Miss Marie Ring .....	Rt. 2, Vass
PINE GROVE—Doris Simpson .....	Robbins
PINEY WOOD—Miss Dianne McNeill .....	Rt. 1, Cameron
RED BRANCH—Miss Judy Stanley .....	Rt. 2, Carthage
ROBBINS—Mrs. E. T. Parham .....	Robbins
SANDY BRANCH—	
SOUTHERN PINES—Mrs. Jane Sessoms .....	Niagara
SUMMER HILL—Mrs. Harvey Turner .....	Carthage
TAYLORS MEMORIAL—Joyce Kirk .....	Aberdeen
UNITY GROVE—J. H. Smith, Jr. ....	Rt. 1, Carthage
VASS—Mrs. H. L. Hendricks .....	Rt. 3, Carthage
WEST END—Mrs. Mary Green .....	West End

# Constitution and By-Laws

We, the Missionary Baptist Churches of Moore County and adjacent territory, convinced of the necessity of an association of churches in order to promote fellowship, missions, education, Christian service, the preaching of the gospel, and to co-operate with the Baptist State Convention in its work, do hereby agree and subscribe to the following articles:

## ARTICLE I. NAME

The name of this body shall be the South Sandy Creek Baptist Association.

## ARTICLE II. MEMBERSHIP

**Section I.** The Association shall be composed of regularly constituted Missionary Baptist Churches which shall support the causes fostered by the Southern Baptist Convention, the Baptist State Convention of North Carolina, and this Association.

**Section II.** The annual meeting of the Association shall be composed of (1) all officers of the Association, including the Executive Committee; (2) all pastors of member churches; (3) three messengers from each co-operating church with a membership up to one hundred and one additional messenger for each additional fifty members or fraction thereof. No church, however shall be entitled to more than six messengers. No one shall be a messenger who is not a member of a church co-operating with the Association, and messengers must be duly elected by their churches. A co-operating church shall be one that supports any object of the Baptist State Convention of North Carolina.

**Section III.** The Association shall be the sole judge of its membership. The application of any church for membership "NEW OR ESTABLISHED" shall be referred to a committee which shall examine its organization as to covenant, articles of faith, and practice. Upon a favorable report of the committee, the church may be admitted as a constituent member by a majority vote of the messengers at the annual meeting, or, if application is made between sessions of the annual meeting, by a majority vote of the Executive Committee. The church shall have all privileges of the Association except that of voting for the first year.

An established and cooperating church coming from another Association of like faith and practice, said church being in good standing in its own Association, and upon recommendation of that Association, and upon favorable recommendation of our Committee for Reception of Churches, and favorable vote of the Association, shall be received immediately into full fellowship of the Association."

"Any church not previously affiliated with an Association, whether new or established, seeking admittance to this Association shall agree to come under the watchcare of the Association for a period of one year."

**Section IV.** A quorum shall consist of the messengers from a majority of the churches.

**Section V.** Voting in the Associational meeting shall be limited to the duly elected messengers or their alternates.

**Section VI.** The Association may at any time withdraw fellowship from any church that ceases to abide by the spirit of this constitution.



### ARTICLE III. CONSTITUTION

**Section I.** The officers of the Association shall be Moderator, Vice-Moderator, Clerk, Treasurer, Associational Sunday School Superintendent, Associational Training Union Director, Associational Woman's Missionary Superintendent. These officers shall be elected at the annual meeting. However, the WMU Superintendent shall be elected by the women of the Association at the annual WMU meeting. They shall assume their duties upon adjournment and continue in office until their successors are installed.

**Section II.** The Moderator shall be ineligible to serve more than two one-year terms in succession.

**Section III.** There shall be the following standing committees:

(1) **Committee on Committees:** This committee shall be appointed by the Moderator at the annual meeting. It shall be the duty of the committee to place in nomination personnel of such standing committees as are herein provided or deemed necessary from time to time; it shall also name committee on resolutions, reception of churches, and place and preacher.

(2) **Committee on Ordinations.** This committee shall examine such candidates for the ministry as come before it as to their call and fitness for the gospel ministry and shall make such recommendations as it feels led to the church requesting ordination for a candidate.

(3) **Missionary Education Committee.** It shall be the duty of this Committee to sponsor a program of missionary education in all the churches of our Association.

(4) **Program Committee.** The Program Committee shall plan the program for the annual meeting of the Association well in advance.

(5) **Executive Committee.** The Executive Committee shall be composed of the active pastors and two members elected by each church who shall act for the Association in the interim between its annual sessions. The duties of this committee shall be to carry out the policies and the will of the Association as so expressed. No action shall be taken by the Executive Committee contravening the will of the Association, nor shall it initiate any new policy or practice binding upon the Association, unless so directed. However, in an emergency it may take such action as it deems necessary, but such action shall be submitted to the next meeting of the Association for final disposition. It shall make a full and complete report of its activities at the annual session. This committee shall meet on Monday after each fifth Sunday at a time and place determined by the committee. The officers of the Association shall be the officers of this committee. A quorum shall be the representatives of a majority of the churches.

(6) **Nominating Committee.** The Nominating Committee shall present a list of nominations to each office of the Association to the annual meeting of the Association.

### ARTICLE IV. RULES OF ORDER

**Section I.** The Moderator, or in his absence, the Vice-Moderator, shall preside at all regular meetings.

**Section II.** All business shall be conducted and all discussion shall be carried on in the manner prescribed in Kerfoot Parliamentary Law.

**Section III.** The method of voting shall be by the will of the body.

**Section IV.** A simple majority shall prevail in all cases, provided, however, that any member may at any time call for secret ballot on a doubtful issue.

**Section V.** A ruling by the presiding officer shall be final unless appeal be made to the entire body present.

**Section VI.** A question having been decided twice by vote in the same attitude at regular sessions of the Association shall not be reintroduced except by consent of the body, expressed by a majority vote.

#### **ARTICLE V. ADOPTION**

This constitution shall take effect immediately upon its adoption.

#### **ARTICLE VI. REVISION**

This constitution may be immediately revised at any session of the Association by a vote of two-thirds of the messengers present or by a simple majority provided notice of such revision shall have been given at a previous session.

#### **ARTICLE VII. THE ASSOCIATIONAL YEAR**

The Associational Year shall begin on the first of October and close on the thirtieth day of September of the following year.

#### **ARTICLE VIII. TIME OF THE ANNUAL MEETING**

The time of the annual meeting shall be Thursday and Friday after the second Sunday in October.

## **Record of Proceedings**

**of the**

**EIGHTH ANNUAL SESSION**

**of the**

**SOUTH SANDY CREEK BAPTIST ASSOCIATION**

**Vass Baptist Church**

**Thursday, October 17, 1957**

1. The South Sandy Creek Baptist Association was called to order for its eighth annual session at 10:00 A. M., October 17, 1957 by E. T. Parham, Moderator. C. A. Kirby, Carthage, led the Association in singing "Victory in Our Faith." Mrs. F. E. Deese, Aberdeen, was at the organ. Maynard Mangum led the devotional period, reading Hebrew 12: and leading us in prayer.

2. The Clerk called the roll of the Churches and found 21 churches represented by 136 messengers, including 10 pastors. Three visitors made a total present of 139. Motion was made and passed that those present and those to come later constitute the Eighth Annual Session of the South Sandy Creek Baptist Association.

3. F. E. Deese, Chairman of the Program Committee, moved the adoption of the printed program held by the messengers, with such changes as might be necessary as the order of business. Motion adopted.



# P R O G R A M

## EIGHTH ANNUAL MEETING

### SOUTH SANDY CREEK BAPTIST ASSOCIATION

E. T. Parham, Moderator C. A. Kirby, Vice Mod.  
 THEME: "Looking Unto Jesus . . ."  
Hebrews 12: 2

#### VASS BAPTIST CHURCH

Vass, North Carolina — October 17, 1957

#### FIRST DAY

10:00	Hymn, Scripture and Prayer .....	Maynard Mangum
10:10	Organization —	
	Roll Call of Churches	
	Report of Program Committee	
	Appointment of Committees	
	Introduction of New Pastors	
	Recognition of Visitors	
	Miscellaneous Business	
10:30	Cooperative Program Report .....	Eugene Deese
	Discussion .....	Joe Stroud
11:30	Miscellaneous Business and Music	
11:35	Brotherhood Report .....	W. E. Baker
	Discussion .....	Clyde Davis
12:00	Worship in Music .....	Mrs. James Cooper
12:05	Sermon .....	W. Ray Gosnell
12:35	Lunch	

#### Afternoon Session

1:45	Hymn, Scripture and Prayer .....	D. E. Frye
2:00	Report on Religious Literature .....	S. E. Hannon
2:10	Special Business Session	
2:25	Report on Christian Education .....	Claude Connell
	Discussion .....	Dr. Carlyle Campbell
2:55	Hymn: "Jesus Shall Reign" .....	No. 116
3:00	Music Report .....	C. A. Kirby
	Discussion .....	Joe Stroud
3:25	Training Union Report .....	C. A. Kirby
	Discussion .....	James Morgan
3:50	Adjournment	

#### SECOND DAY

#### RED BRANCH BAPTIST CHURCH

Rt. 2, Carthage, North Carolina — October 18, 1957

10:00	Hymn, Scripture and Prayer .....	Billy Metters
10:10	Miscellaneous Business	
	Election of Officers	
10:20	Sunday School Report .....	Robert Veasey
	Discussion .....	Dr. Herman Ihley
10:50	Report on Baptist Hospital .....	Tilden Creek
	Discussion .....	Dr. Richard Young
11:20	Hymn: "Wonderful Words of Life" .....	No. 233
11:25	Report on the Home for the Aging .....	C. V. Comer
	Discussion .....	Zeb A. Caudle
11:50	W. M. U. Report .....	Mrs. Fred Taylor
11:55	Worship in Music .....	Robbins Youth Choir
12:00	Missionary Message .....	Dr. Luther Copeland
		Missionary to Japan
12:30	Lunch	

**Afternoon Session**

1:45	Hymn, Scripture and Prayer .....	Paul Gales
	Treasurer's Report .....	
	Digest of Church Letters .....	Dewitt Purvis
2:05	Orphanage Report .....	Mrs. W. B. Cole
	Discussion .....	Marse Grant
2:30	Report on Evangelism .....	James Cooper
	Discussion .....	R. C. Foster
2:55	Report of Allied Church League .....	Gerald C. Primm
3:10	Historian's Report .....	J. D. Ives
3:25	Memorials .....	Claude Connell
3:45	Adjournment .....	

4. New pastors were called forward by Moderator, and appropriately recognized. They were Maynard Mangum, Southern Pines, Claude Connell, Bethlehem, William K. Metters, Flint Hill and Red Branch.

5. Under miscellaneous business F. E. Deese proposed this constitution amendment — That the section reading "this committee shall meet on Monday after the first Sunday in each quarter at a time and place determined by the committee," be changed to read, "this committee shall meet on Monday after each 5th Sunday at a time and place determined by the committee."

6. The Moderator appointed the following: Committee on Committees—Fred Flinchum, Chairman, Mrs. Fred Taylor, Vass, Paul Gales, Unity Grove, S. E. Hannon, Bethlehem, Mrs. W. V. Fisher, Ephesus.

7. Recommendation of committee on reception of new churches. Read by James Cooper and moved its adoption. Motion seconded and carried.

Report in 1956 minutes numbered 7.

8. Moderator recognized Mr. John Gill, and offered him opportunity to say few words.

9. L. L. Carpenter, editor of the Biblical Recorder gave a wonderful message in a few words concerning the paper. He also stated that 9 churches had clubs, and 14 without clubs.

10. Eugene Deese read the report of the Cooperative Program as follows and moved its adoption. Motion seconded.

**THE COOPERATIVE PROGRAM**

Stewardship means different things to different people. To some it has no meaning at all. To others the word has been identified only with raising church budgets. To most of us, when we think of our stewardship we think also of the Cooperative Program. We are taught individually to be good stewards of our possessions. A local church or convention also wants to disburse its funds wisely. No better plan has been conceived to do this than the Cooperative Program.

In 1925 Southern Baptists seeking a plan whereby every Christian might obey the Great Commission, adopted the method called the Cooperative Program. Through this plan Southern Baptists share the gospel at home and around the world. It is a balanced plan, a unified plan, that applies to the agencies, institutions, and causes of

both the State Convention and the Southern Baptist Convention. As an individual, I do not have a chance to know personally the needs of various agencies and institutions. Therefore I need the guidance of representative groups and committees throughout the convention who can study problems, pray about them, determine needs and then recommend a percentage of our total giving for various works. When I give each Sunday to my local church, I know that part of my offering goes to the Cooperative Program. I know that, when the check from our Treasurer reaches Raleigh, I will share in the greatest program in the world — from missions to ministers retirement, from colleges to children's homes. I have a part in all that is being done.

The Southern Baptist Convention meeting in Chicago in May of this year approved a great Jubilee Program of advance from 1958 through 1964. This action calls for greatly increased giving through the Cooperative Program. For 1958 the goal is \$58,000,000. By 1964 we hope to reach \$189,000,000. North Carolina's part is about 10% of this, or \$5,000,000 plus next year and \$18,000,000 plus by 1964. You say how can this be done when North Carolina is giving only \$3,35,000 in 1957. It can be done by every church in our state giving a definite percentage of the total budget to the Cooperative Program and increasing by 2 percent each year. We can do it only as the local churches enter in whole-heartedly. United as a church, an Association, a state, south-wide we can do it. Let every church in the South Sandy Creek Association join its sister churches in a great advance for our Lord.

Respectfully submitted,

Eugene Deese

A. Eugene Deese introduced Joe Stroud for discussion on the Cooperative Program.

11. Hymn No. 191, Jesus Saves, No. 139, I Stand Amazed In The Presence, led by C. A. Kirby.

12. John Gill in the absence of W. L. Baker, read the report for the Brotherhood, and moved its adoption. Motion seconded.

## **BROTHERHOOD REPORT**

The Brotherhood work in our Association this year has not been sensational, but several organizations are carrying on their work. At the present time two churches have plans to organize. They are Carthage and Cameron.

A group of men from the Association attended the Statewide convention in Winston-Salem last fall and others went to the Regional meeting at Smithfield in the spring.

I would like to urge our men to give particular attention to the Royal Ambassador work in this year when we are taking over full responsibility from the Woman's Missionary Union. Boys are worth the best efforts of men.

Our State Brotherhood Convention will meet in Raleigh on the evening of November 18th. This is in easy driving range of our Association and I hope we can have a good attendance.

Respectfully submitted,

W. L. Baker

A. Clyde Davis, Associational Missionary for the Spring River Association gave a message on the Brotherhood, Gen. 11: 3-4

13. Worship in music. Solo by Mrs. James B. Cooper.

14. Sermon by W. Ray Gosnell, Mt. 28: 1-10, 16 to end of chapter.

A. W. Ray Gosnell led the Association in prayer and offered thanks for the dinner to be served by the Vass Church.

### **Thursday Afternoon Session**

15. C. A. Kirby led a congregational song "More About Jesus".

16. D. E. Frye, led the Devotional period, by reading Eph. 4: 1-5, and then offered prayer.

17. S. E. Hannon read the report on Religious Literature and moved its adoption. Motion seconded.

### **RELIGIOUS LITERATURE**

History teaches that no democracy can long endure unless the people keep informed and inspired by the right kind of reading. We like to think of Baptist people living in a great spiritual democracy working together to carry out the commands of our Lord. "Give attention to reading" urged Paul to the early Christians. "Blessed is he that readeth" cried the Apostle John in his last message.

The printed page is more powerful than all the modern implements of war in conquering the minds and hearts of men. It finds its way into places where preachers are not allowed to go. Never before has so much reading matter — both good and bad — been before the eyes of the people. A constant stream of unclean books, periodicals and magazines is now flowing from many publishing houses bent on selling more and more. Their sole object is to enrich themselves. They care little for the evil effect of this stream of poison.

It is said that no denomination in America has so fine a selection of Christian literature as Southern Baptists have today. The aim of all this is to inform our people and to enlist, unify, teach and inspire for greater service in the Kingdom work.

Southern Baptists recognize the American Bible Society as an essential part of their own world-wide mission program. Our missionaries depend on the Bible Society for Scriptures they need for distribution to their people. The American Bible Society provides the word of God in many languages without profit and usually below cost. Over 15 million volumes were distributed in 1956. In 1956 Southern Baptists gave to this worthy cause \$120,732. If the American Bible Society carries out their enlarged program of missions for this year, more funds will be needed. How much has your church given?

Right here at home we have two splendid publications — The Biblical Recorder and Charity and Children. We are happy to report that the present circulation of the Recorder has now reached approximately 61,500 each week. The Charity and Children finds its way into a large per cent of our Baptist homes each week through the Sunday School.

We would recommend: First — that we, during this association year, encourage daily Bible reading in every home. Second — that we endeavor to put our two State papers, Biblical Recorder and Charity and Children in each home. Third — that we use and introduce



to our people the many fine magazines, books and other publications published by the Southern Baptist Convention and W.M.U.

Respectfully submitted,  
S. E. Hannon

18. Dewitt Purvis read the report of committee to study Missions within the South Sandy Creek Association.

## REPORT OF COMMITTEE TO STUDY MISSIONS WITHIN THE SOUTH SANDY CREEK BAPTIST ASSOCIATION

Our Lord has said, Ye shall be witnesses unto Me in Jerusalem, in Judaea, in Samaria, and unto the uttermost part of the earth. Your committee believes that all parts of this directive are equally important. However, in this report, we are concerned especially with Christ's command concerning our own Association, our Judaea.

These needs have been considered:

1. An Associational Missionary.
2. Churches or communities which need help in building.
3. Churches which need help in pastoral support.

We, as a committee, are unanimously agreed that now is the time for the people of this Association to launch a worthy program of missions in the name of Christ in our own area.

We therefore recommend:

1. That Article III, section 3, sub-section (3) of our Constitution be amended to read — Missionary Education Committee — It shall be the duty of this Committee to sponsor a program of missionary education in all the churches of our Association.

2. That a South Sandy Creek Baptist Missions Club be approved within the churches of our Association.

- a. Purpose — The purpose of said missions club shall be to make available funds for activities of our Lord's Kingdom within the area of the South Sandy Creek Baptist Association.
- b. Membership in the Missions Club shall be composed of members or friends of churches in our Association who agree to give \$5 or more each year to be used for the purpose stated previously in this report.
- c. Organization and Procedure —  
That two additional standing committees be incorporated among the standing committees of the Constitution of our Association;

(1). A Promotion Committee of three members of separate churches of our Association whose responsibility shall be (a) to secure members of the Missions Club and (b) to hold in custody, and disburse upon proper recommendation the funds of the Missions Club, one member of this Promotion Committee being designated by our Association as treasurer.

(2) An Investigating Committee of three members of separate churches which are members of our Association whose duty shall be:

(a) To receive all requests for aid from the Missions Club fund,

(b) To study the needs of churches or community groups which apply for aid from the Mission Club fund,

- (c) To consider carefully the needs of any community within the area of our Association where there is no Baptist church, or interested group of Baptists to take the initiative in applying for aid,
- (d) To make recommendation for aid in every specific situation where aid from the Missions Club fund is to be granted.
- (3) That these committees be elected according to our constitutional provision for the election of standing committees.
- (4) That neither committee of the Missions Club take final action on any matter unless two thirds of the members of such committee are present.
- (5) That all recommendations for aid from the Missions Club fund be approved either by the South Sandy Creek Baptist Association or the Executive Committee of said Association before the disbursement of any Missions Club funds, except as may be provided in a prescribed plan of said Association.
- (6) That aid from the Missions Club fund be extended only to churches or community groups willing to cooperate fully in the policies and practices of the South Sandy Creek Baptist Association.
- (7) That no allocation of funds from the Missions Club shall be made for any purpose unless sufficient money is on hand to meet all such commitments.
- (8) That the last Sunday in October of each year be designated as "Missions in South Sandy Creek Baptist Association Sunday", and that on this Sunday each year all churches and pastors of this Association be requested, under the direction of the Promotion Committee of the Missions Club, to put forth every possible effort to inform all our church people of the Missions Club of our Association, and to enlist every possible member in the Missions Club at this time; that the goal for October 1957 be set at one thousand members.

Respectfully submitted,  
Thomas Wolfe  
Hoke Coon  
Dewitt Purvis  
E. T. Parham

19. It was moved and seconded that the vote be taken on the second day.

20. Moderator called Mr. Collins, a retired Baptist Minister, 91 years old forward and welcomed him for his being present in the first day of the Association. He made a brief talk.

21. Claude Connell read the report on Christian Education, and moved its adoption. Motion was seconded.

## REPORT ON CHRISTIAN EDUCATION

There are seven Baptist Colleges in North Carolina, Wake Forest at Winston-Salem, Meredith at Raleigh, Campbell at Buies Creek, Chowan at Murfreesboro, Gardner-Webb at Boiling Springs, Mars Hill at Mars Hill, and Wingate at Wingate.

More than 6,000 students attended these colleges during the session 1956-57. Of all students registered in institutions of higher learning in the state, 26 per cent of them were in our Baptist Colleges.



These colleges have been in the business of training Christian leaders who through years of continuing growth have headed other educational institutions, served as pastors of our churches, gone as missionaries to needed places of the world, occupied positions of lay leadership in communities everywhere, and led our convention in its multiple services to the kingdom.

The urgent needs and the tremendous potentials for christian leadership through our colleges depend on every Baptist in North Carolina. North Carolina Baptists have a great training ground for christian leadership in their seven Baptist Colleges.

This training ground for leadership is also extended over our South-land. Within the Southern Baptist Convention there are fifty one Baptist Colleges. These colleges furnish our five Seminaries in the convention with many dedicated young men and women who have pledged themselves to Christ and the Christian calling. They also play a key role in our world mission program.

The most difficult task of the Christian college is to meet the need for trained christian leaders for "secular" vocations offering greatest opportunity for christian influence. It is here that our Southern Baptist world missions program is tragically weak. Percentage-wise, Southern Baptists are far behind other major denominations in the production of personnel for key vocations like teaching, social work, nursing, medicine, government, Journalism, radio-television. It is more than an unfortunate coincidence that Southern Baptists also trail other major denominations in the percentage of their own college youth that they train in their own colleges.

This report offers two recommendations. First, that the Baptist youth and Baptist parents of this association be led to a fuller realization of the duty of every Christian in the choice of and preparation for a lifework. Second, that we, as parents, rediscover the supreme importance and responsibility of sending mature young men and women to our colleges who will be able to stand by the high ideals of a Christian home, uphold the Christian standards, and make the right decision in issues that affect the Baptists of our State.

Respectfully submitted,

Claude Connell

A. Discussion on Christian Education was made by Dr. Carlyle Campbell, President Campbell College.

22. Hymn, "Jesus Shall Reign" led by C. A. Kirby.

23. C. A. Kirby read the report on Music, and moved its adoption. Motion was seconded.

The year 1956-57 marked the beginning of the Music Ministry within the South Sandy Creek Association. I was elected the Music Director and I selected my committee which was to serve with me from the various churches throughout the Association. In January, Mr. Joe Stroud, the State Secretary, attended our committee meeting and completely outlined our duties and this year's work for us. Thus, the challenge was presented, and it was our duty to carry it forth.

Two churches in our Association had choirs represented in the Regional Choir Festival in Raleigh. First Baptist of Robbins entered

their Junior Choir and First Baptist of Southern Pines entered their Church Choir. This proved to be a good start for our newly organized music program.

This program is not just for the music leaders in our churches, but for anyone who is interested in any phase of music which might help our churches as well as lift our own souls to God, for truly nothing can better draw us from ourselves into a "closer walk with God" than the singing of the hymns we love so well.

November 10-15 is the important music event of the year. Beginning on Sunday afternoon November 10, we will have a School of Church Music, meeting each night at 7:30 at the Carthage Baptist Church. There will be classes for everyone. Mr. Stroud will tell us more about this school and of the vital role it can play in developing good church musicians.

Respectfully submitted,

Jeanne Saunders

A. Joe Stroud gave a brief discussion concerning music, and also urged everyone to attend the week of music which will be held Nov. 11-15.

24. C. A. Kirby read the Training Union Report, moved its adoption. Motion was seconded.

## TRAINING UNION REPORT

### OF THE SOUTH SANDY CREEK ASSOCIATION

In 2nd Timothy 2:16 we find these words, "Study to show thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth." These words tell the real mission of Training Union.

Training is essential to success. The soldier, the doctor, the lawyer, the mechanic, the farmer must be trained for his calling if he is to achieve any success in his chosen field of service. If this is true in secular fields of service it is even more true in the greatest undertaking in the world, namely, the Kingdom enterprise. If it is to function properly there must be trained leadership.

Training is essential to spiritual growth and the development of Christian personality. Just as the physical body must have proper food, so the growing Christian must have a spiritual diet of Bible study, prayer, Christian fellowship, and service. These are provided in a proper balance in the Training Union.

The year just concluded was not a year marked with progress for the Training Union in our Association. Of the 23 churches in our Association only 10 have some form of training in their churches, with a total enrollment of 419. A total of 129 Training Union awards were given. "M" Night was held in December at the First Baptist Church, Aberdeen with more than 150 present.

Indeed there is a great opportunity before us in the South Sandy Creek Association for Baptist Training Union work. For this work to be a progressive work there must be prayer, cooperation and support from every member of every church. We pray for God's blessings and for the leadership of the Holy Spirit to be upon the new Associational Training Union Director and let us all give him our cooperation and support in every way.

Respectfully submitted,

C. A. Kirby, Jr.

A. James Morgan, Raleigh, discussed the report.

25. The Moderator welcomed a visitor, Mr. Upchurch, and was given a chance to say a few words.

26. The Thursday afternoon session adjourned with prayer.

## SECOND DAY

### Red Branch Baptist Church

#### RT. 2, CARTHAGE, NORTH CAROLINA

Friday, October 18, 1957

27. E. T. Parham, Moderator, called the Association to order at 10 A. M. C. A. Kirby led the Association in singing "He Keeps Me Singing". Billy Metters then led the devotion, reading Eph. 5: and leading the prayer.

28. The change in the constitution that was introduced by Eugene Deese was voted and accepted.

29. Recommendation that was made by James B. Cooper on reception of new Churches was accepted.

30. Mr. Clarence Gordon read the list of officers of the Association, which the nomination committee recommended to the Association. They all were accepted.

## REPORT OF NOMINATING COMMITTEE

The Committee, which met in the parlor of the Aberdeen Baptist Church on Sunday, September 29, 1957, recommend the following officers to the South Sandy Creek Association for the coming Associational year 1957-1958.

Moderator—E. T. Parham .....	Robbins
Vice Moderator—James B. Cooper .....	Cameron, Ephesus, Lemon Springs
Clerk-Treasurer—Dewitt Purvis .....	Calvary
Sunday School Supt.—T. T. Hayes .....	Southern Pines
Associate Sunday School Supt.—Robert Veasey .....	Aberdeen
Training Union Director—Claude Connell .....	Bethlehem
Associate Training Union Director—Miss Grace Gordon ..	Bethlehem
Chairman of Evangelism—William K. Metters .....	Flint Hill, Red Branch
Orphanage Representative—Mrs. Walter B. Cole .....	Carthage
Biblical Recorder—S. E. Hannon .....	Bethlehem
Historian—J. D. Ives .....	Ives Memorial
Baptist Homes for the Aging Representative— C. V. Comer .....	Calvary
Brotherhood Superintendent—W. Watt Norris .....	Aberdeen
Associate Brotherhood Supt.—Joe Lennon .....	Aberdeen
Baptist Hospital Representative—Tilden G. Cheek .....	Unity Grove
Music Director—C. A. Kirby, Jr. ....	Carthage
W. M. U. President—Mrs. Fred Taylor .....	Aberdeen

Mrs. Jack M. Taylor, Secretary

Nominating Committee

31. Fred Flinchum, Chairman, presented the report of the Committee on Committees to the Association, and all were accepted.

32. M. L. Smith, in the absence of Robert Veasey, read the Sunday School report, and moved its adoption. Motion was seconded.

## SOUTH SANDY CREEK ASSOCIATION SUNDAY SCHOOL REPORT — 1957

Southern Baptist leaders have felt that one of the best ways to win people into God's Kingdom and to bring about spiritual growth is through the Sunday Schools of our Churches. From the visions of these men have grown a Sunday School Program which far exceeds that of any other Christian Organization. We are proud to be a part of this program which is mobilizing the people of our country and the world into a powerful militant movement for Our Lord.

Our Association this year is reporting 22 Sunday Schools showing an enrollment of 4,156. Vacation Bible Schools were held in 18 Churches with excellent results being reported.

During the year a very inspirational Sunday School Training Clinic was held at First Baptist Church, Carthage, under the direction of E. R. Echerd, Jr., promotional secretary Mecklenburg Association, Charlotte. Eleven churches were represented at this meeting with 50 persons in attendance. The Sunday School sponsored Vacation Bible School Clinic was held at First Baptist Church, Carthage, on April 12<sup>th</sup>. There were 15 churches represented with 57 persons in attendance. The Clinic was led by Mrs. Myra Motley. Also present from the State Convention was Dr. Herman Ihley, Secretary.

The Sunday School Board of the Southern Baptist Convention is projecting as our theme for this year "Ye Are Witnesses." The following goals have been set to outline our programs and to check our progress.

1. Reach More People, 10 million members by 1964.
2. Teach The Bible.
3. Win More People.
4. Enlist More People In Service.

May we all be spiritually unlifted as we endeavor to make this program a reality. Let us stand as "Workmen That Needeth Not To Be Ashamed."

Respectfully submitted,

Robert Veasey

A. Dr. Herman Ihley discussed this report. Mat.: 9.

33. Tilden Cheek read the report of the Baptist Hospital and moved its adoption. Motion was seconded.

## REPORT ON THE NORTH CAROLINA BAPTIST HOSPITAL

Last year our hospital at Winston-Salem provided 123,000 days of bed care for 15,784 patients. There were 61,000 visits to the out-patient clinic and 60,000 visits to private clinics. Service patients came from 92 of the 100 counties of North Carolina. This reveals something of the medical service which is provided by our Baptist Hospital. This service is of the highest order for our people in North Carolina, whatever their financial circumstances may be.

The new Cobalt machine providing treatment for about 35 cancer patients daily, a very fine plastic surgeon, and a heart surgeon who has performed successfully some of the newest and most difficult heart operations, are examples of the specialized service provided in our Hospital.



If a person wishes to go to the Baptist Hospital for treatment, it is necessary that an appointment be made in advance. In an emergency a local doctor should call or write the hospital to give the medical information required. In the case of patients who cannot pay their bills in part or whole, financial arrangements should be made in advance.

It appears now that the churches of the state have made their largest Mother's Day offering this year. A total of 17 churches of the South Sandy Creek Association gave \$837.84 compared to \$772 last year. Only 5 churches have not sent a hospital offering. Is it too much to hope that all our churches in 1958 will participate in the magnificent ministry of our North Carolina Baptist Hospital?

Respectfully submitted,

Tilden G. Cheek

A. Dr. Albert Malboro, Winston-Salem, discussed the report. The report was adopted.

34. Hymn, Wonderful Words of Life, led by C. A. Kirby.

35. C. V. Comer read the report of the Homes for the Aging and moved its adoption. Motion seconded.

### **NORTH CAROLINA BAPTIST HOMES FOR AGING**

This, the seventh year of operation of the Baptist Homes for the Aging, has been the greatest year of expansion, thanks to our Lord for His continued favor, and the North Carolina Baptists for their increased support.

The new Administration and Residential Building was opened June 13. All rooms are now occupied, except four in the infirmary, which are reserved for residents who will need them.

The new building increased facilities to 112 residents, counting residents at Resthaven and the Albemarle Home. It also added half a million dollars to the value of the assets of the Homes for the Aging.

Another forward step was taken in July when the General Board voted unanimously to accept the offer of Don G. Matthews, Sr., Hamilton, N. C., to give \$50,000 and land on which to build a Home for the Aging in eastern Carolina. This fourth Home will probably add space for approximately forty additional residents, thus bringing the total capacity of all the Homes to 150 residents.

Two Wills have been probated in Forsyth County in which the Homes were remembered with sizeable gifts when received. Word has come of other Wills in which the Homes will share.

A total of about eighty-five thousand (\$85,000) dollars has been received from the February Special Day Offering. This represents an average gift of ten (10c) cents per Baptist — 850,000 in number.

The challenge facing the Homes for the Aging at present is to finish paying for the new building, although the Baptist State Convention authorized that the Homes might borrow up to one hundred, seventy-five thousand (\$175,000) dollars to finish paying for the construction and equipping the new building on Reynolds Park Road. Actually, it was necessary to borrow but one hundred thousand (\$100,000) dollars. Surely, with all North Carolina Baptists responding with a generous Special Day Offering on the third Sunday of February, 1958, and with continued gifts coming in from other sources as they

have been in the past, this balance of one hundred thousand (\$100,000) dollars, should be paid within the year. Accordingly, if every pastor and superintendent of the Sunday School will urge the members of each church to respond to this worthy cause, the Baptist Homes for the Aging would be free of debt by the end of the year, 1958.

The residents, and all connected with the Homes for the Aging, are deeply grateful for the support received in the past, and join with the Baptists of our state in thanking God for His favor and blessings year by year.

The state of health of the residents has been remarkably good, considering their ages 65 to 97 years.

Respectfully submitted,

Charlie V. Comer

A. Zeb A. Caudle, Charlotte, discussed the report after which it was adopted.

36. Mrs. Fred Taylor read the report for the W. M. U. and moved its adoption. Motion was seconded, and adopted.

### W. M. U. REPORT

Woman's Missionary Union of South Sandy Creek Association has 557 members in Women's Missionary Society and 293 members in all the youth organizations, making a total of 850. We had a total of 56 Mission Study classes among all organizations and a total number of 194 tithers. All organizations gave to Foreign Missions \$873.01 and to other causes (including the Heck-Jones Memorial Fund and Co-operative Program) \$344.70, which makes a total of \$2,168.84. These figures are all on the low side and do not show quite a true picture, as reports from three societies have not been received. One of the three is the largest in our Association. Then the amount for State Missions is not quite correct because some societies reported giving through their Church but did not state the amount.

To get away from cold statistics and to the heart of our work, we had a Leadership Conference to prepare our leaders for service, with about 95 present; a Community Missions Institute to prepare for soul-winning in our communities; a Stewardship Institute which was very inspirational; and our Annual meeting at Vass in April. Our Annual meeting was, also, very inspirational and a "mountain-top experience" with Miss Miriam Robinson (State Executive Secretary), Mrs. Lloyd Neil (Missionary Nurse on furlough from Nigeria) and Mrs. A. D. Frazier (Superintendent of the Raleigh Region) to speak to us.

Highlights of the youth organizations were a Royal Ambassador Father-Son banquet and a Y. W. A. banquet, both at Carthage, and a G. A. Rally at Cameron. Several girls attended Summer Camp, two attended the G. A. Queen's Court at Campbell college and five attended the Y. W. A. House Party in Charlotte.

Much has been accomplished which cannot be recorded but we still hope to become more serious about our business of Missions.

The watchword this year of Southern Woman's Missionary Union is "Behold, I have set before thee an open door—" Revelation 3:3. The whole verse in the King James version reads, "I know thy works: behold, I have set before thee an open door, and no man can shut it;



for thou hast a little strength, and hast kept my word, and hast not denied my name." The Revised Standard Version says, "I know that you have but little power, and yet you have kept my word and have not denied my name."

It is true that we "have but little power" but when we turn that little power over to God it becomes great power — power to enter this "open door". This "open door" might be called the "door to missions", or the "door of service", or, perhaps, the "door of love". God has a place of service inside this door for every woman and girl—a place where we can use our time, talents and even our material possessions in advancing His Kingdom. Wo we have the "strength" or "power" to enter this open door??

Respectfully submitted,

Mrs. Fred Taylor  
W. M. U. Superintendent.

### W. M. U. BUDGET SOUTH SANDY CREEK ASSOCIATION — 1957-1958

Missionary Expense (Annual Meeting)	\$ 10.00
Regional Dues (\$1.00 per society)	18.00
Programs for Annual Meeting	7.50
Leadership Conference	12.00
Superintendent	17.50
Associate Superintendent	10.00
Stewardship Chairman	15.00
Community Missions Chairman	15.00
Mission Study Chairman	15.00
Prayer Chairman	5.00
Literature Chairman	5.00
Margaret Fund & Carver School Chairman	5.00
Secretary	2.50
Treasurer	2.50
	<u>\$140.00</u>

#### YOUTH WORK:

Youth Leader	\$10.00	
Y. W. A. Director	40.00	
G. A. Director	50.00	
Sunbeam Band Director	10.00	110.00
		<u>\$250.00</u>

Approved by W. M. U. Associational Executive Committee October 2, 1957.

Mrs. Fred Taylor  
Superintendent

**TREASURER'S REPORT— SOUTH SANDY CREEK W. M. U.****OCTOBER 1, 1957**

Balance on hand Oct. 1, 1956 .....	\$230.77
Paid to Associational Young People's Director for refreshments and other expenses for YWA, GA, RA and Sunbeam organizations .....	\$89.37
Paid to speakers for youth organizations .....	10.00
Paid to speakers in W. M. U. work .....	29.00
Paid to Dixie Printing Co., W. M. U. Programs .....	7.50
Paid to Mrs. John Garner, Raleigh Regional W. M. U. Treasurer, Associational W. M. U. dues .....	18.00
Miscellaneous expense, W. M. U. Forms, etc. ....	5.88
	<hr/>
	\$159.75
	<hr/>
	\$71.02
May 1957 — Received from Associational Treasurer, W. M. U. funds .....	\$250.00
	<hr/>
Balance on hand .....	\$321.02

37. Worship in Music was presented by the Robbins Youth Choir.

38. Dr. Luther Copeland, Missionary to Japan, brought a wonderful message on the great need of Missionaries. He then adjourned the morning session with prayer.

**Friday Afternoon Session**

39. E. T. Parham called the Association to order. C. A. Kirby led the Association with Hymn "Amazing Grace." Paul Gales led the devotion by reading Mat. 16-4, then led in prayer.

40. Paul Gales gave the report on Place and Preacher as follows: We are to meet at Southern Pines Church, 1st day, Oct. 16, 1958 and with Ephesus Church, 2nd day, Oct. 17, 1958. Maynard Mangum is to preach the sermon with C. A. Kirby, Sr., as alternate.

Motion to accept was made and adopted.

41. Committee has recommended that West End Baptist Church, of the Montgomery Association, be accepted into the South Sandy Creek Association. Motion was made for adoption. Motion was seconded and adopted.

42. Dewitt Purvis read the Treasurer's Report, and moved its adoption. Motion was seconded.

**TREASURER'S REPORT AS OF OCT. 18, 1957**

Balance on hand Oct. 17, 1956 .....		\$ 412.68
Received from Churches during the year .....		1,083.34
Total Available .....		\$1,496.02
<b>DISBURSEMENTS:</b>		
Moderator Expenses .....	\$ 45.00	
Training Union Expenses .....		
Two Training Union Banners .....	\$14.46	
Speaker .....	25.00	39.46
Printing of Minutes .....	\$273.00	
Clerk Hire .....	100.00	
Stationery & Envelopes .....	40.25	
Pinehurst Printing Co. ....	16.65	
Dixie Printing Co. ....	9.50	
Postage .....	5.66	
W. M. U. Expenses .....	250.00	
Total Disbursements .....	\$779.52	779.52
Balance on hand Oct. 18, 1957 .....		\$ 716.50

Respectfully submitted,

Dewitt Purvis, Clerk-Treas.

A. Dewitt Purvis read the highlights of the Digest Church Letters. Moved its adoption, motion was seconded.

43. Dewitt Purvis read the report of the Budget Committee, moved its adoption. Motion was seconded.

**REPORT OF BUDGET COMMITTEE****FOR 1957 - 1958**

Expenses for Moderator .....	\$ 45.00
Expenses for Sunday School .....	100.00
Expenses for Training Union .....	75.00
Expenses for Brotherhood .....	50.00
Expenses for W. M. U. ....	250.00
Expenses for Music .....	50.00
Clerk Hire .....	100.00
Pastor's School .....	100.00
Printing of Minutes .....	250.00
Stationery .....	50.00
Postage .....	30.00
Miscellaneous .....	50.00
TOTAL .....	\$1,150.00

Respectfully submitted,

Robert Veasey

DeWitt Purvis

H. C. Russell

**EACH CHURCH'S PRO RATA SHARE OF BUDGET**

Aberdeen .....	\$ 128.00
Ashley Heights .....	55.00
Bethlehem .....	67.00
Calvary .....	37.00
Cameron .....	57.00
Carthage .....	95.00
Ephesus .....	25.00

Flint Hill .....	25.00
Ives Memorial .....	36.00
Lemon Springs .....	33.00
New Home .....	41.00
Pine Grove .....	25.00
Piney Wood .....	59.00
Red Branch .....	55.00
Robbins .....	69.00
Sandy Branch .....	12.00
Southern Pines .....	134.00
Summer Hill .....	75.00
Taylor Memorial .....	27.00
Unity Grove .....	19.00
Vass .....	30.00
West End .....	46.00
<b>TOTAL .....</b>	<b>\$1,150.00</b>

44. Orphanage Report was read by C. A. Kirby, for Mrs. W. B. Cole, and moved its adoption. Motion was seconded.

### BAPTIST ORPHANAGE'S REPORT TO SOUTH SANDY CREEK ASSOCIATION FOR 1957

Another year has passed and we pause to think and learn more about our Baptist Children. Who are these Baptist children?

1. Not our children by birth but by adoption, because of some adults' failure to provide a home.
2. Who are these adults? The adults were first the children's parents. Second, relatives of parents and third perhaps Christians, who failed to see the need of this family or to bring this family in his community to know Christ.
3. They are children who want only what every child seeks, love, affection, security and a feeling of belonging.
4. They are lovely and sturdy boys and girls who are proud to be our Baptist Children; for we offer security and care.
5. They are children from our own communities and we are glad to say, "Suffer little children to come unto me for of such is the Kingdom of Heaven."

"What gift has Providence bestowed on man that is so dear to him as his children."

—Cicero.

Respectfully submitted,  
Mrs. W. B. Cole  
Orphanage Committee

A. Marse Grant, Thomasville, discussed the report after which it was adopted.

45. Billy Metters read the report of Evangelism, in the absence of James B. Cooper, and moved its adoption. Motion was seconded.

### REPORT OF THE EVANGELISTIC COMMITTEE

Our report for this year is encouraging in that there has been a rising interest in Evangelism in most of the churches of this Association. 292 additions were made in our Association during this Associational year, which is 45 less than the number of additions reported last year. Of these 164 came by baptism and 128 by letter.

It is the recommendation of the chairman of evangelism that our Association go on record by the vote of the messengers of the churches to this annual convention of the South Sandy Creek Missionary Baptist Association as favoring full support of and full participation in an Associational-wide Simultaneous Revival in the spring of 1953 as preparation for the World Wide Simultaneous Crusade which is scheduled for our Association for the weeks of March 15-29, 1959.

Respectfully submitted,

James B. Cooper

A. R. C. Foster, discussed the report after which it was adopted.

46. Gerald C. Primm made an oral report on the Allied Church League. Motion was made after the report and adopted.

47. J. D. Ives, Pinebluff, gave the Historian's Report, and moved its adoption. Motion was seconded.

48. Memorials of the different Churches was read by Claude Connel and he adjourned the Association with prayer.

## HISTORIAN'S REPORT

During the past year Rev. Maynard Mangum has been called to be the Pastor of the Southern Pines Baptist Church. Rev. David Hoke Coen, the former Pastor, has become the Pastor of the First Baptist Church of Forest City, N. C. At present the Vass Baptist Church is without a pastor. Rev. J. C. Halliburton has been called to succeed Rev. Robert T. Woodson as Pastor of the Taylor's Memorial Baptist Church. Rev. J. C. Halliburton is also the Pastor of the West End Baptist Church.

There were at least 12 Vacation Bible Schools held within the Association during the past summer, most of them being for one week though there were two that held them for one and one-half weeks and one that was held for two weeks.

During the past year a considerable amount of progress has been made toward having more definite missionary activities within the area of the Association. The needs considered by the Committee are (1) An Associational Missionary (2) Churches or communities which need help in building (3) Churches which need help in pastoral support.

A Pastor's Training School was held in the Carthage Baptist Church from April 9 to the 11th inclusive. The instructors were Dr. E. N. Johnson of Wagram, N. C., and Dr. John Steeley of the Southeastern Seminary, Wake Forest, N. C.

The Executive Committee Meetings of the Association were held on Jan. 7th at the Carthage Baptist Church, April 8th, at the Bethlehem Baptist Church, July 8th, at the First Baptist of Aberdeen and Oct. 7th, 1957, at the Robbins Baptist Church.



This year the Unity Grove Baptist Church came into full fellowship with the South Sandy Creek Baptist Association after having been a year under its watch-care, according to Article II, Section III of the Constitution. The West End Baptist Church, since it is not a newly organized Baptist Church was welcomed into full fellowship of the South Sandy Creek Baptist Association at its Annual Meeting, held Oct. 17 and 18th, 1957.

The First Baptist Church of Aberdeen has been very active during the past year in consolidating the numerous activities within its splendid new Church edifice.

The Bethlehem Baptist Church has added a mimeograph to their equipment.

The Calvary Baptist Church, during the past year, has ordained Rev. D. E. Frye to the Baptist Ministry. A new Sunday School room and a Secretary's desk, and chair have been added to their equipment at a cost of \$2,000.00.

The Cameron Baptist Church has added cabinets, book cases and a choir robe to their equipment.

The First Baptist Church of Carthage has remodeled and enlarged their kitchen at a cost of \$600.00.

The Ephesus Baptist Church has landscaped its church yard and cemetery, which includes a wall around the church to prevent washing and a circular drive. A large lawn mower has been bought. A bus has been purchased which is in operation every Sunday. The walks have been graveled and the church floor refinished. Lights have been erected at the steps of each walk and 50 new song books have been purchased. A Training Union has been organized, the Biblical Recorder comes to every home, and for the first time in the history of the Church prayer meetings are held each Wednesday night.

The Flint Hill Baptist Church has built a stairway and finished four Sunday School rooms at a cost of \$541.33. The church floor has been sanded and varnished and the inside of the church has been painted. Rugs have been purchased at a cost of \$307.28.

Sandy Branch Baptist Church has had its church remodeled at a cost of \$1,600.00 and their church grounds have been improved. It now has a membership of 42.

The Ives Memorial Baptist Church is in the process of building eight new Sunday School rooms and the amount expended so far on them has been \$3,682.85. The church grounds have also been sowed with lawn grass.

The Lemon Springs Baptist Church has bought 50 new song books.

The New Home Baptist Church has added some new equipment to its building.

The Piney Woods Baptist Church has had a change of Pastors during the past year, Rev. C. T. Grey having succeeded Rev. Robert T. Woodson.

The Red Branch Baptist Church has bought 50 new Broadman Hymnals, the church grounds have been improved, the church auditorium painted and a bell system has been installed in the Sunday School rooms.



The Robbins Baptist Church rejoices in having its Church completely free of debt as of Sept. 22, 1957.

The Summer Hill Baptist Church has improved its church grounds.

The Taylor's Memorial Baptist Church has called Rev. J. C. Haliburton to be its Pastor to succeed Rev. Robert T. Woodson. The basement of the church has been partitioned and ceiled at a cost of \$656.81.

The Unity Grove Baptist Church has completed its auditorium at a cost of \$5,500.00. Their church grounds have been improved and lights, a pulpit, new song books and a new oil heater have been added to their church equipment.

The Vass Baptist Church has had supply Pastors during the summer months. The Church has bought new kitchen equipment at a cost of \$44.00.

Respectfully submitted,  
J. D. Ives

## MEMORIALS

At this time we pause to pay tribute to those in our Association who have gone to the Heavenly home during this year. As we cherish the memory of loved ones gone on before let us not be troubled. Jesus said to a disturbed Martha, "I am the resurrection, and the life: he that believeth in me, though he were dead, yet shall he live: and whosoever liveth and believeth in me shall never die." For those who believe and trust in the God of creation and the giver of life have no need to fear nor be dismayed when this earthly life ends. "Blessed are they which are called unto the marriage supper of the Lamb."

## OUR BELOVED DEAD

ABERDEEN—Mrs. Norma F. Wielder, Mrs. Dillon Jordon, Mrs. M. H. Folley, Mr. Rayman Wicker.

ASHLEY HEIGHTS—Mr. Carl L. Thomas, Mr. Wade R. Hare.

BETHLEHEM—Mrs. Nannie Gordon, Miss Martha Sullivan, Mr. Jasper Frye, Mr. George Moore, Mr. Dalton Hannon, Mr. Herbert Harris.

FLINT HILL—Mary C. Ritter, Lee Hooker.

LEMON SPRINGS—Mrs. B. G. Jones.

NEW HOME—Mrs. Pearl Peele, Mrs. John Patterson.

ROBBINS—Mr. Daniel Lassiter, Mrs. Daniel Lassiter.

RED BRANCH—Mr. Paul Deese, Mrs. Jessie Branch, Mr. James Branch.

SANDY BRANCH—Mrs. Mattie Garner.

SOUTHERN PINES: Mrs. R. L. Chandlar, Mr. J. D. Arey, Mrs. M. L. Howard.

VASS—Mr. Jack G. Hennings.

## REPORT OF RESOLUTIONS COMMITTEE

Whereas, the Vass and Red Branch Baptist Churches were so gracious to invite us to be their guests for these two days, and

Whereas, the Associational Officers, and Committees have presented such a fine program, and reports,

Whereas, the many speakers have inspired us,

Be it Resolved: That we give thanks to our Heavenly Father for His presence, and blessings to us.

That we express our appreciation and pledge our support to the officers of the Association, and

That we show our appreciation to the Denominational leaders of our state by our faithful stewardship to the challenges they gave to us, and

That we express our sincere thanks to our host churches for preparing for our many needs in such a marvelous way.

Respectfully submitted,

W. Ray Gosnell

D. L. Moss

This report was adopted.

# Table A CHURCH AND MEMBERSHIP

CHURCHES	Location Rural V-T-C	Date Organized	Dates of Meeting	CLERK  Dewitt Purvis, Route 1, Carthage				MODERATOR  E. T. Parham, Robbins, N. C.	PASTORS AND ADDRESSES	GAINS		LOSSES		TOTAL		SPECIAL INFORMATION				
										Baptisms	Letters and Other Additions	Loss by Death, Transfer, etc.	Total Resident Members	Total Non-Resident	Grand Total	Revival Meetings Held	Number Titlers	Church Have Budget?	Every Member Canvassed	State Paper In Budget
Aberdeen	T	1894	All	F. E. Deese, Aberdeen	47	27	40	367	94	459	2	139	**	**	**	**	**	**	**	5100
Ashley Heights	V	1919	All	W. Ray Gossnell, R. 1, Aberdeen	4	4	1	155	51	204	2		**	**	**	**	**	**	**	1637
Bethlehem	R	1834	All	Claude Connell, West End	4	5	19	192	85	277	1	16	**	**	**	**	**	**	**	3000
Calvary	R	1911	1-3-5	C. V. Comer, R. 2, Seagrave	7	2	4	104	10	114	2	1	**	**	**	**	**	**	**	777
Cameron	V	1851	All	James B. Cooper, Box 1890, Cameron	7	9	7	163	64	227	1		**	**	**	**	**	**	**	2000
Carthage	T	1837	All	C. A. Kirby, Jr., Carthage	6	4	27	276	60	336	1	75	**	**	**	**	**	**	**	4800
Community	R	1890	All	Spence Hall, 105 Gordon St., Sanford																
Ephesus	R	1886	3	James B. Cooper, Cameron	6	1	71	16	87	1	5		*	*	*	*	*	*	*	480
Flint Hill	R	1837	All	W. K. Metters, Carthage	4	1	8	72	40	112	3	10	**	**	**	**	**	**	**	1400
Ives Memorial	T	1900	All	W. Ray Gossnell, R. 1, Aberdeen	7	7	103	43	146	1	10		**	**	**	**	**	**	**	1000
Lemon Springs	V	1923	1-3-5	James B. Cooper, Cameron	8	1	1	95	32	127	1		*	*	*	*	*	*	*	1532
New Home	R	1931	All	J. L. Wetherman, Mt. Airy	3	3	5	119	38	157	2	2	*	*	*	*	*	*	*	720
Pine Grove	R	1895	2-4	W. Glen Snida, Eagle Springs			2	72	7	79	2	2	*	*	*	*	*	*	*	2000
Piney Woods	R	1926	All	C. L. Grey, R. 1, Fuquay Springs	4	1	11	170	162	332	2	4	**	**	**	**	**	**	**	2100
Red Branch	R	1922	All	W. K. Metters, Carthage	6	4	7	155	35	190	2		**	**	**	**	**	**	**	4420
Robbins	T	1935	All	E. T. Parham, Robbins	15	9	12	196	79	275	2		*	*	*	*	*	*	*	100
Rosendale	R	1949		Lester English, Rockingham			11	34	8	42	2	4	*	*	*	*	*	*	*	4923
Sandy Branch	R	1945	2-4	D. E. Frye, R. 1, Carthage			17	26	19	384	60	444	*	*	*	*	*	*	*	1843
Southern Pines	T	1879	All	Maynard Mangum, Southern Pines	17	26	19	384	60	444	1	44	*	*	*	*	*	*	*	975
Summer Hill	T	1929	1-3	William F. Handcock, Robbins	14	7	1	292	292	1	2		*	*	*	*	*	*	*	1560
Taylor's Memorial	R	1924	All	J. C. Haliburton, West End	2	4	6	77	43	120	2	20	**	**	**	**	**	**	**	2000
Unity Grove	R	1956	All	Paul A. Gales, Albemarle	2	2	1	53	53	1	1		*	*	*	*	*	*	*	2325
Vass	V	1911	All		4	4	9	86	44	130	1		*	*	*	*	*	*	*	
West End	T	1939	All	J. C. Haliburton, West End	19	4	11	132	22	154	2	28	*	*	*	*	*	*	*	

Totals..... 183 128 194 3361 993 4360 34 355 46,116

West End Church was brought in to South Sandy Creek Association from the Montgomery Association.  
 Gaines Chapel changed name to Sandy Branch 10-13-57.

\* Indicates "No". \*\* Indicates "Yes"

**TABLE B. THE SUNDAY SCHOOL**

## SUNDAY SCHOOL ENROLMENT

CHURCHES		ASSOCIATIONAL SUPERINTENDENT T. T. Hayes, Southern Pines																			
		SUNDAY SCHOOL SUPERINTENDENTS AND ADDRESSES																			
		Cradle Roll	Nursery	Beginners	Primaries	Juniors	Intermediates	Young People, Single	Young People, Married	Adults (25-34)	Adults (35 and up)	Extension Department	Officers Not Counted Classes & Departments	School Enrollment	Grand Total Sunday School Enrollment	Average Attendance	Vacation Bible School Enrollment	Average Attendance	January Bible Study	Number Training Schools	
Aberdeen	Robert Veasey, Aberdeen	4	52	24	38	57	59	35		43	86	11	5	424	251	138	121			1	
Asheley Heights	M. C. Almond, R. 1, Aberdeen		8	21	20	25	19	13	30		43			179	104	86	72				
Bethlehem	S. E. Hannon, R. 1, West End	4	12	8	10	24	22	30			87	3		200	119	68	63				
Calvary	Dewitt Purvis, R. 1, Carthage	15	29	29	31	31	34	34		88			3	197	133						
Cameron	Mack P. Trent, Box 240, Cameron	14	22	12	23	11	7	12		55	40			185	146	99	90				
Carthage	Robert Myers, Carthage	6	24	15	29	45	28	15		34	100	4	4	300	171	151	137				
Community																					
Ephesus	Joe Talley, R. 1, Sanford	6	30	22	30	31	31	21		44	34		2	230	111	129	117				
Flint Hill	John S. Marley, R. 2, Robbins		15	8	8	8	8	25		26	30	2	2	138	112	56	50				
Ives Memorial	Erady Brooks, Pinebluff		24	14	28	15	24	24		19	12	4	4	140	86	58	55				
Lemon Springs	W. L. Stanley, R. 5, Sanford		13	15	26	16	26	26		63	65	2	2	124	63	65	61			2	
New Home	Rex Morgan, R. 1, Cameron	8	20	30	25	20	13			26				163	130	82	70				
Pine Grove	Arthur Underwood, R. 1, Robbins		18	8	9	17	17							78	74						
Piney Woods	George W. Lane, R. 2, Cameron	18	23	23	29	19	12			92		6	6	222	140	112	104				
Red Branch	B. R. Deese, R. 2, Carthage		8	18	17	30	16	11		43	55	15	15	201	168	112	104				
Robbins	R. W. McLeod, Robbins		7	27	25	37	36	18	21		99	5	5	275	151	108	95			1	
Rosendale																					
Sandy Branch	H. C. Edwards, R. 2, Cameron	2		10	8	12	12				17			49	25						
Southern Pines	W. S. Tomasson, Box 809, Southern Pines	7	37	35	44	55	49	22		35	64	4	5	359	200	110	90				
Summer Hill	William Hill, Carthage		43	34	31	35	41	32		34	35			285	170	179	120				
Taylor's Memorial	M. L. Smith, R. 1, Jackson Springs		7	14	3	7	15	11		23	20	2	2	102	74	61	57				
Unity Grove	T. G. Cheek, R. 1, Robbins		13	7	9	9	11			27				76	56	56	52				
Vass	Lacy McRae, R. 3, Cameron		8	11	10	8	14	13		27	45	6	6	115	65	50	44				
West End	Bobby Dunn, West End		5	23	23	27	30	8	23	15	45	2	2	201	130	97	87				
Totals.....		78	196	446	413	550	469	405	106	604	903	18	62	2	4243	2679	1705	1485			4
		* Indicates "No"; ** Indicates "Yes"																			

Totals..... \* Indicates "No"; \*\* Indicates "Yes".

**TABLE C. TRAINING UNION**  
**TRAINING UNION ENROLMENT**

CHURCHES	ASSOCIATIONAL DIRECTOR Rev. Claude Connell, West End, N. C.	TRAINING UNION DIRECTORS AND ADDRESSES	Nursery	Beginners	Primaries	Juniors	Intermediates	Young People, Single	Young People, Married	Adults, 25-34	Adults, 35 and up	Mission Enrolment	General Officers Enrolled	Grand Total Enrolled	Average Attendance	Observe Youth Week?
			5	9	9	25	22	18		18	35		4	137	85	*
Aberdeen		Harry Veasey, Aberdeen														
Ashley Heights		Mrs. Willis Harris, R. 1, Carthage		3	4	6		4		19			4	40	26	*
Bethlehem		Carson Finchum, Box 446, Robbins			10	16		19		23			1	69	33	*
Calvary		Lewis Marion, Cameron	2	3	6	8	9	10	10				3	51	24	*
Cameron		Mr. & Mrs. Gather Edwards, Carthage					18						2	20	11	**
Carthage																
Community																
Ephesus		Mrs. Joe Talley, R. 1, Sanford			6	15	18	7					2	48	23	*
Flint Hill																
Ives Memorial		W. K. Carpenter, Jr., Pinebluff				13	8			6				27	11	*
Lemon Springs		J. Chandler Eakes, R. 8, Sanford				10	8							18	13	*
New Home																
Pine Grove																
Piney Woods																
Red Branch																
Robbins		Mrs. Hugh Gilmore, Box 244, Robbins		2	9	17	18	14			18		3	81	45	**
Rosendale																
Sandy Branch																
Southern Pines		Calvin W. Howell, 1035 N. Leak St., Southern Pines	3	3	5	27	29	19		23			4	115	40	**
Summer Hill		William Hill, Carthage		43	34	31	35	41	32	34	35			285	170	*
Taylor's Memorial																
Unity Grove																
Vass																
West End																
Totals			10	63	83	168	165	124	42	123	88		23	891	481	



TABLE D. WOMAN'S MISSIONARY UNION

ASSOCIATIONAL PRESIDENT Mrs. Fred Taylor, Pinehurst											
PRESIDENTS OF W. M. S. AND ADDRESSES											
CHURCHES	W. M. S. Units	Y. W. A. Units	G. A. Units	Sunbeam Units	Total Units	W. M. S. Enrolled	Y. W. A. Enrolled	G. A. Enrolled	Sunbeam Enrolled	Total Enrolled	Total Titlers All Organizations
Aberdeen	5	1	2	2	10	70	5	21	20	116	68
Ashey Heights	1				1	1				27	15
Bethlehem	2		1	1	4	32		13	13	58	21
Calvary	1				1	21				21	
Cameron	3		1	2	6	51		13	36	100	22
Carthage	4	1	2	2	9	60	10	15	24	109	34
Community											
Ephesus	1				1	19				19	5
Flint Hill	1					17				17	7
Ives Memorial	3				3	29				29	
Lemon Springs	1		1	1	3	15		12	22	49	10
New Home											
Pine Grove	1				1	18				18	7
Piney Woods											
Red Branch	1				1	28				28	8
Robbins	2	1	2	2	7	35	8	20	20	83	14
Rosendale											
Sandy Branch											
Southern Pines	5		1	2	8	10		25	30	165	44
Summer Hill	1				1	38				38	
Taylor's Memorial	1		1		2	13		9		22	3
Unity Grove	1				1	16				16	6
Vass	1				1	21		5	12	38	10
West End	2				2	28				28	9
Totals	37	3	11	12	62	621	23	133	177	981	262



# Table E BROTHERHOOD WORK

CHURCHES	ASSOCIATIONAL BROTHERHOOD PRESIDENT  Mr. W. Watt Norris, Aberdeen	CHRM. ROYAL AMBASSADOR CO. AND ADDRESSES	Men's Brotherhood Enrollment	Total Men	No. Junior R. A. Chapters	Junior R. A. Enrollment	No. Intermediate R. A. Chapters	Intermediate R. A. Enrollment	Total R. A. Enrollment	Grand Total Enrollment
Aberdeen	W. W. Norris, Aberdeen	Joe Lendon, McCain, N. C.	46	46	2	17	1	7	24	70
Ashley Heights										
Bethlehem										
Calvary										
Cameron		Lonnie Hendrick, R. 1, Cameron, N. C.			1	10		5	15	15
Carthage										
Community										
Ephesus										
Flint Hill										
Ives Memorial										
Lemon Springs		Mrs. John E. Westmoreland, R. 8, Sanfo			1	10			10	10
New Home										
Pine Grove										
Piney Woods										
Red Branch					1	15			15	15
Robbins										
Rosendale										
Sandy Branch			45	45						45
Southern Pines	W. L. Baker, 430 N. Bennett St.,									
Summer Hill										
Taylor's Memorial					1	9			9	9
Unity Grove	W. Curtis Brown, R. 1, Robbins		13							13
Vass										
West End										
Totals			114	91	6	61	1	12	73	177

TABLE F. CHURCH MUSIC—CHURCH LIBRARY—BUILDING—GOALS

CHURCHES	CHOIR DIRECTORS OF CHURCHES AND ADDRESSES										Number Choirs	Total Choir Enrollment	Total Music Budget (excluding salaries)	No. Copies Church Musician Usually Ordered	Music Training Course?	Name of Hymnal Used in Auditorium	Does Your Church Have a Library?	Value Pastor's Home	Value of Church Property Including Pastor's Home	Money Spent on New Construction, Property & Equipment	Total Church Debt at End of Year	Cooperative Program, % of Total Budget	Association Mission Goal Coming Year
Aberdeen	Mrs. F. E. Deese, Aberdeen										1	27	25	*	Baptist	27500	302500	23310	93991				
Ashley Heights	George Booker, Carthage										2	60	50	*	Broadman	8000	31000	1177					
Bethlehem	Russell Craddock, R. 1, Carthage										1	21	50	**	Broadman	10000	20000	1339			775		
Calvary	Mrs. James B. Cooper, Cameron, N. C.										1	25	50	*	Broadman	8000	73000	2247	410				
Cameron	Mrs. J. H. Hall, Carthage										1	25	50	*	Broadman	8000	73000	2247	410				
Carthage	Miss Dot Jackson, R. 1, Sanford										1	25	50	*	Broadman	8000	73000	2247	410			93	
Community	John Marley, R. 2, Robbins										1	25	50	*	Broadman	8000	73000	2247	410			1800	
Ephesus	Mrs. W. K. Carpenter, Jr. Pinebluff										1	20	16	*	Broadman	31000	31000	849			412		
Flint Hill	Mrs. James B. Cooper, Cameron, N. C.										1	16	12	*	Baptist	3000	3000	90					
Ives Memorial	Mrs. Alva King, R. 2, Vass										2	15		*	Broadman	20000	20000	736					
Lemon Springs	Mrs. Luvinne Myrick, R. 1, Carthage										1	20		*	Broadman	35000	35000	736					
New Home	Baster Prebeatte, Jr. R. 8, Sanford										1	20		*	Broadman	7650	14350	171				41	
Pine Grove	Louis Cooper, R. 2, Carthage										1	30		*	Broadman	21000	21000	171					
Piney Woods	Mrs. E. T. Parham, Robbins, N. C.										2	34	1	*	Broadman	17000	33500	75					
Red Branch	D. E. Frye, R. 1, Carthage										1	12		*	Broadman	45000	45000	2130	300				
Robbins	Mr. Haskell Duncan, Southern Pines										3	60	250	**	Broadman	18000	130000	2556	14558	300			
Rosendale	William Hill, Carthage										1			*	Broadman	35000	35000	657					
Sandy Branch	M. J. Smith, Jackson Springs										1			*	Broadman	12000	12000	657					
Southern Pines	Paul A. Gales, R. 1, Albemarle										1	28		*	Favorites	25000	25000	5451	5936				
Summer Hill	Mr. Ben N. Cooper, Lakeview										1	14		*	Baptist	30000	30000	44	2500	480			
Taylor's Memorial	Mr. Edwin Baughn, West End										1	30		**	Broadman	28000	28000	4358	11000				
Unity Grove																							
Vass																							
West End																							
Totals											22	437	350	40			104150	964850	52270	128995	3767	134	

# TABLE G and H. TOTAL GIFTS AND LOCAL EXPENDITURES

CHURCHES	ASSOCIATIONAL TREASURER Dewitt Purvis, Rt. 1, Carthage	TREASURERS AND ADDRESSES	Total Gifts for All Purposes													Total Salaries (Do Not Include Pastor's Salary)	Maintenance, Insurance, Repair, etc.	New Buildings and Equipment	Literature, Song Books, Printing, etc.	Local Missions and Benevolences	Revival Expenses and Pastoral Supply	Payment on Church Debt	Other Local Expenses	Total Local Expenses (Excluding Pastor's Salary)	Pastor's Salary (Money Paid)	Grand Total																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																												
			George Anderson, Aberdeen	Thad Lowder, R. 1, Aberdeen	Fred Hannon, R. 1, West End	Russell Craddock, R. 1, Carthage	Miss Lula Rogers, R. 1, Cameron	L. C. Wallace, Carthage, N. C.	W. V. Fisher, R. 2, Carthage	Mrs. John Marley, R. 2, Robbins	W. K. Carpenter, Pinchbluff	John E. Westmoreland, R. 8, Sanford	Eva Collins, R. 3, Carthage	Madison C. Williams, R. 1, Box 136, Eagle Springs	G. W. Lane, R. 1, Cameron	Mrs. Myrtle Deese, R. 2, Carthage	Mrs. R. W. McLeod, Robbins, N. C.	Mrs. Virgie Garner, R. 1, Cameron	W. T. Huntley, Jr., 475 E. Mass. Ave., Southern Pine	Mrs. E. B. Cook, Box 696, Carthage	William Laton, R. 1, Box 7, Hoffman	Miss Hildur Smith, R. 1, Carthage	Mrs. Fredrick L. Taylor, Box 470, Pinehurst, N. C.	Mr. Jack Murray, West End	36393	40581	1411	23310	2755	50	615	10583	1681	44463	5100	49563																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																		
Aberdeen			4297	250	792	1177	285	165	200		281	3150	1657	4807																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																								

Totals ..... 17145411977/9079/43493/9829/3649/5762/22387/11020/118260/46127/166083

TABLE I AND J. MISSION EXPENDITURES AND TOTAL EXPENDITURES

CHURCHES	CLERKS OF CHURCHES AND ADDRESSES	Grand Total Expenditures for All Purposes									
		Cooperative Program	Associational Missions	Designated State Missions	Designated Home Missions	Designated Foreign Missions	Christian Education, Schools	Orphans Home	Designated Hospitals	Other Objects Relief and Annuity, etc.	Total Mission Expenditures
Aberdeen	H. N. Russel, Aberdeen	1547	121	35	210	120	455	120	77	2063	4747
Ashley Heights	Mrs. Hubert Moss, R. 1, Aberdeen	430	55	100	45	71		103	55	58	917
Bethlehem	Martin Hannon, R. 1, West End	775	67	82	68	98		221	90		1400
Calvary	Mrs. Alice Hale, R. 1, Robbins	43	33	3	10	10		43	30	67	230
Cameron	Mrs. Mack P. Trent, Box 240, Cameron	733	63	101	94	156	3	110	85	71	1415
Carthage	Gaither Edwards, Box 301, Carthage	1798	93	87	80	81		189	106	94	2528
Community											
Ephesus	Mrs. Monroe Yow, R. 1, Sanford	14		65	14	36		25	25	20	198
Flint Hill	Mrs. Locket Garner, R. 1, Robbins	101		34	15	79		68	53	201	552
Ives Memorial	Mrs. Wesley McMurray, Pinebluff	412	34	48	33	40		32	12	20	631
Lemon Springs	Mrs. John Parrish, R. 8, Sanford	180	28	25	48	77		52	44	90	544
New Home	Wayne Marshall, 518 Rose St., Sanford							42	22	13	86
Pine Grove	Clarence Myrick, R. 1, Carthage	9		5	5	5					20
Piney Woods	Raymond Doby, R. 1, Cameron		57						35		92
Red Branch	Mrs. Martha Deese, R. 2, Carthage		41	12	56	20		61	25	180	385
Robbins	Winfred Baxter, Box 162, Robbins	1200	113	21	50	61	48	138	69	264	1964
Rosendale											
Sandy Branch	Mrs. Vergie Garner, R. 1, Cameron										
Southern Pines	W. L. Baker, 480 N. Bennett St., Southern Pines	3000	127	100	104	618	450	169	44	292	4904
Summer Hill	E. B. Cook, Box 692, Carthage				360	168	193		45		766
Taylor's Memorial	W. A. Laton, Jackson Springs	155		43	27	25	20	173			443
Unity Grove	J. H. Smith, Jr., R. 1, Carthage	61	16	14	10	10		10	21		141
Vass	Mrs. Ben N. Cooper, Box 84, Lakeview	470		72	53	69		48	36	96	844
West End	Mrs. Dennis Green, Box 49, West End	63		21	21	21		117	17	120	379

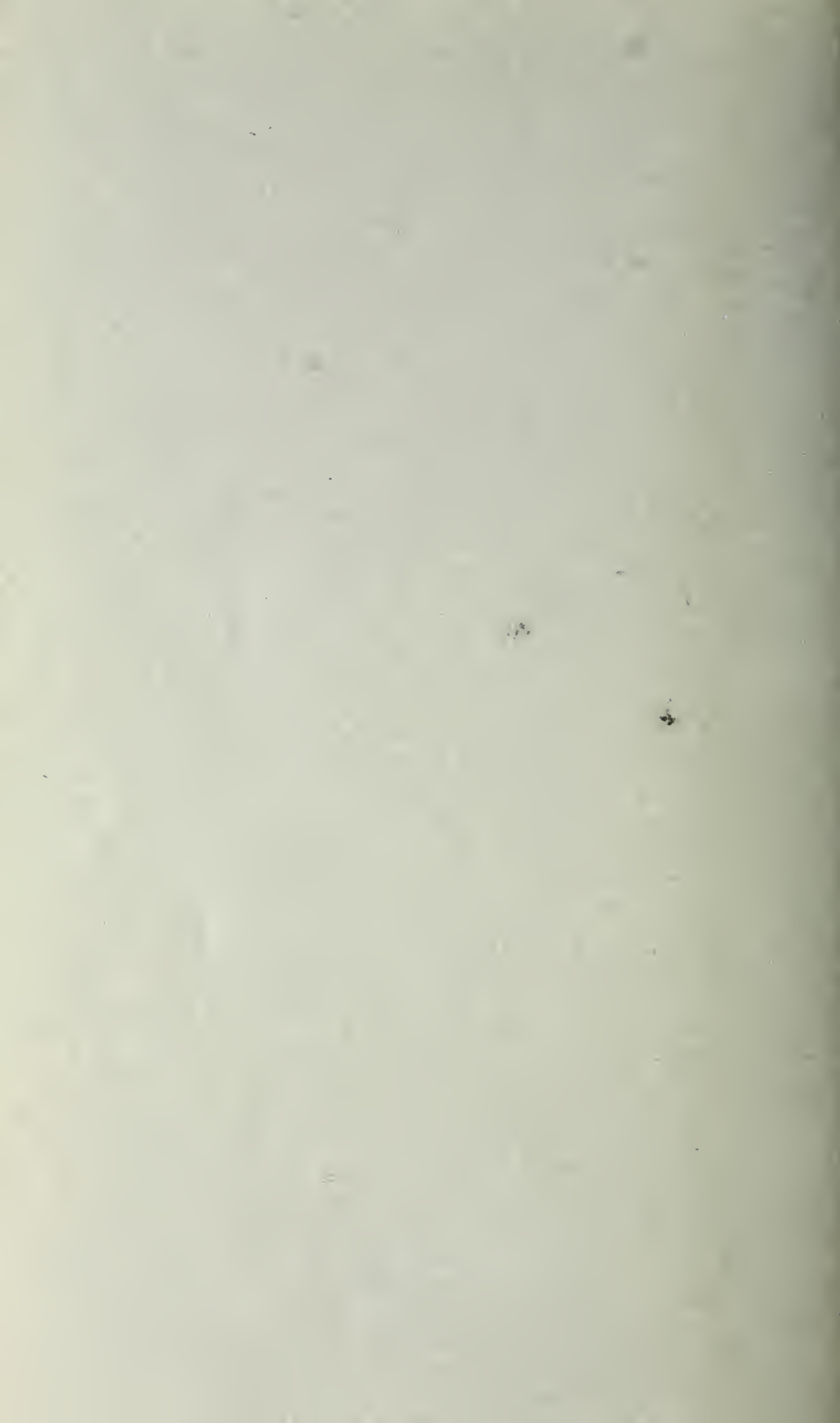
Totals 10991 | 848 | 872 | 13303 | 1758 | 981 | 1907 | 891 | 3649 | 23196 | 189277

\* Indicates "No"; \*\* Indicates "Yes".









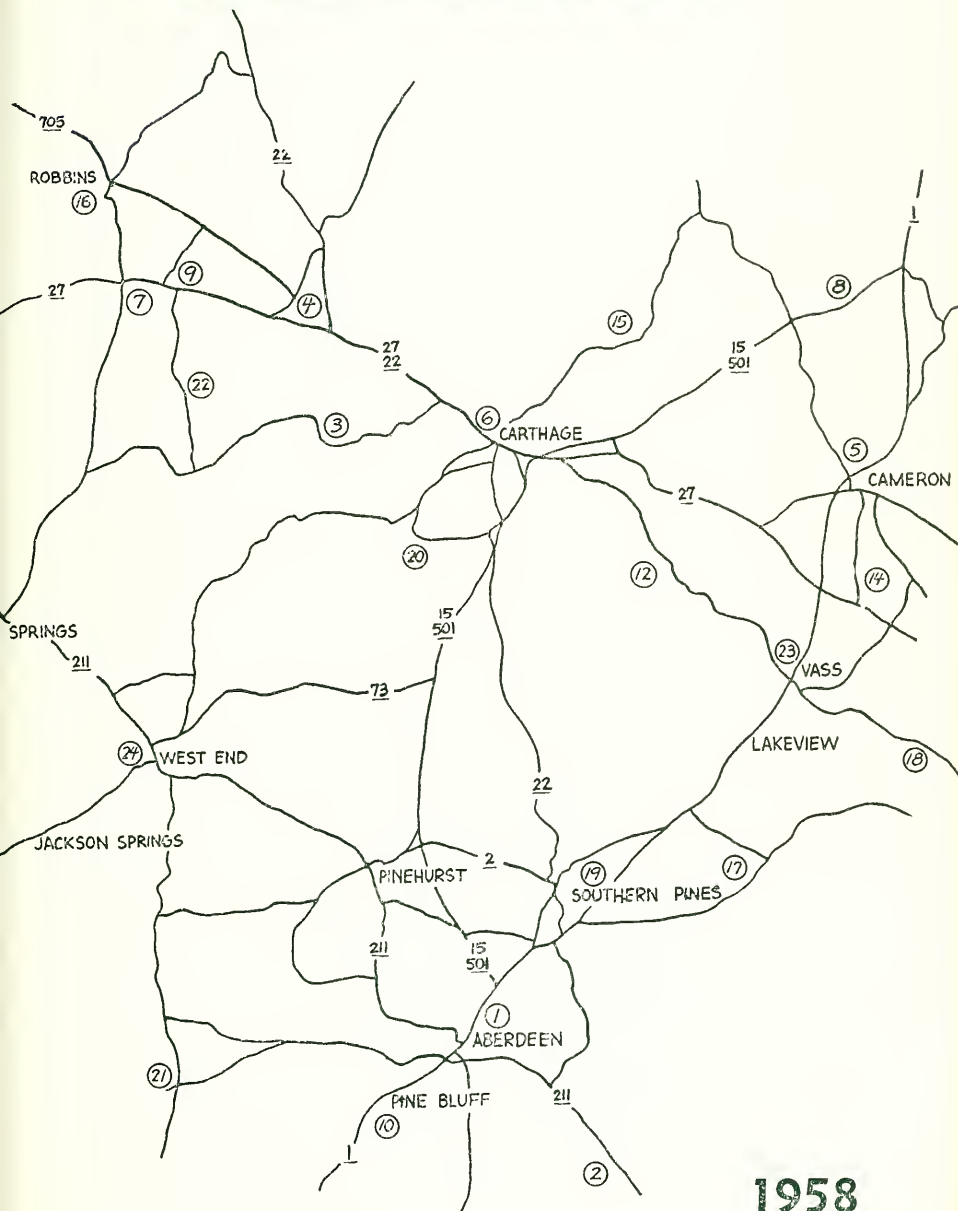
206.9756  
M66.005

WAKE FOREST COLLEGE  
LIBRARY

MAR 23 1959

# MINUTES

## SOUTH SANDY CREEK BAPTIST ASSOCIATION



1958



**MINUTES**  
**of the**  
**SOUTH SANDY CREEK**  
**BAPTIST ASSOCIATION**  
**of**  
**North Carolina**  
**1958**

**NINTH ANNUAL SESSION**

**Held With**  
**SOUTHERN PINES BAPTIST CHURCH**  
**October 16, 1958**

**and**

**EPHESUS BAPTIST CHURCH**  
**October 17, 1958**



Next Annual Session Will Be Held With  
Bethlehem Baptist Church, October 15, 1959  
Robbins Baptist Church, October 16, 1959

**E. T. PARHAM**  
**Moderator**  
**Robbins, N. C.**

**DEWITT PURVIS**  
**Clerk-Treasurer**  
**Rt. 1, Carthage, N. C.**

## I N D E X

Statistical Tables .....	32-40
Associational Directory .....	3
Budget .....	24
Choir Directors .....	8
Committee on Committee's Recommendations .....	5
Constitution and By-Laws .....	9-10-11
Election of Officers .....	18
Financial Statement of Treasurer .....	23
Memorials .....	31
Messengers to Association .....	5-6
Ministers Licensed this Year .....	7
Ministers Not Pastors in Association .....	7
Ministers Ordained this Year .....	7
New Pastors of Association .....	13
Pastors of Association .....	7
Pianists or Organists .....	8
Proceedings .....	11
Program for the Session .....	12-13
Reports:	
Allied Church League .....	26-27
Baptist Home for Aging .....	16
Baptist Hospital .....	16-17
Baptist Children's Homes .....	17-18
Budget .....	24
Christian Education .....	14-15
Christian Literature .....	24-25
Cooperative Program .....	14
Evangelism .....	25-26
Historian .....	27-28-29
Music Director .....	21
Nominating Committee .....	18-19
Resolutions .....	29-30
Sunday School .....	19
Training Union .....	19-20
Treasurer .....	23
W. M. U. ....	21-22

# Associational Directory

## OFFICERS

C. A. Kirby, Jr., Moderator	Carthage
Maynard Mangum, Vice Moderator	Southern Pines
Dewitt Purvis, Clerk-Treasurer	Rt. 1, Carthage
F. D. Allen, Sunday School Superintendent	Carthage
T. T. Hayes, Asso. Sunday School Superintendent	Southern Pines
B. R. Deese, Asso. Sunday School Supt.	Rt. 2, Carthage
R. D. Spear, Jr., B.T.U. Director	Aberdeen
J. D. Arey, Jr., Assoc. B.T.U. Director	Aberdeen
Claude Connell, Chm. of Evangelism	Rt. 1, West End
Mrs. Walter B. Cole, Orphanage Rep.	Carthage
S. E. Hannon, Biblical Recorder Rep.	Rt. 1, West End
J. D. Ives, Historian	Pinebluff
S. B. Christopher, Baptist Home for the Aging Rep.	Rt. 1, Eagle Springs
W. Watt Norris, Brotherhood Supt.	Aberdeen
W. L. Baker, Assoc. Brotherhood Supt.	Southern Pines
E. T. Parham, R. A. Leader	Robbins
Joe Lennon, Assoc. R. A. Leader	Aberdeen
Tilden Cheek, Baptist Hospital Rep.	Rt. 1, Robbins
E. H. Pool, Music Director	Aberdeen
Mrs. Fred Taylor, W. M. U. President	Box 470, Pinehurst
Lee Pridgen, Associational Missionary	Southern Pines

## EXECUTIVE COMMITTEE

First Baptist Church	Aberdeen
W. W. Olive	Southern Pines
Lloyd Peters	Aberdeen
Ashley Heights Baptist Church	Rt. 1, Aberdeen
J. A. Webb	Rt. 3, Raeford
Ellis Smith	Rt. 1, Aberdeen
Bethlehem Baptist Church	Rt. 1, Carthage
E. L. Christain	Rt. 1, West End
C. H. Gordon	Rt. 1, West End
Calvary Baptist Church	Rt. 1, Carthage
Dewey Cagle	Rt. , Carthage
Johnnie Cockman	Rt. 1, Carthage
Solomon Hall	Rt. 1, Carthage
Jack Yow	Rt. 1, Aberdeen
Cameron Baptist Church	Cameron
None Listed	
First Baptist Church	Carthage
F. D. Allen	Carthage
Curtis Pressley	Carthage
Ephesus Baptist Church	Rt. 1, Sanford
None Listed	
Flint Hill Baptist Church	Rt. 1, Robbins
Ray E. Maness	Rt. 2, Robbins
James Marley	Rt. 1, Carthage



Ives Memorial Baptist Church	Pinebluff
Brady H. Brooks	Pinebluff
J. D. Ives	Pinebluff
Lemon Springs Baptist Church	Lemon Springs
J. E. Westmoreland	Rt. 6, Sanford
J. Chandler Eakes	Rt. 8, Sanford
New Home Baptist Church	Rt. 2, Vass
Roy Wilson	Rt. 2, Vass
W. R. Hall	Rt. 2, Cameron
Pine Grove Baptist Church	Rt. 1, Eagle Springs
Muriel Deaton	Robbins
Arthur Underwood	Rt. 1, Robbins
Piney Wood Baptist Church	Rt. 1, Cameron
Z. V. Cox	Rt. 1, Cameron
J. D. McNeil	Rt. 1, Cameron
Red Branch Baptist Church	Rt. 2, Carthage
B. R. Deese	Rt. 2, Carthage
Henry Marsh	Rt. 2, Carthage
Robbins Cross Roads Baptist Church	Rt. 1, Eagle Springs
Paul Marley	Rt. 1, Eagle Springs
Jasper McCaskill	Robbins
First Baptist Church	Robbins
Winfred Baxter	Robbins
Henry Williams	Robbins
Rosendale Baptist Church	Rt. 2, Vass
H. E. Calcutt	Southern Pines
Lacey J. McNeil	Southern Pines
Sandy Branch Baptist Church	Rt. 1, Cameron
J. A. Garner	Rt. 1, Cameron
Ted Medlin	Rt. 1, Cameron
First Baptist Church	Southern Pines
C. Howard Allred	1080 N. Leak St., Southern Pines
Mrs. Fred Chappel	240 N. Ridge St., Southern Pines
W. E. Kivett	225 S. Ashe St., Southern Pines
Mrs. Don Traylor, Jr.	105 Weymouth Rd., Southern Pines
Summer Hill Baptist Church	Rt. 3, Carthage
Alex Flinchum	Rt. 3, Carthage
William B. Hill	Rt. 3, Carthage
Taylor's Memorial Baptist Church	Rt. 1, Jackson Springs
W. P. Laton	Rt. 1, Box 7, Hoffman
H. C. Russel	Jackson Springs
Unity Grove Baptist Church	Rt. 1, Carthage
T. G. Cheek	Rt. 1, Robbins
Curtis Brown	Rt. 1, Robbins
Vass Baptist Church	Vass
Roland Ferguson	Rt. 3, Carthage
Lacey McRae	Rt. 3, Carthage
West End Baptist Church	West End
Dennis C. Green	West End
Vergil Williams	West End

**COMMITTEE ON COMMITTEES**

Mrs. R. B. Moore, Chairman ----- Carthage, N. C.  
 J. L. Benson, Robbins, N. C.; Mrs. Fred Chappell, Southern Pines,  
 N. C.; J. D. Ives, Pinebluff, N. C.; R. D. Spear, Aberdeen, N. C.

**PROGRAM COMMITTEE**

Mrs. E. T. Parham, Chairman ----- Robbins, N. C.  
 Mrs. Claude Connell, Rt. 1, West End, N. C.; Maynard Mangum,  
 Southern Pines, N. C.

**COMMITTEE ON THE RECEPTION OF CHURCHES**

E. T. Parham, Chairman ----- Robbins N. C.  
 Charles T. Dorman, Cameron, N. C.; Bernard Fallin, Lemon  
 Springs, N. C.

**MISSIONARY EDUCATION COMMITTEE**

Mrs. W. B. Cole, Chairman ----- Carthage, N. C.  
 C. V. Comer, Rt. 2, Seagrove, N. C.; W. Glenn Snyder, Rt. 1, Eagle  
 Springs, N. C.; Mrs. Maynard Mangum, Southern Pines, N. C.; Mrs.  
 G. P. Jones, Cameron, N. C.

**COMMITTEE ON NOMINATIONS**

Mrs. Fred Taylor, Chairman ----- Pinehurst, N. C.  
 A. F. Dees, Aberdeen, N. C.; Truett Jones, Cameron, N. C.; Tilden  
 Cheek, Rt. 1, Robbins, N. C.; Mrs. Harvey Marsh, Rt. 2, Carthage, N. C.

**COMMITTEE ON ORDINATION**

W. Ray Gosnell, Chairman ----- Rt. 1, Aberdeen, N. C.  
 All Pastors of this Association

**COMMITTEE ON PLACE AND PREACHER**

W. W. Norris, Chairman ----- Aberdeen, N. C.  
 W. E. Kivett, Southern Pines, N. C.; Mrs. W. K. Carpenter,  
 Pinebluff, N. C.

**COMMITTEE ON RESOLUTIONS**

R. D. Spear, Chairman ----- Aberdeen, N. C.  
 C. A. Kirby, Jr., Carthage, N. C.; Mrs. John Parrish, Lemon Springs, N. C.

**MISSIONS CLUB COMMITTEES****Promotion**

Jack Taylor, Chairman ----- Aberdeen, N. C.  
 J. D. Ives, Pinebluff, N. C.; D. L. Moss, Aberdeen, N. C.

**Investigating**

R. D. Spear, Chairman ----- Aberdeen, N. C.  
 J. C. Halliburton, West End, N. C.; W. E. Kivett, Southern Pines, N. C.

**MESSENGERS TO ASSOCIATION**

ABERDEEN — W. W. Norris, Mrs. W. W. Norris, Mrs. J. M. Taylor,  
 Mrs. G. B. Kimbrell, W. W. Olive, Mrs. W. W. Olive. Alternates:  
 J. D. Arey, Jr., Mrs. R. D. Spear, Jr., Mrs. H. N. Russell.

ASHLEY HEIGHTS — Mr. and Mrs. J. A. Webb, Mr. T. O. Moses.  
 Alternates: M. C. Almond, Dewey Strothe, D. L. Moss.

BETHLEHEM — Mrs. Floyd Barber, Mrs. Claude Connell, Mrs. S. E.  
 Hannon, T. L. Baughn, Lewis Harris, C. H. Gordon. Alternates:  
 Mr. and Mrs. Claude Frye, Mrs. Sherman Harris, Miss Maggie  
 Hannon, Fred Hannon, E. L. Christian.

CALVARY — Mr. and Mrs. Russell Craddock, Beulah Hall, Mrs. Tom

- Horner, Mrs. Doris Flinchum, Mrs. Dewitt Purvis. Alternates: Mrs. Myrtle Flinchum, Dewey Cagle.
- CAMERON — Mrs. Will Cooper, Mrs. T. P. Jones, Mrs. M. M. Routh, Raymond Marion. Alternates: Mrs. Mack Freeman, J. W. Rogers, Mrs. Lloyd Thomas, Karl Loving.
- CARTHAGE — Mrs. R. B. Moore, Mrs. Claude Muse, Mrs. B. Cole, Mrs. Coy Wallace, Mrs. N. J. Morgan. Alternates: Mrs. W. B. Cole, Mrs. Helen Sherrill, Miss Willie Nell Caddell.
- EPHESUS — Mrs. Joe Talley, Mrs. Monroe Yow, Mrs. G. P. Jones. Alternates: Mr. and Mrs. W. V. Fisher, Mr. and Mrs. Andrew Hales.
- FLINT HILL — Earnest Martin, Mr. and Mrs. Cecil Horner. Alternates: Mr. and Mrs. Ray Maness, Mrs. Bill Chase.
- IVES MEMORIAL — J. D. Ives, John Adams, Mrs. W. K. Carpenter, Mrs. John Adams, Mrs. Mittie Wallace. Alternates: W. K. Carpenter, Jr., Mrs. Charlie McMaster, Mrs. Lacy Sessoms, Mrs. O. J. Garrison, Mrs. Hazel Allison.
- LEMON SPRINGS — Mr. and Mrs. W. E. Stanley, Mrs. Joe Mathews, Alternates: Mrs. John Parrish, Mrs. Bailey Hall, Mrs. J. M. Pope.
- NEW HOME — Gradin Wilson, Alva Ring, W. R. Hall. Alternates: Mrs. Alva Ring, R. L. Ring, Roy Wilson.
- PINE GROVE — Hurley Yarboro, Ella Mae Snyder, Esther Myrick, Alternates: Florence Deaton, Mr. and Mrs. Clarence Myrick.
- PINEY WOOD — Arthur Reynolds, Leonard Whitaker, Coley Hardey. Alternates: Mrs. Arthur Reynolds, Mrs. Leonard Whitaker, Mrs. Coley Hardey.
- RED BRANCH — Mr. and Mrs. Harvey Marsh, Mrs. Henry Marsh, Mrs. Boyd Marsh, Mrs. Charles Sullivan, Mrs. Estelle Gatewood. Alternates: Julian Childress, Mrs. Myrtle Deese, Mr. and Mrs. C. F. Martin, Mr. and Mrs. J. W. Childress.
- ROBBINS CROSS ROADS — Mr. and Mrs. Hugh T. Brown., Alternates: Mr. and Mrs. Street Kennedy.
- ROBBINS — R. W. McLeod, J. L. Benson, Mrs. J. W. Bradford. Alternates: Mrs. Hugh Gilmore, Mrs. Winfred Baxter, Mrs. J. L. Benson.
- ROSENDALE — Mr. and Mrs. H. E. Calcutt, Mrs. Lloyd Furgeson, Mrs. Johnsie Clayton.
- SANDY BRANCH — Maggie Medlin, David Garner, Andrew Garner, Vergie Garner.
- SOUTHERN PINES — Howard Allred, Maynard Mangum, Mrs. V. Caulfield, Mrs. Fred Chappel, Mrs. William Dale, Mrs. Don F. Taylor, Jr.
- SUMMER HILL — None Listed
- TAYLOR MEMORIAL — Mrs. Clayton Kirk, Mrs. Melba Riley, Mrs. Wilbur Laton. Alternates: Mrs. John D. Seago, Mrs. Edge Smith, Mrs. John T. Seago.
- UNITY GROVE — J. Harris Smith, Jr., Archie Frye, T. G. Cheek, Bruce Christopher. Alternates: Mrs. Curtis Brown, Mrs. J. H. Smith, Sr., Mrs. Bruce Christopher, Curtis Brown.
- VASS — Mrs. Fred Taylor, Mrs. Dwight Rollins, Mrs. Roland Furgeson, Mrs. R. L. Oldham. Alternates: Sam Evans, Dwight Rollins.
- WEST END — Mrs. J. C. Halliburton, Mrs. Jack Murray.

# Church Directory

## PASTORS OF ASSOCIATION

ABERDEEN — R. D. Spear .....	Aberdeen
ASHLEY HEIGHTS — W. Ray Gosnell .....	Rt. 1, Aberdeen
BETHLEHEM — Claude Connell .....	Rt. 1, West End
CALVARY — C. V. Comer .....	Rt. 2, Seagrove
CAMERON — Charles T. Dorman .....	Cameron
CARTHAGE — C. A. Kirby, Jr. ....	Carthage
EPHESUS — Bernard Fallin .....	Lemon Springs
FLINT HILL — William K. Metters .....	Carthage
IVES MEMORIAL — W. Ray Gosnell .....	Rt. 1, Aberdeen
LEMON SPRINGS — Bernard Fallin .....	Lemon Springs
NEW HOME — J. L. Weatherman .....	Mt. Arey
PINE GROVE — W. Glenn Snyder .....	Rt. 1, Eagle Springs
PINEY WOOD — C. T. Gray .....	Rt. 1, Fuquay Springs
RED BRANCH — William K. Metters .....	Carthage
ROBBINS CROSS ROAD — M. D. Chrisco .....	Seagrove
ROBBINS — E. T. Parham .....	Robbins
ROSENDALE — James L. Clayton .....	Hamlet
SANDY BRANCH — Paul Marley .....	Rt. 1, Eagle Springs
SOUTHERN PINES — Maynard Mangum .....	260 S. Ashe St., Southern Pines
SUMMER HILL — L. M. Williamson .....	Carthage
TAYLOR MEMORIAL — J. C. Halliburton .....	West End
UNITY GROVE — Bruce Christopher .....	Rt. 1, Eagle Springs
VASS — Wallace Smarr .....	Vass
WEST END — J. C. Halliburton .....	West End

## MINISTERS LICENSED THIS YEAR

WEST END — Morris Shelton ..... West End, N. C.

## MINISTERS ORDAINED THIS YEAR

PINE GROVE — W. Glenn Snyder ..... Rt. 1, Eagle Springs, N. C.

## MINISTERS NOT PASTORS IN THE ASSOCIATION

BETHLEHEM — S. E. Hannon, O.M., Rt. 1, West End.

CALVARY -- D. C. Sullivan, O.P., Rt. 1, Eagle Springs.

IVES MEMORIAL — Harvey White, O.M., Pinebluff, N. C.

PINEY WOOD — Greyson McNeil, Rt. 1, Cameron.

ROBBINS CROSS ROAD — Clarence Chrisco, Rt. 1, Eagle Springs;  
Fred Richardson, Rt. 1, Carthage; Paul Marley, Rt. 1, Eagle  
Springs.

ROBBINS — B. A. McGary, O. M., Robbins.

ROSENDALE — Lacey J. McNeil, O.M., Southern Pines.

SOUTHERN PINES — Lee Pridgen, O.M., Southern Pines.

WEST END — Morris Sheldon, L.M., West End.

**CHOIR DIRECTORS**

ABERDEEN — E. H. Pool	Aberdeen, N. C.
ASHLEY HEIGHTS — None listed	
BETHLEHEM — George Booker	Rt. 1, Carthage, N. C.
CALVARY — Arthur Moore	Star Route, Robbins, N. C.
CAMERON — None Listed	
CARTHAGE — Mrs. H. J. Hall	Carthage, N. C.
EPHESUS — Mrs. Violet Bullard	Rt. No. 1, Sanford, N. C.
FLINT HILL — John Marley	Rt. No. 2, Robbins, N. C.
IVES MEMORIAL — Mrs. W. K. Carpenter, Jr.	Pinebluff, N. C.
LEMON SPRINGS — Mrs. Joe Matthews	Rt. No. 8, Sanford, N. C.
NEW HOME — Mrs. Alva Ring	Rt. No. 2, Vass, N. C.
PINE GROVE — Carl Myrick	Rt. No. 1, Star, N. C.
PINEY WOOD — Baxter Prevatt, Jr.	Lakeview, N. C.
RED BRANCH — J. C. Stanley	Rt. No. 2, Carthage, N. C.
ROBBINS CROSS ROADS — Anne McCaskill	Robbins, N. C.
ROBBINS — Mrs. E. T. Parham	Robbins, N. C.
ROSENDALE — Pete Edmenstun	Southern Pines, N. C.
SANDY BRANCH — None Listed	
SOUTHERN PINES — Haskell Duncan	905 May St., Southern Pines, N. C.
SUMMER HILL — William Hill	Carthage, N. C.
TAYLORS MEMORIAL — M. L. Smith	Jackson Springs, N. C.
UNITY GROVE — W. Curtis Brown	Rt. No. 1, Robbins, N. C.
VASS — Ben N. Cooper	Box 84, Lakeview, N. C.
WEST END — Edwin Baugh	West End, N. C.

**PIANISTS OR ORGANISTS**

ABERDEEN — Mrs. Lamor Smith	Aberdeen, N. C.
ASHLEY HEIGHTS — Miss Judy Almond	Aberdeen, N. C.
BETHLEHEM — Mrs. A. D. Seawell	Carthage, N. C.
CALVARY — Mrs. Doris Flinchum	Box 446, Robbins, N. C.
CAMERON — Mrs. M. M. Routh	Rt. No. 1, Cameron, N. C.
CARTHAGE — Mrs. H. J. Hall	Carthage, N. C.
EPHESUS — Miss Dot Jackson	Rt. No. 1, Sanford, N. C.
FLINT HILL — Mrs. Carol York	Rt. No. 1, Carthage, N. C.
IVES MEMORIAL — Mrs. W. K. Carpenter, Jr.	Pinebluff, N. C.
LEMON SPRINGS — Mrs. Joe Matthews	Rt. No. 8, Sanford, N. C.
NEW HOME — Ila Marie Ring	Rt. No. 2, Vass, N. C.
PINE GROVE — Mrs. Shirley Sheffield	Robbins, N. C.
PINEY WOOD — Diane McNeil	Rt. No. 1, Cameron, N. C.
RED BRANCH — Miss Judy Stanley	Carthage, N. C.
ROBBINS CROSS ROADS — Earnest Ragsdale	Robbins, N. C.
ROBBINS — Mrs. E. T. Parham	Robbins, N. C.
ROSENDALE — Mrs. H. E. Calcutt	Southern Pines, N. C.
SANDY BRANCH — None Listed	
SOUTHERN PINES — Mrs. Jane Sessoms	Manley, N. C.
SUMMER HILL — Mrs. Harvey Turner	Carthage, N. C.
TAYLORS MEMORIAL — Joyce Kirk	Aberdeen, N. C.
UNITY GROVE — J. Harris Smith, Jr.	Rt. No. 1, Carthage, N. C.
VASS — Mrs. H. L. Hendricks	Rt. No. 3, Carthage, N. C.
WEST END — Mrs. Mary Green	West End, N. C.



# Constitution and By-Laws

We, the Missionary Baptist Churches of Moore County and adjacent territory, convinced of the necessity of an association of churches in order to promote fellowship, missions, education, Christian service, the preaching of the gospel, and to co-operate with the Baptist State Convention in its work, do hereby agree and subscribe to the following articles:

## ARTICLE I. NAME

The name of this body shall be the South Sandy Creek Baptist Association.

## ARTICLE II. MEMBERSHIP

**Section I.** The Association shall be composed of regularly constituted Missionary Baptist Churches which shall support the causes fostered by the Southern Baptist Convention, the Baptist State Convention of North Carolina, and this Association.

**Section II.** The annual meeting of the Association shall be composed of (1) all officers of the Association, including the Executive Committee; (2) all pastors of member churches; (3) three messengers from each co-operating church with a membership up to one hundred and one additional messenger for each additional fifty members or fraction thereof. No church, however, shall be entitled to more than six messengers. No one shall be a messenger who is not a member of a church co-operating with the Association, and messengers must be duly elected by their churches. A co-operating church shall be one that supports any object of the Baptist State Convention of North Carolina.

**Section III.** The Association shall be the sole judge of its membership. The application of any church for membership "NEW OR ESTABLISHED" shall be referred to a committee which shall examine its organization as to covenant, articles of faith, and practice. Upon a favorable report of the committee, the church may be admitted as a constituent member by a majority vote of the messengers at the annual meeting, or, if application is made between sessions of the annual meeting, by a majority vote of the Executive Committee. The church shall have all privileges of the Association except that of voting for the first year.

An established and co-operating church coming from another Association of like faith and practice, said church being in good standing in its own Association, and upon recommendation of that Association, and upon favorable recommendation of our Committee for Reception of Churches, and favorable vote of the Association, shall be received immediately into full fellowship of the Association.

"Any church not previously affiliated with an Association, whether new or established, seeking admittance to this Association, shall agree to come under the watchcare of the Association for a period of one year."

**Section IV.** A quorum shall consist of the messengers from a majority of the churches.

**Section V.** Voting in the Associational meeting shall be limited to the duly elected messengers or their alternates.



**Section VI.** The Association may at any time withdraw fellowship from any church that ceases to abide by the spirit of this constitution.

### ARTICLE III. CONSTITUTION

**Section I.** The officers of the Association shall be Moderator, Vice-Moderator, Clerk, Treasurer, Associational Sunday School Superintendent, Associational Training Union Director, Associational Woman's Missionary Superintendent. These officers shall be elected at the annual meeting. However, the WMU Superintendent shall be elected by the women of the Association at the annual WMU meeting. They shall assume their duties upon adjournment and continue in office until their successors are installed.

**Section II.** The Moderator shall be ineligible to serve more than two one-year terms in succession.

**Section III.** There shall be the following standing committees:

(1) **Committee on Committees:** This committee shall be appointed by the Moderator at the annual meeting. It shall be the duty of the committee to place in nomination personnel of such standing committees as are herein provided or deemed necessary from time to time; it shall also name committee on resolutions, reception of churches, and place and preacher.

(2) **Committee on Ordinations.** This committee shall examine such candidates for the ministry as come before it as to their call and fitness for the gospel ministry and shall make such recommendations as it feels led to the church requesting ordination for a candidate.

(3) **Missionary Education Committee.** It shall be the duty of this Committee to sponsor a program of missionary education in all the churches of our Association.

(4) **Program Committee.** The Program Committee shall plan the program for the annual meeting of the Association well in advance.

(5) **Executive Committee.** The Executive Committee shall be composed of the active pastors and two members elected by each church who shall act for the Association in the interim between its annual sessions. The duties of this committee shall be to carry out the policies and the will of the Association as so expressed. No action shall be taken by the Executive Committee contravening the will of the Association, nor shall it initiate any new policy or practice binding the Association, unless so directed. However, in an emergency it may take such action as it deems necessary, but such action shall be submitted to the next meeting of the Association for final disposition. It shall make a full and complete report of its activities at the annual session. This committee shall meet on Monday after each fifth Sunday at a time and place determined by the committee. The officers of the Association shall be the officers of this committee. A quorum shall be the representatives of a majority of the churches.

(6) **Nominating Committee.** The Nominating Committee shall present a list of nominations for each office of the Association to the annual meeting of the Association.

(7) **Missions Club Committees.**

a. **Promotion Committee** whose duty shall be to promote the raising of money in the churches of our Association for Missionary objects within our Association.

b. Investigating Committee whose duty shall be

(1) To receive all requests for aid from the Missions Club funds.

(2) To make recommendations for aid in every specific situation where aid from the Missions Club is granted.

#### **ARTICLE IV. RULES OF ORDER**

**Section I.** The Moderator, or in his absence the Vice-Moderator, shall preside at all regular meetings.

**Section II.** All business shall be conducted and all discussion shall be carried on in the manner prescribed in Kerfoot Parliamentary Law.

**Section III.** The method of voting shall be by the will of the body.

**Section IV.** A simple majority shall prevail in all cases, provided, however, that any member may at any time call for secret ballot on a doubtful issue.

**Section V.** A ruling by the presiding officer shall be final unless appeal be made to the entire body present.

**Section VI.** A question having been decided twice by vote in the same attitude at regular sessions of the Association shall not be re-introduced except by consent of the body, expressed by a majority vote.

#### **ARTICLE V. ADOPTION**

This constitution shall take effect immediately upon its adoption.

#### **ARTICLE VI. REVISION**

This constitution may be immediately revised at any session of the Association by a vote of two-thirds of the messengers present or by a simple majority provided notice of such revision shall have been given at a previous session.

#### **ARTICLE VII. THE ASSOCIATIONAL YEAR**

The Associational Year shall begin on the first of October and close on the thirtieth day of September of the following year.

#### **ARTICLE VII. TIME OF THE ANNUAL MEETING**

The time of the annual meeting shall be Thursday and Friday after the second Sunday in October.

## **Record of Proceedings**

of the

**NINTH ANNUAL SESSION**

of the

**SOUTH SANDY CREEK BAPTIST ASSOCIATION**

**First Baptist Church, Southern Pines, N. C.**

**Thursday, October 16, 1958**

1. The South Sandy Creek Baptist Association was called to order for its ninth annual session at 10:00 A.M., October 16, 1958, by E. T. Parham, Moderator. C. A. Kirby led the Association in singing "How Firm A Foundation." Mrs. C. R. Mills, Southern Pines, was at the

organ. Bruce Christopher led the devotional period, reading Matthew 13: 36-40, and also led in prayer.

2. The Clerk called the roll of the Churches and found 22 churches represented by 145 messengers, including 12 pastors. One visitor present made a total present of 146. Motion was made and passed that those present and those to come constitute the Ninth Annual Session of the South Sandy Creek Baptist Association.

3. Mrs. Jack Taylor, Chairman of the Program Committee, moved the adoption of the printed program held by the messengers, with such changes as might be necessary as the order of business. Motion adopted.

## PROGRAM

### NINTH ANNUAL MEETING

### SOUTH SANDY CREEK BAPTIST ASSOCIATION

E. T. Parham, Moderator

J. C. Halliburton, Vice-Moderator

THEME: "Lift up your eyes, and look on the fields; for they are white already to harvest." — John 4:35

### FIRST BAPTIST CHURCH

Southern Pines, North Carolina

October 16, 1958

### FIRST DAY

Theme: "The Field Is the World"

10:00	Hymn, Scripture and Prayer	S. D. Christopher
10:10	Organization —	
	Roll Call of Churches	
	Report of Program Committee	
	Appointment of Committees	
	Introduction of New Pastors, New Churches and Visitors	
	Miscellaneous Business	
10:30	Cooperative Program Report	R. D. Spear, Jr.
	Speaker	E. L. Spivey
11:15	Miscellaneous Business and Hymn	
11:25	Report on Christian Education	Wallace Smarr
	Speaker	E. N. Gardner
12:00	Special Music	
12:05	Sermon	Maynard Mangum
12:35	Lunch	

### AFTERNOON SESSION

Theme: "The Field Is the State"

1:45	Hymn, Scripture and Prayer	Glenn Snyder
2:00	Report on N. C. Baptist Homes	C. V. Comer
	Speaker	James Hayes
2:20	Report on Baptist Hospital	Tilden Cheek
	Speaker	Richard Young
2:40	Miscellaneous Business — Hymn	
2:55	Report on Baptist Children's Homes	Mrs. W. B. Cole
	Speaker	W. C. Reed
3:20	Prayer	Charles T. Dorman
	Adjournment	

**SECOND DAY****EPHESUS BAPTIST CHURCH****October 17, 1958****Theme: "The Field Is the Association"**

10:00	Hymn, Scripture, Prayer .....	Bernard Fallin
10:10	Miscellaneous Business	
	Election of Officers	
10:20	Report of Sunday School .....	T. T. Hayes
	Speaker .....	Paul Kesterson
10:40	Report of Training Union .....	Claude Connell
	Speaker	
11:00	Hymn	
11:05	Report of Brotherhood .....	W. W. Norris
	Speaker .....	B. W. Jackson
11:20	Music Report .....	C. A. Kirby, Jr.
	Speaker .....	Joe Stroud
11:45	W.M.U. Report .....	Mrs. Fred Taylor
	Special Music .....	Joe Stroud
11:50	Missionary Message .....	Mrs. John Oliver
	Prayer .....	J. L. Weatherman
12:30	Lunch	

**AFTERNOON SESSION****Theme: "The Field Is the Church"**

1:45	Hymn, Scripture, Prayer .....	M. D. Chriscoe
	Treasurer's Report	
	Digest of Church Letters .....	Dewitt Purvis
2:05	Report on Christian Literature .....	S. E. Hannon
	Speaker .....	C. W. Bazemore
2:20	Report on Evangelism .....	W. K. Metters
	Speaker .....	A. L. Parker
2:50	Report of Allied Church League .....	J. C. Halliburton
3:00	Historian's Report .....	J. D. Ives
3:15	Memorials .....	W. Ray Gosnell
3:25	Instalation of Officers	
	Adjournment	

4. The Moderator appointed the following Committee on Committees: Mrs. R. B. Moore, Chairman, Carthage, N. C.; J. L. Benson, Robbins, N. C.; Mrs. Fred Chappel, Southern Pines, N. C.; J. D. Ives, Pinebluff, N. C.; R. D. Spear, Aberdeen, N. C.

5. New pastors were called forward by the Moderator and appropriately recognized. They were Bruce Christopher, Unity Grove; R. D. Spear, Aberdeen; W. Glenn Snyder, Pine Grove; Wallace Smarr, Vass; Bernard Fallin, Ephesus and Lemon Springs; Charles T. Dorman, Cameron.

6. The messengers from the Robbins Cross Road Baptist Church were called to the front by the Moderator and welcomed into the Association.

7. R. D. Spear read the report of the Cooperative Program as follows and moved its adoption. Motion seconded.

### THE COOPERATIVE PROGRAM

God commanded Christians to reap a world wide harvest of human souls, and then He gave them the money that is needed to finance the work.

We know that God keeps an account of how much we give, but He also keeps an account of where we give. Therefore, we must be very careful as to how we use His gifts.

The wisest plan for sharing would be for us to join our gifts, pool our resources, and get the advice of someone who knows where our gifts are needed most. Such a plan for sharing God's Kingdom by sharing our gifts is the Cooperative Program. The Cooperative Program is the way we work together in giving where our money is needed most of all about the world.

Every church owes it to its members to invest their gifts wisely. Every church owes it to its members to let them share in a world-wide harvest. And no one pastor or one layman is capable of knowing the needs of the whole world.

As a pastor I am thankful for a plan such as this which permits my people to share on a world-wide scale. As a Christian I am thankful for the privilege of giving wisely.

Last year the churches of the South Sandy Creek Association gave \$9,824.00 through the Cooperative Program. The goal for the whole state convention is \$3,750,000. How can we raise our giving for next year?

You and I benefited from our giving mainly because we had this privilege of working with God. The rest of the world benefited because we shared wisely. Your tithe is worthwhile only when you spend it wisely. The Cooperative Program is a means of making your tithe do its most for God.

Respectfully submitted,  
R. D. Spear, Jr.

R. D. Spear introduced Claude Gaddy for discussion on the Cooperative Program.

8. Miscellaneous Business and Hymn.

R. D. Spear made a motion that a committee study plans of adding a night session to the association.

Hymn 132 — "All Hail the Power" led by C. A. Kirby.

9. Wallace Smarr read the report on Christian Education and moved its adoption. Motion seconded.

### REPORT ON CHRISTIAN EDUCATION

Between the years from 1834 to 1907 our Baptist Forebears of North Carolina, with rare insight into the summons of and guidance by the Holy Spirit, founded our seven Baptist Colleges. Through the years since their beginnings—Wake Forest in 1834, Chowan in 1848, Mars Hill in 1856, Campbell in 1887, Wingate in 1896, Meredith in 1899, and Gardner-Webb in 1907—these Institutions of learning have progressively arisen to meet the growing needs for Church-centered education among our students.

Beyond the facts that these Colleges are fully accredited by our North Carolina College Conference and the Southern Association of



Colleges, and maintain a high academic standard of liberal arts education, they are also Christian in purpose and motivation. "We believe these colleges embody the 'Seven Marks of a Christian College' as follows:

**"1. Christian Ownership.** These seven colleges are owned by the 844,689 Baptists of North Carolina who delegate their operation to trustees elected by the Baptist State Convention.

**"2. Christian Administration.** The Christian men and women who are elected as trustees select others as administrators who are dedicated to the advance of the Kingdom through the training of young men and women for Christian leadership. We believe our seven Baptist Colleges have Christian administrators.

**"3. A Christian Faculty.** More than 400 competent Christian men and women are employed as teachers. They are chosen for their personal Christian dedication, their intellectual honesty, their educational preparation, and their ability to teach.

**"4. Christian Students.** A Christian College campus provides the finest educational environment for young people coming from a Christian background. In such a climate young Christians develop more completely and non-Christians are more readily helped educationally and personally.

**"5. Christian Ideals.** Christian education takes total knowledge and translates it into the practical, workable, durable pattern of personal living for a purpose: service to God and mankind.

**"6. Christian Teachings.** The basic interpretation that flows from Christian truth enhances every subject taught in our seven Baptist Colleges. The content of these academic subjects is alike in all good colleges. The basic differences lie in the application of the dynamic faith of the Christian religion; thereby adding new light and new truth to the mind of the student.

**"7. Christian Service.** The end product of a Christian College will be found in Christians at work for the Kingdom as teachers, preachers, missionaries, housewives, business and professional people, politics, etc."

During the last academic year — 1957-1958 — there were 7,634 students enrolled in our seven Baptist Colleges. This number represents one-eighth of all students in North Carolina's 61 colleges and universities. This was an increase of above 1,000 from the previous academic year. This increase was in keeping with the record enrollment noted in the seventy Southern Baptist educational institutions which reported enrollment increases at 5.4 per cent in the seminaries, 3.0 per cent in the senior colleges, 5.1 per cent in the junior colleges, and 7.7 per cent in the academies.

Think of what this means. As more and more students enter our schools more and more eventually will enter the main currents of life with a Church-centered educational background. Their leadership will extend in all vocational directions, and their influence of Christian leadership will help desecularize our world and make it more in harmony with Christian ideals.

For this reason we must and we will stand with our colleges in North Carolina to strengthen and to undergird them in every way.

Thus this report recommends: (1) that the advantages of a Christ-



centered education in our colleges be encouraged by parents, pastors, and teachers of this association; (2) that the churches of this association keep in close contact with their students by sharing with them the problems and difficulties that every college student faces; (3) that on Father's Day, Christian Education Day be observed with a special offering for providing financial assistance for hundreds of fine students unable to attend college without such help.

Respectfully submitted,  
Wallace Smarr

E. T. Parham introduced E. N. Garner of Laurinburg, who spoke on Christian Education.

10. Further comments were made about our colleges by Claude Gaddy.

11. Special music was offered by the Youth Choir of the Southern Pines Baptist Church.

12. Sermon by Maynard Mangum, using John 14:15-17, 25-26, and John 16:5-15 as his text.

13. C. A. Kirby led the association in prayer and offered thanks for the dinner to be served by the Southern Pines Church.

#### Thursday Afternoon Session

14. C. A. Kirby led a congregational song, "Blessed Assurance."

15. W. Glenn Snyder led the devotion period by reading Luke 10:1-6 and then offered prayer.

16. Mrs. R. B. Moore, chairman, read the report of the Committee on Committees. The report was accepted.

17. Maynard Mangum gave a report on the study of our Association calling an Associational Missionary and requested that the investigating committee study this.

18. In the absence of C. V. Comer, E. T. Parham introduced James Hayes, who made a report and spoke on the Home for the Aging, and moved its adoption. Motion seconded.

19. Tilden Cheek read the report of the Baptist Hospital and moved its adoption. Motion seconded.

#### NORTH CAROLINA BAPTIST HOSPITAL REPORT FOR 1958

Facts do not tell the whole story but they tell some of it. Our hospital last year provided bed care for 16,000 patients, and for 120,000 visits to the clinics and offices of the medical staff and chaplains. The hospital spent more than \$500,000 in providing free care beyond the means of its patients. The primary source for meeting this expense was the Mother's Day offering. This offering has increased by twenty per cent in the last five years.

In our Association this year twenty one churches gave \$891 through the Mother's Day offering. This was \$49 more than the total amount given last year, or a gain of about five per cent. We have reason to be encouraged that twenty-one of our twenty-four churches responded to this great opportunity. Our earnest hope is that the time will come soon when every church in our Association will have a part in this great Christian service.

Baptists are growing in members. This means that there are more

Baptists to share our great cooperative enterprises. It also means that there are more sick people who are unable to pay for hospital care. It is again true that hospital costs have increased more than twenty per cent during the past five years. If we who have been giving, and others who join us, not only continue to do as much as we have been doing, but also increase our gifts as we can, we shall be able to meet the most urgent needs. If we do not do our best, there must be those, who are God's people, left to suffer because we did not love Him and them with big enough hearts.

We recommend:

1. That each church of our Association, and every member of our churches, resolve now to share in the Mother's Day offering on the Second Sunday in May, 1959.

2. That as we have opportunity each one of us shall visit our hospital at Winston-Salem that we may see the great tasks we are doing together.

3. That we shall remember to pray earnestly that God will show us what to do about our hospital, and give us grace and determination to do what He shows.

Respectfully submitted,  
Tilden G. Cheek

W. K. McGee, director of the North Carolina Baptist Hospital, Winston Salem, discussed the report. The report was adopted.

20. J. D. Ives gave a report on the Mission Club and mentioned that a number of the churches in the Association had contributed to this worthy cause amounting to \$1,460.80.

21. Hymn "On Jordan's Stormy Banks I Stand," led by C. A. Kirby.

22. Mrs. W. B. Cole read the report on Baptist Children's Homes and moved its adoption. Motion seconded.

## **REPORT ON BAPTIST CHILDREN'S HOMES OF NORTH CAROLINA**

The year 1958 has brought many changes in our Baptist Children's Homes. In June our Supt. W. C. Reed after 15 years of progressive leadership resigned. Under his supervision the Children's Homes experienced one of its greatest periods of building, growth and service.

Dr. W. R. Wagoner of North Wilkesboro was elected as Supt. and took over his duties July 1, 1958.

Since January 1958 the Odum Home for Indian children at Pembroke has been under the care and support of our Baptist Homes. Here 16 children have a Baptist Home. We now have Mills Home, Kennedy Home and Odum Home where we directly served a total of 753 children. 200 children through our social workers resourcefulness have been re-established with family or relatives in a clean wholesome family life. 19 children served from South Sandy Creek Association.

Lets us give our Baptist children who cannot give anything to us but their love, gratitude and every effort, regardless of emotional disturbances and heavy burdens, to make a good christian citizen in our society tomorrow. How? Once a month offering and the Cooperative program and the Thanksgiving Offering. Increased from 10% to 15%.

As we look to the future of our children let us give of our offering

but most important give of our prayers for the children and for the staff who serve them.

"God looks most where man looks least—at the heart. The deepest problem is not to add years to our lives but to add Life to our lives and life to our children. Hem your blessings with praise for your children lest they unravel. To say one has no time for God's children is like saying one has no time for breathing".

Respectfully submitted,  
Mrs. W. B. Cole

Roger Williams, pastor of the Mills Home Baptist Church, Thomasville, N. C., discussed the report, after which it was adopted.

23. Motion was made by the Moderator that each one stand and show his appreciation for the hospitality rendered by the Southern Pines Baptist Church.

24. The Thursday afternoon session adjourned with prayer by Charles T. Dorman.

## SECOND DAY

### EPHESUS BAPTIST CHURCH

Route No. 1, Sanford, N. C.  
Friday, October 17, 1958

25. E. T. Parham, Moderator, called the Association to order at 10 A.M. C. A. Kirby led the Association in singing "Higher Ground." Bernard Fallin led the devotion, reading Matthew 28:16-20, and also led in prayer.

26. The Moderator welcomed Mr. Dixon, the former pastor of the Ephesus Baptist Church. D. E. Frye, former pastor of Sandy Branch Baptist Church, was also recognized, along with Mr. Wallace, visiting from South Carolina.

27. J. D. Arey read the list of officers of the Association, which the Nominating Committee recommended to the Association. They all were accepted.

### REPORT OF NOMINATING COMMITTEE

The committee, which met in the First Baptist Church, Carthage, N. C., on Sunday, September 14, 1958, recommends the following officers for the South Sandy Creek Association for the coming associational year, 1958-1959:

Moderator — C. A. Kirby, Jr. ....	Carthage, N. C.
Vice-Moderator — Maynard Mangum .....	Southern Pines, N. C.
Clerk-Treasurer — Dewitt Purvis .....	Rt. 1, Carthage, N. C.
Sunday School Superintendent — F. D. Allen .....	Carthage, N. C.
Asso. Sunday School Supt. — T. T. Hayes .....	Southern Pines, N. C.
Associate Sunday School Supt. — B. R. Deese ...	Rt. 2, Carthage, N. C.
Training Union Director — R. D. Spear, Jr. ....	Aberdeen, N. C.
Associate Training Union Director — J. D. Arey, Jr. ..	Aberdeen, N. C.
Chairman of Evangelism — Claude Connell .....	Rt. 1, West End, N. C.
Orphanage Representative — Mrs. W. B. Cole .....	Carthage, N. C.
Biblical Recorder Representative — S. E. Hannon, Rt. 1, West End,	N. C.
Historian — J. D. Ives .....	Pinebluff, N. C.
Home For Aged Representative — S. B. Christopher .....	Unity Grove
Brotherhood Superintendent — W. Watt Norris .....	Aberdeen, N. C.

Associate Brotherhood Supt. — W. L. Baker ----- Southern Pines, N. C.  
 R. A. Leader — E. T. Parham ----- Robbins, N. C.  
 Associate R. A. Leader — Joe Lennon ----- Aberdeen, N. C.  
 Music Director — E. H. Poole ----- Aberdeen, N. C.  
 Baptist Hospital Rep. — Tilden G. Cheek ----- Rt. 1, Robbins, N. C.  
 W. M. U. President — Mrs. Fred Taylor ----- Vass, N. C.

Respectfully submitted,  
 J. D. Arey, Jr.  
 Billy Metters  
 Mrs. W. B. Cole  
 Truett Jones  
 Mrs. E. T. Parham

28. T. T. Hayes read the report of the Sunday School and moved its adoption. Motion seconded.

### SUNDAY SCHOOL REPORT 1958

24 member churches — of these 12 reported as follows:  
 2 churches observed January Bible Study  
 9 held Vacation Bible Schools  
 3 observed Preparation Day  
 10 New Sunday School classes were started  
 7 Training awards were given  
 None achieved the standard of excellence.  
 Total Sunday School enrollment in these 12 reporting is 2,085

Respectfully submitted,  
 T. T. Hayes

Paul Kesterson discussed the report. The report was adopted.

29. Bernard Fallin, the pastor, welcomed all messengers and visitors.

30. Claude Connell read the Training Union report and moved its adoption. Motion was seconded.

### TRAINING UNION REPORT

Training Union has made some progress in our Association this year, but so far short of the desired goal.

There have been two training unions organized this year, one at the West End Baptist Church and one at the Pine Grove Baptist Church. There are eleven churches with training unions in our Association with a combined enrollment of 883. Average attendance during the year was 527. There were 139 training union awards given to three participating churches.

On December 8th "M" night was held at the Bethlehem Baptist Church with 179 present. There were 16 churches represented.

There are 13 churches without a training union in our Association. This should sound a note of alarm among the leaders of our churches. With so many distracting elements in our society today that lead people to feel that the spiritual life is dull and boring surely we should realize the importance of training in our churches. The word "Training" came into existence through the teaching of Jesus Christ. Before he sends forth he desires real training. This should be the key word in our churches "Training for Service".



The ingredients for a good training union in any church are these:

1. Consecrated christians
2. Willing workers
3. Love for Christ and obedience to his commands
4. Zeal and determination
5. Patience and understanding
6. And most of all the desire to grow spiritually

Yes, the challenge is before us to organize and train, not for a statistical table to be completed with great figures, but to fulfill a need in the South Sandy Creek Association.

Respectfully submitted,  
Claude Connell

The report was discussed by the following people:

Ward Olive, Aberdeen, Carolyn Seawell, Bethlehem, Ann Ruth Freeman, Pine Grove, Ann McCary and Delorese Baxter, Robbins, Mrs. Dale, Southern Pines, Mrs. Jack Murry, West End and W. Ray Gosnell, Ives Memorial and Ashley Heights. The report was adopted.

31. Hymn, "Trust and Obey", led by C. A. Kirby.

32. W. Watt Norris read the report of the Brotherhood and moved its adoption. Motion seconded.

### BROTHERHOOD REPORT

"Ye have not chosen me, but I have chosen you, and ordained you, that ye should go and bring fruit, and that your fruit should remain: that whatsoever ye shall ask of the Father in my name, he may give it to you". (John 15: 16.)

It is the responsibility of every Christian to win others to Christ. Jesus called men, and commissioned men to the essential task of soul-winning. This program has, in a large measure, been left to the women of the churches. Nevertheless, the kingdom task is primarily a job for the men. This is so because the man is by divine right the head of the house, as Christ is head of the Church. That being true, the responsibility for both the temporal and the Spiritual welfare of the church rests primarily upon the man.

During the year just ended, we, as a Brotherhood, have not accomplished "great wonders and miracles among the people" as did Stephen; however, there has been a number of visits made to churches, and we have talked to pastors and church leaders about the brotherhood work. The writer met with a group of men in the Carthage Baptist Church. We discussed the organization of a Brotherhood. Later they organized and have been doing a fine job there with an active Royal Ambassador Chapter. Brother Joe Lennon, Associate Director of Brotherhood Work in our Association, met with a group of leaders at the Cameron Baptist Church, and we are hoping to have, in the near future, an active Brotherhood in that church. Other churches are interested in the Brotherhood Organization. We feel that within the coming year a number of newly organized Brotherhoods will be forthcoming.

I challenge each of you men, Deacons, Sunday School Superintendents, Teachers, and all Laymen — the pastors not excepted — that are interested in the advancement of the Kingdom's work to pray with me for the enlistment of every man in our Baptist Churches in a program

of witnessing daily for Christ, thereby winning many souls for Him.

Respectfully submitted,

W. Watt Norris

Mr. Norris introduced B. W. Jackson who spoke on the Brotherhood report. The report was adopted.

33. C. A. Kirby, Jr., read the report of the Music Director and moved its adoption. Motion seconded.

### REPORT OF THE MUSIC DIRECTOR

This marks the second year of the music ministry within the South Sandy Creek Association. Not only is it a young organization in our Association, it is also one of the youngest organizations of our State Convention. It is under the capable leadership of Bro. Joe Stroud, Secretary of the Music Department for our North Carolina Baptist Convention.

The music ministry of our State Convention and Association is designed for everyone in the church and not for just the music leaders. We hope that everyone will take advantage of this ministry whenever the opportunity presents itself.

The week November 11-15, 1957, marked the first Association Music School for our Association. It was held in the First Baptist Church, Carthage. The school was directed by Bro. Stroud and your Associational Music Director. Four courses were offered. They were: Practical Music Lessons, The Church Music Manual, Technique of Conducting, and Gospel Song and Hymn Playing. The faculty consisted of Mrs. Eugene Deese, Mr. Haskel Duncan, Mr. Jack Clinard and Mr. Joe Stroud. We had 119 enrolled in the school with an average attendance of 74. 17 churches of the Association were represented. There were 49 awards given. We feel that this first school was in every way successful and look forward to another one this year.

Let us all pledge our full cooperation and prayers to the music ministry in our Association.

Respectfully submitted,

C. A. Kirby, Jr.

Mr. Kirby introduced Joe Stroud who spoke on the Music Report. The report was adopted.

34. Mrs. Fred Taylor read the WMU report and moved its adoption. Motion seconded. Report was accepted.

### W. M. U. REPORT

Woman's Missionary Union has an increase in membership this year of a little more than 20% (185 new members—45 WMS, 140 youth) making a total for all organizations of 1,041. We have 12 new youth organizations. Over 80% of WMS members give through the co-operative program. The percentage is not nearly so good in our youth organizations. We are not proud of our percentage of tithers, which is less than 40% for WMS and lower in the youth organizations.

There were 45 Mission Study classes in all organizations which is lower than our 56 of last year. 15 of 18 societies contributed to the church-wide offering for state missions. Our Lotte Moon Christmas offering amounted to \$3,114.97. Association-wide, we had one Mission



Study Institute (in January), one Community Mission Institute (in February), one Stewardship Institute (in April) and a Leadership Conference last October with 95 leaders attending. We also had four quarterly Executive Committee meetings with a good percentage of local Presidents attending. I must not forget our Annual meeting in March, with inspirational messages from Mrs. Charles Maddry, our Regional Superintendent, Miss Beverly Neilson, State Sunbeam Band Director and one of our missionaries, Miss Ernelle Brooks, from Nigeria.

The watchword of Southern W. M. U. this year is "Sing unto the Lord, bless His Name; shew forth His salvation from day to day." (Psalm 96:2).

The setting for this Psalm, as you know, is a typical one in Jewish tradition, a congregation in the temple for the celebration of one of the Jewish festivals. On such occasions in Jewish history, music played a tremendous part in the worship experience, just as it does for us today. Our watchword was taken from this song of praise. His followers are admonished to "shew forth His salvation" so that their heathen neighbors might come to know God. The meaning of this Psalm parallels the purpose of Women's Missionary Union. Motivated by a glorious experience with Christ, let us praise Him for all His blessings by "shewing forth His salvation" in a deeper prayer life, personal witnessing, service to him in giving of self, time, tithes, and offerings. Our fullest expression of gratitude is the "shewing forth of His salvation from day to day" in any way that we are called.

Respectfully submitted,

Mrs. Fred Taylor

### TREASURER'S REPORT SOUTH SANDY CREEK W.M.U.

October 1, 1958

Balance on Hand Oct. 1, 1957 .....	\$321.02
Paid to Associational Young People's Director for	
Y. W. A. Banquet .....	\$28.13
Paid to Mrs. John Oliver, Speaker at Y.W.A. Banquet ....	10.00
Paid to Mrs. Rufus Hancock, Margaret Fund Chm. ....	5.00
Paid to Mrs. F. E. Deese, Mission Study Chm. ....	15.00
Paid to Mrs. Pauline Cole, Prayer Chm. ....	5.00
Paid to Mrs. Fred Taylor, Associational Supt. ....	17.50
Paid to Mrs. W. D. White, Associational Treasurer ....	2.50
Paid to Dixie Printing Co., W.M.U. Programs .....	7.50
Paid to Mrs. Clyde Pearson, Raleigh Regional	
W. M. U. Dues .....	18.00
Paid to State W.M.U. Treasurer, "Missionary Gift" ....	10.00
Miscellaneous Expense, supplies for Leadership Chm. ....	3.14
	<b>\$121.77</b>
	<hr/>
	\$199.25
Received from Associational Treasurer, W. M. U. Funds .....	\$250.00
	<hr/>
Balance On Hand, Oct. 1, 1958 .....	\$449.25

Respectfully submitted,

Mrs. W. D. White

35. Special music was rendered by Joe Stroud.

36. Mrs. John Oliver, Missionary to Brazil, brought a wonderful message on The Great Need of Missionaries on our foreign field.

37. Mr. Fisher was presented with a surprise birthday cake by the pastor of the host church. Mr. Fisher was celebrating his 94th birthday that day. Not only was he the oldest member of the church, but he was also the oldest person present. Mr. Collins, a retired Baptist preacher, who was 93, was also recognized.

38. The morning session was adjourned with prayer by Mr. Dixon.

### FRIDAY AFTERNOON SESSION

39. E. T. Parham called the Association to order. C. A. Kirby led the Association with a hymn, "The Solid Rock". M. D. Chriscoe led the devotion by reading Matthew 16:13-18 and Ephesians 5:33, and led in prayer.

40. Dewitt Purvis read the Treasurer's report and moved its adoption. Report was adopted.

### TREASURER'S REPORT AS OF OCTOBER 17, 1958

Balance on hand October 18, 1957 ----- \$ 716.50

Received from Churches during the year ----- 1,077.35

Total Available ----- \$1,793.85

#### DISBURSEMENTS:

Moderator Expense ----- \$ 45.75

#### Training Union Expenses:

Miscellaneous ----- \$15.69

Speaker ----- 25.00 40.69

Missionary Speaker ----- 25.00

Printing of Minutes ----- 306.75

W. M. U. Expenses ----- 250.00

Clerk Hire ----- 100.00

Stationery and Envelopes ----- 43.95

Postage ----- 13.00

#### Expenses for Music:

Baptist Book Store ----- 43.89

Miscellaneous ----- 44.30

Total Disbursements ----- 913.33

Balance on Hand, Oct. 17, 1958 ----- \$880.52

Respectfully submitted,  
Dewitt Purvis

41. Dewitt Purvis read the highlights of a Digest of Church Letters and moved its adoption. Motion seconded.

42. E. T. Parham read the report of the Budget Committee and moved its adoption. The report was adopted as read.

### REPORT OF BUDGET COMMITTEE

This budget is one we feel that we can begin our work with and be able to maintain a full time missionary.

Salary -----	\$3,600.00
Rent -----	600.00
Travel Expense -----	600.00
Incidentals -----	200.00
Miscellaneous -----	675.00
Total Budget -----	\$5,675.00

Respectfully submitted,  
Robert Veasey  
Dewitt Purvis  
H. C. Russell

43. W. W. Norris gave the report of Time, Place and Preacher committee as follows:

The next annual session of the South Sandy Creek Association will be held at Bethlehem Baptist Church on October 15, 1959, and with Robbins Baptist Church on October 16, 1959. Rev. Claude Connell will preach the sermon with Rev. Charles T. Dorman as alternate. Motion to accept was made and adopted.

44. Report was made by the investigating Committee concerning the calling of an Associational Missionary. Brief talks were made from the floor concerning this matter.

45. S. E. Hannon read the report on Christian Literature and moved its adoption. Motion was seconded.

### CHRISTIAN LITERATURE

How much sound christian literature comes into your home each week? How about your reading table? Is it a silent witness to your Baptist faith and practice, or is it cluttered with much that carries the seeds of evil? Never before has there been so much to read. Profit-hungry publishers continue to pour their steady stream of bad literature into our news stands and even into our mail-boxes. On the other hand we have at our command the finest and most inspiring literature of any age. May we keep in mind the words of the Apostle Paul in Romans. 12:21, "Be not overcome of evil, but overcome evil with good".

We have here in our own state two splendid publications, the Charity & Children and the Biblical Recorder. The Recorder circulation has now reached approximately 61,000. This paper ought to go into every Baptist home. We are happy to report that seven of our churches are now receiving the Recorder. The following are working through the Every Family Plan: First Church Aberdeen, Cameron, First Church Carthage, Lemon Springs, and the First Church of Southern Pines. Bethlehem, Calvary, Ephesus, Robbins and Vass are using the Club Plan.

A bundle of Charity & Children should go into each Baptist Church each week. We regret to report that only seven churches in our Association are receiving this attractive and informative paper. The price is still 60c per year, when ordered in bundles of 10 or more. All pas-

tors and Sunday School Superintendents will receive complimentary copies if they will send their names to the editor.

Southern Baptist recognize the American Bible Society as an essential part of their own world wide mission program. If the people of the world are to know Jesus Christ, the one hope of men and nations, they must have the Bible. During 1956 the American Bible Society distributed throughout the world more than 15 million volumes of Scripture. Supplied more than 13,000 Bible and Scripture to Hungarian refugees coming to the U.S.A. The Bible was also translated into more than 1100 languages.

Because The American Bible Society serves Missions—and because Southern Baptist Missionaries depend to a great extent on the Society for the Scripture they need for distribution, a large per cent of our churches try to make at least one worthwhile offering each year to this worthy cause. How much has your church given?

We would recommend: First, that we encourage daily Bible reading in each home during this associational year. Second, that we endeavor to put our two state papers, Biblical Recorder and Charity & Children in each home. Third, That we take at least one offering for the American Bible Society. Fourth, we use and introduce to our people the many fine magazines, books and other publications published by the Southern Baptist Convention and W.M.U.

Respectfully submitted,  
S. E. Hannon

46. C. W. Bazemore discussed the report, after which the report was adopted.

47. Claude Connell, in the absence of W. K. Metters, read the report on Evangelism, and moved its adoption. The report was adopted.

### EVANGELISM REPORT

Evangelism is the heart of God's work on earth. It must ever be in the foreground of all our endeavors in the churches and in the association if we follow the New Testament pattern. Every Christian's greatest privilege and responsibility is to let Jesus Christ work in and through us to evangelize the world. This is the Great Commission and to carry out the Great Commission is to do the work of evangelism.

What are we doing in response to this high call from God? Let us look briefly at the record.

All churches in the Baptist State Convention of North Carolina last year had a ratio of baptisms to membership of 1 to 25. This means that on an average last year it took 25 church members a whole year to win one person to Christ. This record isn't what it should be, but it does represent an increase in baptisms of 4% over the preceding year. Total baptisms reported in the state in 1956 were 32,468, and in 1957 they were 33,796.

In the South Sandy Creek Baptist Association last year the ratio of baptisms to membership was 1 to 20. Total baptisms reported in our association in 1957 were 183. This year the churches reported 214 baptisms. This represents a gain of 31 over 1957.

The number of people won to Christ and baptized into the fellowship of the churches gives only a partial picture of the work of evangel-

ism in the churches. The remainder of the picture is seen in what happens to the converts after baptism. Here statistics are not so easily compiled, but the number who will be won to Christ and baptized in the future is dependent upon the maturing of those being baptized now. A Christian grows only as he participates in witnessing for Christ. Thus the program of evangelism in a church consists of winning people to Christ and keeping them enlisted in the total work of redemption.

Next year we face an unparalleled opportunity to lead all people in the churches to engage in the total work of redemption by going all the way in cooperation in the continent-wide Simultaneous Evangelistic Crusade. This Crusade will be the biggest concerted effort ever made to win the North American continent to Christ and to experience new depths of dedication to Christ on the part of all church members. Seven major Baptist conventions in the United States and Canada are cooperating in this Crusade. These conventions are composed of 75,000 churches which have 19,000,000 members. Here is an opportunity like we have never faced before to get into the stream of God's redeeming purpose. Surly every church in this association will want to be a part of this great effort!

Respectfully submitted,  
William K. Metters

A. L. Parker, president of the Baptist State Convention, spoke on Evangelism.

48. Report of Allied Churches League was read by M. L. Smith in the absence of J. C. Halliburton. The report was adopted.

### **ALLIED CHURCH LEAGUE**

As far back as history is recorded, the issue of morals and temperance have been in the limelight as one of our greatest concerns, as a church and as a nation. We are reminded daily through our newspapers of the moral conditions which exist in our state and nation. Whatever conditions exist in our state do so by the permission of the good people.

How long shall we permit such conditions to exist as were revealed by the recent expose of free liquor being delivered to the rooms of certain legislators in Raleigh? The remedy for these conditions is at the ballot box. To have good government we as Christians must take advantage of our right to vote and vote for men who are not for sale at any price. We should be sure that the men we vote for are of good character and Christian principles.

Since March 1, 1957, three county ABC elections (Currituck, Lee, & Jones) and two ABC city elections (Southport and Clinton) were held. The Drys won Currituck and Lee but lost by a close vote in Jones county. The Wets won both city elections. If the Christians of Moore County would rise up against liquor as those people of Currituck and Lee Counties did, Moore County would also be dry.

Another condition that needs the attention of the Christians is the gambling issue. Legal gambling had a surprising amount of support in the recent general assembly. It is because of such evil forces as these



which are trying to corrupt our land that the Allied Church League was organized.

The purpose of the Allied Church League is:

1. To unite all who believe in total abstinence in a cooperative effort against beverage alcohol in its every form;

2. To provide an efficient agency through which all evangelical churches can work in opposing beverage alcohol and promoting civic righteousness.

3. To work for good government by seeking to elect men of highest character to public office and by encouraging the making of laws that will further civic and social righteousness;

4. To enlighten the public and educate youth concerning the dangers of beverage alcohol and allied social evils;

5. To promote programs for the rehabilitation of the victims of alcoholic beverages; such programs to be in keeping with the other purposes stated above.

Several denominations affiliated with the Allied Church League are promoting active programs of temperance education. The Methodist Church, through their district workshops and Southern Baptists through the promotion of alcohol education work, have done splendid jobs. More than 50% of our Baptist churches cooperated in the program and the Methodists of the Western North Carolina Conference, under the leadership of Dr. James Stokes, received national recognition for its outstanding work. Through the work of these Churches we believe that other denominations will be encouraged to put on a more aggressive program.

Through the efforts of the League plans are under way for a course on alcohol education instruction to be given at Appalachian State Teachers College for the summer session of 1959. This will be primarily for teachers of alcohol education in the high schools of the state.

Temperance Sunday and Commitment Day was observed on Sunday, December 1, 1957. The churches responded well in observance of this day and there were many pledges to total abstinence signed. Each year additional churches join in this observance and the League is recommending that Sunday, December 7, 1958 be set aside for Temperance Sunday and Commitment Day this year.

Respectfully submitted,

J. C. Halliburton

49. J. D. Ives gave the Historian Report, and moved its adoption. The report was adopted.

#### HISTORIAN'S REPORT

There are now twenty-five Churches that are members of the Association. The Robbins Cross Roads Baptist Church being its latest member. In 1950, when the South Sandy Creek Baptist Association was organized, there were only seventeen Churches in the Association.

On May 18th of this year, the Carthage First Baptist Church held its 100th Anniversary. The Church was first organized in May 1858 with twenty-two members.

The Executive Committee Meetings of the Association were held on Dec. 30, 1957 at the Ives Memorial Baptist Church, March 31, 1958 at the West End Baptist Church, June 30, 1958 at the Pine Grove Baptist Church, Sept. 8, 1958 at the Unity Grove Baptist Church.



The First Baptist Church, Aberdeen, N. C. has called Rev. R. D. Spear, Jr., to be its Pastor. Rev. F. E. Deese having been its former Pastor. During the past summer a ten-day Vacation Bible School was held in its adequate church building.

During the past year the Ashley Heights Baptist Church has improved its church grounds and a lot adjoining the church property has been donated to the Church by Mrs. E. R. Pickler.

The Bethlehem Baptist Church held a two-weeks Vacation Bible School during the past summer.

The Calvary Baptist Church has added to their equipment tables for the little children at a cost of \$45.00, song books at a cost of \$85.00, pulpit furniture and pews at a cost of \$2,287.32, a carpet at a cost of \$289.90, refinished the floor at a cost of \$45.00, bought a vacuum cleaner at a cost of \$40.00. The church grounds have also been improved with shubbery, at a cost of \$4.50.

The Cameron Baptist Church has called Rev. Charles Dorman to be their Pastor. Rev. James B. Cooper was their former Pastor. The basement in the church building has been completed and a furnace has been installed in the parsonage.

The Carthage First Baptist Church has remodeled their kitchen and during the summer they held a two-weeks Vacation Bible School. The Church held their 100th. Anniversary on May 18th. of this year. The Church was organized in May 1858 with 22 members, and since that time the membership has greatly increased. Plans are well under way for the construction of a new educational building. Also an illustrated Historical Sketch of the Church has been printed.

The Ephesus Baptist Church has called Rev. Bernard Fallin of Wake Forest, N. C. to be their Pastor. Rev. James Cooper was their former Pastor. Class rooms for their Sunday School Department have been added to their church building at an estimated cost of \$10,000. The Dedication Services were held on April 20, 1958. A furnace and chairs have been added to their equipment. The Church has organized a Training Union and the Sunbeams and G. A.'s have been organized and leaders have been elected for the R. A.'s.

The Flint Hill Baptist Church has added pulpit furniture and pews for two Sunday School rooms to their equipment.

The Ladies Circle No. 1, of the Ives Memorial Baptist Church are going to present a pulpit screen to the Church. The Church has their new Sunday School rooms well towards completion. The lights and the pipes from the furnace have already been installed. A \$700.00 piano has been given to the church. The cost so far of the new Sunday School Educational Building is \$6,187.88.

The Lemon Springs Baptist Church has called Rev. Bernard Fallin to be their pastor. Rev. James Cooper was their former pastor. Over ten years ago the Women of the Church were instrumental in starting a building fund which by the beginning of 1958 had reached the sum of \$7,500. In June 1958 work was begun on an Educational Building and now the building is debt free having spent so far \$6,000 towards its construction. The Church now has Services every Sunday instead of twice a month as heretofore, and also has Prayer Meetings every Wednesday night.

The New Home Baptist Church has Rev. John Weatherman as their Pastor and a Vacation Bible School was held during the past summer.

On Dec. 29, 1957, the Pine Grove Baptist Church ordained one of their members to the Ministry. The Church has also organized a Training Union.

The Red Branch Baptist Church has added a vestibule and steeple to their church building, provided outside lights, painted eleven Sunday School rooms, leveled the church grounds, made cement walks and sowed the lawn with grass seed. A marble plaque with the name of the Church and their date of organization has been put over the church door. Also 50 new song books and a lawn mower have been added to their equipment. The total cost of the added improvements and equipment was \$1,640.87.

The First Baptist Church, Robbins, N. C. has had painting and repairs done on their church building at a cost of \$500.00. New song books have been bought at a cost of \$50.00. Also during the past summer an eight-day Vacation Bible School was conducted by the Church.

The Robbins Cross Roads Baptist Church has for their Pastor Rev. M. D. Chrisco. The Church is working on new Sunday School rooms but as yet they have not been completed.

The Rosendale Baptist Church has called Rev. James L. Clayton to be their Pastor.

The First Baptist Church, Southern Pines, N. C. has air conditioned the upstairs of their Educational Building. The church grounds have been improved by the construction of brick retaining walls and the building of new walks. All of the church buildings have been painted and repaired both inside and out. 189 new Baptist Hymnals have been bought. Also a well illustrated Church History has been published.

The Taylor's Memorial Baptist Church has bought pews for the wings of the church at a cost of \$941.60.

Rev. Bruce Christopher is the new Pastor of the Unity Grove Baptist Church. Rev. Paul A. Gailles was their former Pastor. Improvement of the church grounds has been made and some new equipment has been obtained for the church building.

The Vass Baptist Church has built a Pastorium at a cost of \$11,000.00.

The West End Baptist Church has ordained one man to the Ministry during the past year. A Training Union has been organized and the church grounds have been improved. The Church was organized on April 23, 1939, with 13 members. Now the Church has 145 members and they moved into their new brick building in 1956.

Respectfully submitted,

J. D. Ives

50. A discussion from the floor was made concerning a new Budget for the Association, which included the salary for an Associational Missionary. J. D. Ives moved that we adopt the budget. Motion carried.

51. Report of the Resolution Committee.

Whereas, the Southern Pines and Ephesus Baptist Churches, were so gracious as to invite us to be their guests for these two days, and

Whereas, the Associational Officers, and Committee have presented such a fine program and reports, and,

Whereas, the many speakers have inspired us.

Be it Resolved: That we give thanks to our Heavenly Father for His presence, and blessings to us.

That we express our appreciation and pledge our support to the officers of the Association, and

That we show our appreciation to the Denominational leaders of our state by our faithful stewardship to the challenges they gave to us and

That we express our sincere thanks to our host churches for preparing for our many needs in such a marvelous way.

Respectfully submitted,

R. D. Spear, Jr., Chairman

C. A. Kirby, Jr.

Mrs. John Parrish

## MEMORIALS

At this time, we pause to pay tribute to those of our loved ones and friends who have gone to their Heavenly Home prepared for them in Christ Jesus.

Jesus said to Martha, "I am the Resurrection and the Life; He that believeth in Me, though he were dead, yet shall he live, and whosoever liveth and believeth shall never die."

Jesus also said, "In My Father's house are many mansions, if it were not so, I would have told you; I go to prepare a place for you, and if I go to prepare a place for you, I will come again, and receive you unto Myself; that where I am, there ye may be also."

Paul said, "Thanks be unto God who giveth us the victory through our Lord Jesus Christ."

Rev. 14:13, "And I heard a voice from Heaven saying unto me, Write, Blessed are the dead which die in the Lord, saith the Spirit, that they may rest from their labours; and their works do follow them."

## ETERNAL LIFE

Though home be dear, and life be sweet, and thankful hearts God's bounty greet; yet rings at times the message clear. Our soul's true city is not here.

Mid changing scenes of joy and pain there comes, again and yet again, a vision of the changeless rest where God's own face shall make us blest;

And through the web of earthly life — its grief and gladness, work and strife — there runs a thread divine to tie our time-life to the life on high.

O help us, Lord, with thankful hearts, to grasp each day's eternal part and build our home on that calm height where saints do walk with Thee in light.

Respectfully submitted,  
W. Ray Gosnell

## OUR BELOVED DEAD

**ABERDEEN** — Mr. Knox Matthews, Mr. Billy Bird

**BETHLEHEM** — Mr. William W. Harris, Mr. Neal M. Frye

**CALVARY** — Mrs. Lillie Garner

**CAMERON** — 1957 — Mrs. Kay Maples, Mr. R. B. Nickens, Mr. B. T. Thomasson, Mrs. Cicero Council. 1958 — Mr. Pete Gaddy, Mrs. Lillie Helms, Mr. Will Cooper, Miss Margaret Thomas, Mr. Ed Gaddy

**CARTHAGE** — Mr. John D. McCaskill, Mr. Medley Needham, Mrs. L. V. Caddell, Mrs. J. F. McArthur, Mrs. Blennie McDonald, Mr. H. B. Lynch (Deacon), Mrs. Walter Lambert, Mrs. R. E. Early

**IVES MEMORIAL** — Mrs. Lillie Van Boskerck

**PINEY WOOD** — Rev. Spencer Wall

**SOUTHERN PINES** — Mr. W. S. Harrington (Deacon), Mrs. Ralph T. Mills

**SUMMER HILL** — Mrs. Mat Williamson, Mr. E. E. Craven

# Table A — CHURCH AND MEMBERSHIP

CHURCHES	Location Rural — V — T — C	Date Organized	Dates of Meetings	PASTORS AND ADDRESSES	Baptisms	Letters and Other Additions	Loss by Death, Transfer, Etc.	TOTAL			SPECIAL INFORMATION																
								Total Resident Members	Total Non-Resident Members	Grand Total	Revival Meetings Held	Number Tithers	Church Have Budget?	Canvass? Every Member	State Paper in Budget?	Pastor's Annual Salary (Whether Full year or not.)											
								Members	Members	Members																	
CLERK Dewitt Purvis, Rt. 1, Carthage, N. O.																											
MODERATOR C. A. Kirby, Jr., Carthage, N. C.																											
PASTORS AND ADDRESSES																											
Aberdeen .....	T	1894	All	R. D. Spear, Jr., Aberdeen .....	7	22	18	381	72	460	1	139	xx	xx	4,225												
Ashley Heights .....	V	1919	All	W. Ray Gosnell, Route 1, Aberdeen .....	5	0	2	142	67	209	1	...	xx	xx	1,644												
Bethlehem .....	R	1834	All	Claude Connell, Route 1, West End .....	12	2	9	180	101	281	1	19	xx	xx	3,000												
Calvary .....	R	1911	2	C. V. Comer, Route 2, Seagrove .....	1	0	4	104	10	114	2	2	x	x	632												
Cameron .....	V	1851	All	Charles Dorman, Cameron .....	17	2	4	160	71	231	...	...	xx	xx	1,332												
Carthage .....	T	1858	All	C. A. Kirby, Jr., Carthage .....	10	3	14	248	63	324	1	61	xx	xx	4,800												
Cross Road (Robbins) .....	R	1953	All	M. D. Chrisco, Seagrove .....	2	7	...	42	...	42	2	...	xx	xx	780												
Ephesus .....	R	1886	All	Bernard Fallin, Lemon Springs .....	9	7	5	85	17	102	1	11	xx	xx	1,800												
Flint Hill .....	R	1887	All	William K. Metters, Carthage .....	8	3	2	78	40	118	2	11	...	xx	1,500												
Sandy Branch .....	R	1945	2	Paul Marley, Route 1, Eagle Springs .....	1	2	1	35	15	50	2	...	x	x	1,100												
Ives Memorial .....	T	1900	All	W. Ray Gosnell, Route 1, Aberdeen .....	13	14	3	123	44	167	2	...	xx	xx	1,404												
Lemon Springs .....	V	1928	All	Bernard Fallin, Lemon Springs .....	3	4	2	103	28	131	...	10	xx	xx	1,075												
New Home .....	R	1951	All	J. L. Weatherman, Mount Airy .....	4	6	...	67	94	161	2	...	xx	xx	1,371												
Pine Grove .....	R	1895	All	W. Glenn Snider, Route 1, Eagle Springs .....	13	2	1	80	0	80	2	...	x	x	962												
Piney Woods .....	R	1926	All	C. T. Grey, Fuquay Springs .....	14	0	4	165	101	266	2	4	xx	xx	1,440												
Red Branch .....	R	1922	All	William K. Metters, Carthage .....	20	3	2	149	65	227	2	4	xx	xx	1,800												
Robbins .....	T	1935	All	E. T. Parham, Robbins .....	23	13	19	206	85	291	2	...	xx	xx	4,420												
Rosedale .....	R	1949	All	James L. Clayton, Hamlet .....	2	4	1	55	31	86	2	4	x	x	1,040												
Southern Pines .....	T	1879	All	Maynard Mangum, 260 S. Ashe St., Southern Pines .....	15	25	27	328	86	414	0	61	xx	xx	4,940												
Summer Hill .....	R	1929	All	L. M. Williamson, Carthage .....	19	5	0	285	26	311	...	...	x	x	3,600												
Taylor Memorial .....	R	1924	All	J. C. Halliburton, West End .....	1	2	2	78	43	121	0	...	xx	xx	1,645												
Unity Grove .....	R	1956	All	Bruce Christopher, Rt. 1, Eagle Springs .....	0	5	3	55	0	55	2	16	xx	xx	1,500												
Vass .....	T	1911	All	Wallace Smart, Vass .....	0	5	4	83	48	131	1	15	xx	xx	3,000												
West End .....	T	1939	All	J. C. Halliburton, West End .....	17	5	0	140	23	163	1	35	xx	xx	1,680												
TOTALS					214	146	145	3372	1130	4535	31	392				49,690											

x Indicates "No"; xx Indicates "Yes"



Table B — BUILDING GOALS FOR COMING YEAR — Special Information

CHURCHES	CHAIRMAN OF RECREATION COMMITTEES AND ADDRESSES	Value of Pastor's Home	Value of Church Property, Including Pastor's Home	Money Spent on New Construction, Property and Equipment, Church	Total Church Debt At End of Year	Cooperative Program, % of Total Budget	Association Mission Goal Coming Year	Church Have Library?	Church Have Recreation Committee?	Does Church Have Weekday Kindergarten?	Does Church Have Day School?
Aberdeen .....	NONE	27,500	302,500	1,466	81,462	3,100	500	x	x	x	x
Ashley Heights .....	NONE	8,000	30,000					x	x	x	x
Bethlehem .....	NONE	10,000	20,000			15%		xx	x	x	x
Calvary .....	NONE		35,000	2,796				x	x	x	x
Cameron .....	NONE	8,000	73,000	1,146	2,400		96	x	x	x	x
Carthage .....	NONE	8,000	73,000	1,000				x	x	x	x
Cross Road .....	NONE							x	x	x	x
Ephesus .....	NONE		2,500					x	x	x	x
Flint Hill .....	NONE		31,000	1,359	8,462			x	x	x	x
Sandy Branch .....	NONE		4,000					x	x	x	x
Ives Memorial .....	NONE		16,000	1,942				x	x	x	x
Lenon Springs .....	NONE		16,000	5,242		6%		x	x	x	x
New Home .....	NONE		15,000	198				x	x	x	x
Pine Grove .....	NONE		35,000					x	x	x	x
Piney Woods .....	NONE	7,000	13,700					x	x	x	x
Red Branch .....	NONE		21,000	1,625			200	x	x	x	x
Robbins .....	NONE	17,000	33,500					x	x	x	x
Rosedale .....	NONE		3,000					x	x	x	x
Southern Pines .....	NONE	18,000	130,000	3,609	18,868			xx	x	x	x
Summer Hill .....	NONE		35,000					x	x	x	x
Taylor Memorial .....	NONE		12,000	1,063				x	x	x	x
Unity Grove .....	NONE		28,000	338	5,060			x	x	x	x
Vass .....	NONE	11,000	41,423		5,990			x	x	x	x
West End .....	NONE		28,000	1,198	9,401	5%	125	x	x	x	x
TOTALS		114,500	1,008,125	28,972	131,153		921				



Table C — BROTHERHOOD WORK

CHURCHES	Presidents of Men's Brotherhoods and Addresses	Chrm. Royal Ambassador Co. and Addresses	Men's Brotherhood Enrollment	Young Men's Brotherhood Enrollment	Total Men	No. Junior R. A. Chapters	Junior R. A. Enrollment	No. Intermediate R. A. Chapters	Intermediate R. A. Enrollment	Total R. A. Enrollment	Grand Total Enrollment
Aberdeen	E. C. Workman, Aberdeen.	William Freeman, Aberdeen.	52	52	52	1	1	1	1	32	84
Ashley Heights											
Bethlehem											
Calvary											
Cameron		Lonnie Hendrick, Rt-1, Cameron									
Carthage		Sam Riddie, Jr., Carthage	15	15	15	11	11			11	26
Cross Road	M. G. Boyette, Carthage.										
Ephesus											
Flint Hill											
Sandy Branch											
Ives Memorial											
Lemon Springs											
New Home											
Pine Grove											
Piney Woods											
Red Branch											
Robbins		Mrs. Hugh Gilmore, Robbins.				13	13			13	13
Rosendale											
Southern Pines											
Summer Hill											
Taylor Memorial											
Unity Grove	W. Curtis Brown, Rt-1, Robbins		14	14	14						14
Vass											
West End											
TOTALS			81	81	81	13	11			56	137

**Table D — WOMAN'S MISSIONARY UNION**

[illegible]

### Table F — THE SUNDAY SCHOOL

### Sunday School Enrolment

CHURCHES	Sunday School Superintendents and Addresses	Cradle Roll	Nursery	Beginners	Primaries	Juniors	Intermediates	Young People, Single	Young People, Married	Adults (25-34)	Adults (35 and up)	Extension Department	General Officers	Grand Total Sunday School Enrollment	Average Attendance	Number Training Schools	Vacation Bible School Enrollment	Average Attendance V.B.S.	January Bible Study
Aberdeen	Robert Veasey, Aberdeen	9	63	42	40	61	55	29	10	48	84	8	5	454	232	2	171	139	x
Ashtley Heights	Crowell Almond, R-1, Aberdeen	12	15	15	21	33	18	17		27	44			187	106		97	93	x
Bethlehem	S. E. Hannon, R-1, West End	8	8	15	16	26	22	10			93	3	2	201	120		87	78	x
Bethlehem	Dewitt Purvis, R-1, Carthage	6									70			165	127				x
Calvary	Mack P. Trent, Box 240, Cameron	19	19	17	22	28	8	62			46		3	224	145	20	91	85	xx
Cameron	Robert Myers, Carthage	23	21	30	40	34	10				134		4	301	169		131	116	xx
Carthage	Leonard Cockman, Robbins	11	11	29						36				94	70				x
Cross Road	Gene Boulin, R-1, Sanford	7	25	29	30	35	26	39		30	33			254	130		84	73	x
Ephesus	Lloyd Kennedy, R-1, Carthage	26	26	10	14	0	24	17		34			9	154	105				x
Flint Hill	J. A. Garner, R-1, Cameron	2	8	4	6	3	4	4		5	12		1	49	18				x
Sandy Branch	Brady H. Brooks, Box 115, Pinebluff	17	21	30	17	9	10	42					2	148	82	1	55	52	x
Ivies Memorial	Bailey Hall, R-8, Sanford	14	8	16	18	12	11			35	20		3	102	58		66	59	xx
Lemon Springs	W. R. Hall, R-2, Cameron	7	12	15	15	12								102	58				x
New Home	Arthur Underwood, Robbins	19	14	15	23						32			103	82				x
Pine Grove	George W. Lang, R-1, Cameron	16	13	27	16	9					69		7	266	101		58	42	xx
Pine Woods	Jimmy Johnston, 225 N. Ashe St., Sou. Pines	9	24	29	42	29	18	41		25	23			243	167		89	82	xx
Red Branch	Charles Dixon, Robbins	11	27	28	38	28	20	35		12	25		5	296	161	1	136	101	xx
Robbins	H. E. Calcutt, Southern Pines	10	7	5	9	11	6	8					2	93	60				x
Rosedale	W. Calvin Howell, 890 N. Page St., So. Pines	31	37	53	67	45	15	9		38	75		4	386	217	1	174	160	xx
Southern Pines	William B. Hill, Carthage	12												285	204				x
Summer Hill	Phyllis Borroughs, Box 175, West End	6	11	7	8	13	11				44		8	108	81		57	56	
Taylor Memorial	T. G. Cheek, R-1, Robbins	14	14	4	11	9	10			26				74	54		58	48	
Unity Grove	Lacy McRae, R-3, Carthage	13	15	10	13	10	21				44			116	65		48	40	
Vass	Jessie Saunders, West End	9	18	16	13	27	10						2	180	125				x
West End		73	211	428	394	585	502	309	264	344	1027	11	62	4585	2761	25	1392	1234	

# Table F — TRAINING UNION

## Training Union Enrolment

CHURCHES		Training Union Directors and Addresses													
		Nursery	Beginners	Primaries	Juniors	Intermediates	Young People, Single	Young People, Married	Adults, 25-34	Adults, 35 and Up	General Officers	Grand Total Enrolled	Average Attendance	Number Training Schools	Observe Youth Week?
Aberdeen	Harry Veasey, Aberdeen.....	5	9	12	31	22		8	21	38	4	150	75	1	xx
Ashley Heights	NONE														
Bethlehem	Mrs. Willie Harris, Carthage		4	4	8		8			26	3	53	40		x
Calvary	Carson Finchum, Box 446, Robbins		7		13		9			17	1	47	31		x
Cameron	NONE														
Carthage	Gaither Edwards, Carthage, B-301.					20	6					26	14		x
Cross Road	Ernest Ragsdale, Box 145, Robbins *														
Ephesus	NONE														
Flint Hill	NONE														
Sandy Branch	NONE														
Ives Memorial	John H. Carpenter, Pinebluff				8		11		11		1	31	14	1	x
Lemon Springs	Mrs. W. E. Stanley, R-8, Sanford				7	9			5		1	21	18		x
New Home	NONE														
Pine Grove	Miss Betty Jean Nalls, Biscoe						25					70			x
Piney Woods	NONE														
Red Branch	NONE														
Robbins	Mrs. Hugh Gilmore, Robbins			9	25	11	11			19	3	78	46		x
Rosendale	NONE														
Southern Pines	Paul B. Boroughs, Jr., W. Ill. Ave., Southern Pines	8			21		15			21	1	65	48	1	xx
Summer Hill	NONE														
Taylor Memorial	NONE														
Unity Grove	NONE														
Vass	Mrs. Roland Ferguson, R-3, Carthage														
West End	NONE			16	24	14	22			24		102	66	1	xx
TOTALS		13	20	41	137	76	107	8	37	145	14	643	352	4	

\* Training Union now being organized

xx indicates "Yes"; x indicates "No"

# Table G — CHURCH MUSIC

CHURCHES	Choir Directors of Churches and Addresses												Beginners	Primaries	Juniors	Intermediates	Young People	Adult	General Officers	Total Enrollment	Average Attendance	Number Training Schools	September — Church Music Mo. Observed	No. Copies Church Music Usually Ordered	Name of Hymnal Used In Auditorium
Aberdeen .....	E. H. Poole, Aberdeen .....	No Report											30	60	45	...	...	...	...	...	...	x	25	Baptist Hymnal	
Ashley Heights .....	George Booker, Rt. 1, Carthage .....	No Report																			...	x	...	Modern Hymnal	
Bethlehem .....	Arthur Moore, Robbins, Star Route .....	No Report	4	6	12								25	47							...	x	...	Broadman	
Calvary .....		No Report																			...	x	2	Voice of Praise	
Cameron .....	Mrs. H. J. Hall, Carthage .....	No Report											20		14	1					...	x	...	Broadman	
Carthage .....	Ann McCaskill, Robbins .....	No Report											No Report								...	x	...	Broadman	
Cross Road (Robbins) .....	Mrs. Violet Bullard, Rt. 1, Sanford .....	No Report											No Report								...	x	...	Broadman	
Ephesus .....	John Marley, Rt. 2, Robbins .....	No Report											No Report								...	x	...	Broadman	
Flint Hill .....		No Report																			...	x	...	Broadman	
Sandy Branch .....	Mrs. W. K. Carpenter, Jr., Pinebluff .....	No Report															18				...	x	3	Baptist Hymnal	
Ives Memorial .....	Mrs. Joe Matthews, Rt. 8, Sanford .....	No Report																			...	x	...	Baptist Hymnal	
Lemon Springs .....	Mrs. Alva Ring, Rt. 2, Vass .....	No Report																			...	x	...	Broadman	
New Home .....	Carl Myrick, Rt. 1, Star .....	No Report																			...	x	...	Broadman	
Pine Grove .....	Baxter Prevatt, Lake View .....	No Report																			...	x	...	Broadman	
Piney Woods .....	J. C. Stanley, Rt. 2, Carthage .....	No Report																			...	x	1	Broadman	
Red Branch .....	Mrs. E. T. Parham, Robbins .....	No Report											14	34	30						...	x	...	Broadman	
Robbins .....	Pete Edmesteen, Southern Pines .....	No Report																			...	x	...	Baptist Hymnal	
Rosendale .....	Haskell Duncan, 905 N. May St., Southern Pines .....	No Report											25		15						...	x	...	Baptist Hymnal	
Southern Pines .....	William B. Hill, Carthage .....	No Report											6								...	x	...	Broadman	
Summer Hill .....	M. L. Smith, Jackson Springs .....	No Report																			...	x	...	Broadman	
Taylor Memorial .....	W. Curtis Brown, Rt. 1, Robbins .....	No Report																			...	x	...	Baptist Hymnal	
Unity Grove .....	Ben N. Cooper, Box 84, Lake View .....	No Report																			...	x	1	Baptist Hymnal	
Vass .....	Edwin Baughm, West End .....	No Report																			...	x	...	Broadman	
West End .....		No Report																			...	x	32		
	TOTALS		4	6	42	18	6	114	3	162	119	1													

x indicates "No"

Tables H and I — TOTAL GIFTS AND LOCAL EXPENDITURES

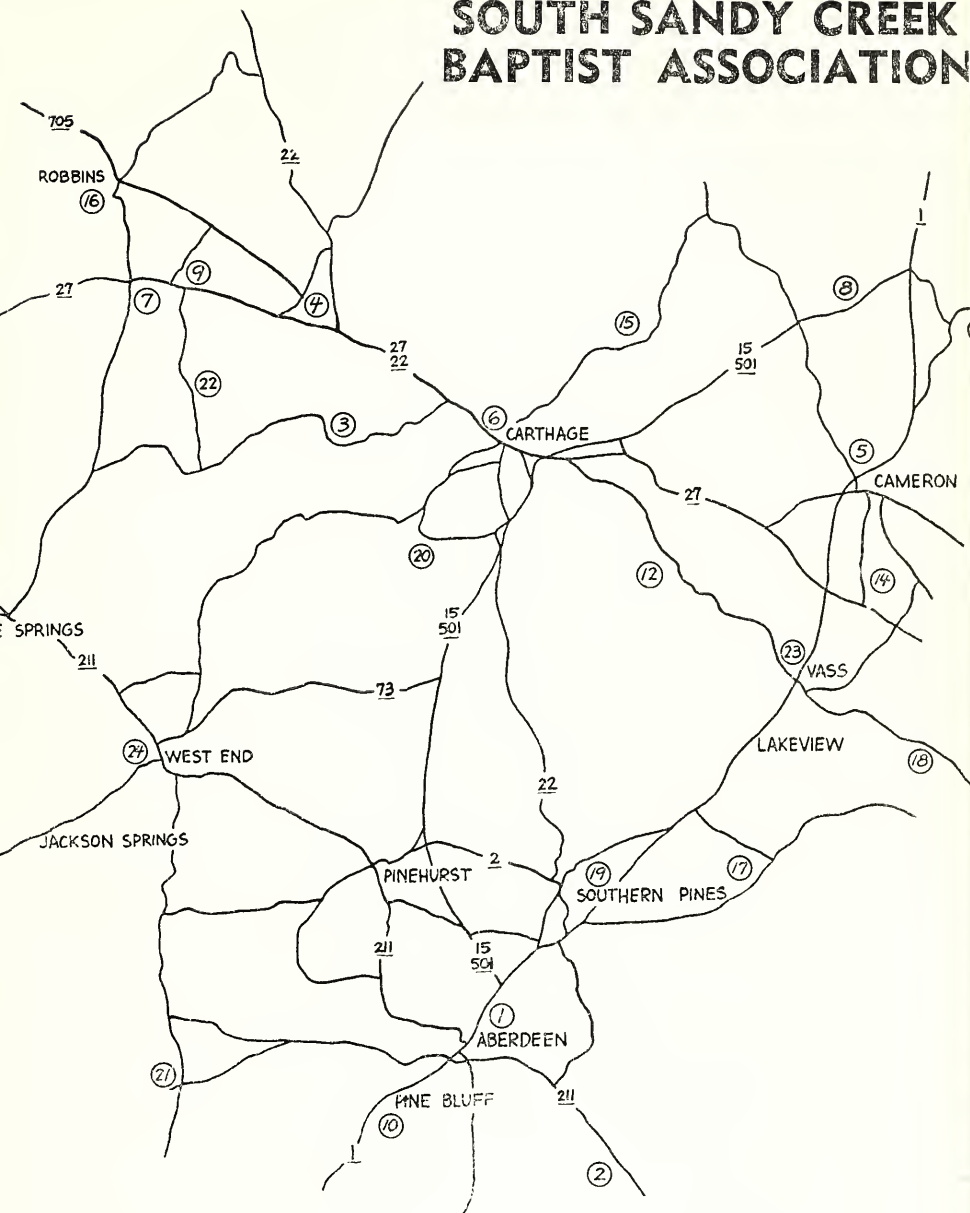
CHURCHES	Treasurers and Addresses	Total Gifts for All Purposes	Total Salaries (Do Not Include Pastors)	Maintenance, Insurance	Repair, etc.	New Buildings and Equipment	Literature, Song Books, Printing, etc.	Local Missions and Benevolences	Revival Expenses and Pastoral Supply	Payment on Church Debt	Other Local Expenses	Total Local Expenses (Excluding Pastor's Salary)	Pastor's Salary (Money Paid)	Grand Total
Aberdeen	George D. Anderson, Aberdeen	35,094	4,211	1,042	1,466			204	260	16,424	5,704	29,312	4,225	33,537
Ashley Heights	Thad Lowder, Box 74, Aberdeen	4,174	250	399			318	101	100		334	1,502	1,644	3,146
Bethlehem	Fred Hannon, R-1, West End	5,858	60	377			246	123	123		598	1,466	3,000	4,466
Calvary	Jack Yow, R-1, Aberdeen	3,538						79				2,855	632	3,487
Cameron	Mrs. Lula Rogers, R-1, Cameron	6,161	212	206			624		435	1,761	1,642	4,885	1,332	6,217
Carthage	L. C. Wallace, Carthage	20,224	1,320	1,940			745	225	395		3,333	7,958	4,800	12,757
Cross Road	Jasper McCaskill, Robbins	1,615						50	87			674	780	1,615
Ephesus	W. V. Fisher, R-2, Carthage	4,434		25			121	48		945		3,389	535	3,924
Flint Hill	Mrs. John Marley, R-2, Robbins	3,958		674				137	423		336	1,767	1,800	3,567
Sandy Branch	Mrs. J. A. Garner, R-1, Cameron	400		466			100	100	100		88	288	100	388
Ives Memorial	W. K. Carpenter, Jr., Pinebluff	6,008	240	174	1,942		486	189	100		852	3,983	1,404	5,387
Lemon Springs	John E. Westmoreland, B. 67, Sanford	9		240	5,242		191	94	119		108	5,754	1,075	6,829
New Home	Mrs. Claude Cook, R-3, Carthage	3,011		160			98	222	189		189	705	1,371	2,076
Pine Grove	Ray Nalls, R-1, Eagle Springs	2,076	96	100				155	155		498	906	962	1,868
Piney Woods	George W. Lane, R-1, Cameron	1,902	174				79					207	1,440	2,647
Red Branch	Mrs. Myrtle Deese, R-2, Carthage	2,727	180	400			126	121	305		75	1,207	1,800	5,079
Robbins	Mrs. R. W. McLeod, Robbins	6,078	90	223	1,625		258	356	676		141	3,279	4,420	11,109
Rosendale	Mrs. H. E. Calcutt, Southern Pines	12,726	1,040	1,195			735	215	397		3,107	6,889	940	1,532
Southern Pines	Mrs. T. Huntley, Jr., 475 E. Mass. Ave., Sou. Pines.	1,712					52		441		99	592	940	1,532
Summer Hill	W. T. Huntley, Jr., 475 E. Mass. Ave., Sou. Pines.	26,957	4,002	5,542	3,609		757	336	200	2,632	1,507	18,586	4,940	23,525
Taylor Memorial	No Report													
Unity Grove	Wilbur Layton, R-1, B-7, Hoffman	4,283		603	1,063		213	110	293		218	2,503	1,645	4,148
Vass	Miss Doris Jean Brown, Robbins	3,655		72	285		112	80	200	1,040	145	1,934	1,500	3,434
West End	Mrs. F. L. Taylor, B. 470, Pinehurst	12,631	90	107	5,990		168	23	355	2,500	804	10,037	2,365	12,402
	Jack Murray, B. 88, W. End	5,891	350	976	1,198		307	390	125	1,599	123	5,077	1,680	6,757
TOTALS		180,370	12,315	14,761	27,251	5,736	2,758	5,411	26,901	20,132	115,348	44,390	159,997	



Tables J and K — MISSION EXPENDITURES & TOTAL EXPENDITURES

CHURCHES	Clerks of Churches and Addresses														Cooperative Program	Associational or District	Designated State Missions	Designated Home Missions	Designated Foreign Missions	Christian Education, Schools	Children's Home	Designated Hospitals	Other Objects (Relief for Aged, Radio, etc.)	Total Mission Expenditures	Grand Total Expenditures for All Purposes
Aberdeen	H. N. Russell, Box 247, Aberdeen	653	128	119	74	263	200	82	102	387	2,010	35,546	2,010	387	2,010	35,546									
Ashley Heights	Mrs. Hubert M. Moss, Rt. 1, Aberdeen	407	100	109	71	35		123	59	58	963	4,110	963	58	963	4,110									
Bethlehem	Martin Hannon, Rt. 1, West End	692	187	120	58	86		194	55		1,392	5,858	1,392		1,392	5,858									
Calvary	Mrs. Alice Hall, Rt. 1, Robbins				5	3		43	31		82	3,560	82		82	3,560									
Cameron	Mrs. Mack P. Trent, Box 240, Cameron	744	57	82	118	271		205	100	72	1,649	7,867	1,649	72	1,649	7,867									
Carthage	Gaither Edwards, Box 301, Carthage	1,636	316	99	91	100		158	103	25	2,529	15,287	2,529	25	2,529	15,287									
Cross Road	Helen Kennedy, Rt. 1, Robbins																								
Epheus	Mrs. Monroe Yow, Rt. 1, Sanford			50	14			25	25		114	4,038	114		114	4,038									
Flint Hill	Mrs. Lockett Garner, Rt. 1, Robbins	12		11		80		56	51	70	479	4,046	479	70	479	4,046									
Sandy Branch	Mrs. J. A. Garner, Rt. 1, Cameron							5	7		12		12		12										
Ives Memorial	Mrs. W. E. McMurray, Box 51, Pinebluff	384	36	32	33	88		31	13	20	637	6,024	637	20	637	6,024									
Lemon Springs	Mrs. John Parrish, Rt. 8, Sanford	180	33	38	54	92		42	32	32	503	7,332	503	32	503	7,332									
New Home	Wayne Marshal, General Delivery, Sanford							22	10	3	35	2,111	35	3	35	2,111									
Pine Grove	Clarence Myrick, Rt. 1, Carthage	39				12			7		58	1,902	58		58	1,902									
Piney Woods	Mrs. George Lang, Rt. 1, Cameron		59						19		78	2,725	78		78	2,725									
Red Branch	Mrs. Myrtle Deese, Rt. 2, Carthage		55		564	55		67	25	53	818	5,897	818	53	818	5,897									
Robbins	Mrs. Garvin Freeman, Robbins	1,300	280	62	53	105	34	154	60	199	2,247	13,356	2,247	199	2,247	13,356									
Rosendale	Mrs. Rebecca McNeil																								
Southern Pines	Mrs. Nelle Mann, 335 E. Ind. Ave., Sou. Pines	3,040	15	165	151	717	10	201	104	397	4,800	28,326	4,800	397	4,800	28,326									
Summer Hill																									
Taylor Memorial	W. A. Layton, Jackson Springs	131	162	20	30	35	47	137	35	8	605	4,753	605	8	605	4,753									
Unity Grove	J. H. Smith, Jr., Rt. 1, Carthage	65	19	10	11	34		10	10	10	169	3,603	169	10	169	3,603									
Vass	Mrs. Ben Cooper, Box 84, Lake View	480		38	3	26	15	35	13	13	623	13,024	623	13	623	13,024									
West End	Mrs. Dennis Green, Box 49, West End	60		20	19	27	2		139	24	291	7,048	291	24	291	7,048									
TOTALS		9,821	1,447	975	1,335	2,029	308	1,590	1,000	1,346	21,093	178,345	21,093	1,000	21,093	178,345									

# SOUTH SANDY CREEK BAPTIST ASSOCIATION



- 1—Aberdeen; 2—Ashley Heights; 3—Bethlehem; 4—Calvary;  
 5—Cameron; 6—Carthage; 7—Crossroads; 8—Ephesus; 9—Flint  
 Hill; 10—Ives Memorial; 11—Lemon Springs; 12—New Home;  
 13—Pine Grove; 14—Piney Woods; 15—Red Branch; 16—Rob-  
 bins; 17—Rosendale; 18—Sandy Branch; 19—Southern Pines;  
 20—Summer Hill; 21—Taylors Memorial; 22—Unity Grove;  
 23—Vass; 24—West End.















